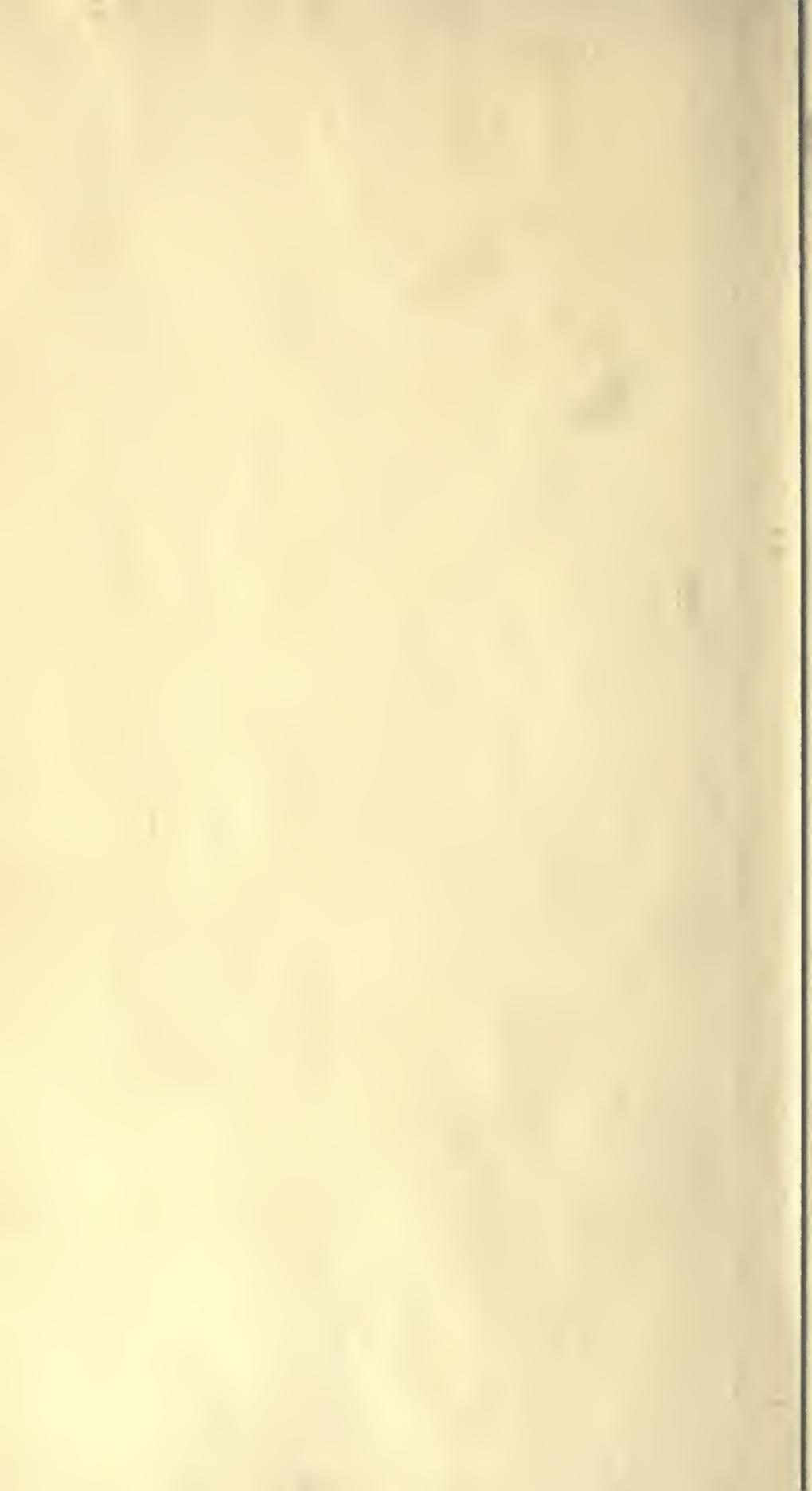


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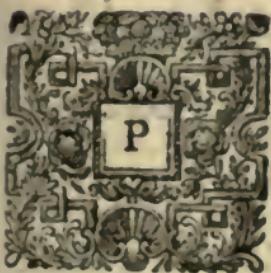
THE

EARL OF HALIFAX,

First Lord Commissioner

For Trade and Plantations.

MY LORD,

 E R M I T me once more to wait upon Your Lordship with a new Edition of the ensuing Treatise, now greatly enlarg-

vi DEDICATION.

enlarged, and, I hope, in some Respects, made less unworthy of Your Lordship's Protection. A Treatise relating to the Interests and Commerce of *Great Britain*, naturally seeks to shelter itself under the Patronage of an EARL of HALIFAX.

BUT there is still a more particular Motive for this Address. His Majesty, ever studious of the Good of his People, in appointing Your Lordship First Commissioner of Trade and Plantations, hath shewn the most vigilant Regard to the Welfare of both, by committing this import-

important Superintendency to
Hands universally allowed the
most able, and the most inclined
to execute so great a Trust with
increasing Success. Your Lord-
ship, in a very short Space of
Time, has confirmed our warm-
est Hopes. And *Great Britain*,
with its dependent Colonies,
form to themselves the most
pleasing Prospects on this Occa-
sion.

WERE not Your Lordship's
Candour great as your Abilities,
this inconsiderable Performance
would never have appear'd be-
fore so skilful a Judge, nor the
Author

viii DEDICATION.

Author have presumed to profess Himself in so publick a manner, what in great Truth He is, with the utmost Respect and Esteem,

MY L O R D,

Your Lordship's most Obedient,

And most Devoted

Humble Servant.



THE INTRODUCTION.



LL Commerce is founded upon the Wants, *natural* or *artificial*, *real* or *imaginary*, which the People of different Countries, or the different Classes of Inhabitants of the same Country, are desirous, in defect of their own single Abilities, to supply by *mutual* Intercourse. If this Commerce be carried on between the Inhabitants of the same Country, with the Growth or Manufacture of that Country only, it is called HOME CONSUMPTION: which is so far serviceable, as it preserves the several Professions and Stations of Life in their *due Order*, as it promotes Arts and Sciences, with a Rotation of Industry, Wealth, and mutual Good Offices between the Members of any Community. For these Reasons, Traffick, merely of this kind, is of great Importance, though it neither *increases* nor *diminishes* the Publick Stock of National Treasure.

B

BUT

ii INTRODUCTION.

BUT Providence having intended that there should be a mutual Dependance and Connection between Mankind in general, we find it almost impossible for any particular People to live, with tolerable Comfort, and in a *civilized* State, independent of *all* their Neighbours. Besides, it is natural for Men to extend their Views, and their Wishes, beyond the Limits of a single Community, and to be desirous of enjoying the Produce or Manufactures of other Countries, which they must purchase by some Exchange. Now this Intercourse with other Nations is called FOREIGN TRADE. And in the Exchange of Commodities, if one Nation pays the other a Quantity of *Gold* or *Silver* over and above its Property of other Kinds, this is called a BALANCE against that Nation in favour of the other. *And the whole Science of gainful Commerce consists in the bringing this single Point to bear* *. Now there can be but one general Method for putting it in Practice;

* This is spoken with respect to the *ultimate* Balance of Trade. For in reference to the *intermediate* Balance, it doth not *always* hold true. A Trade may be *beneficial* to the Nation, where the *Imports* exceed the *Exports*, and consequently the Balance paid in *Specie*, if that Trade, directly or indirectly, is *necessary* for the carrying on of another *more profitable* and *advantageous*. But then it is to be observed, This Trade is not *beneficial*, considered in *itself*, but only as it is *relative* and *subservient* to the carrying on of another. This is the Case, with respect to the greatest Part of our Trade to the *Baltick*, and the

Practice ; and that is, since Gold and Silver is the *universal Standard* for making an *Estimate* of the *Value*, and *regulating* the *Price* of the Commodities or Manufactures of both Countries, to export **LARGER Quantities** of *our own*, and import **LESS** of *theirs* ; so that what is *wanting* in the *Value* of their Merchandise, compared with *ours*, may be paid in Gold and Silver. The Consequence of which will be, That these Metals will be continually *increasing* with Us, as far as relates to that *particular Trade* and *Nation*, and *decreasing* with them. And in what Proportion soever their Money comes into our Country, in that Proportion it may truly be affirmed, That our *Sailors*, *Freighters*, *Merchants*, *Tradesmen*, *Manufacturers*, *Tenants*, *Landlords*, *Duties*, *Taxes*, *Excises*, &c. &c. are paid at *their Expence*.

THE PRINCIPLES of Trade therefore being so *clear* and *certain* in themselves, and without so *obvious* to any Man of common *Capacity* and *Application*, it is a very surprizing Matter how it comes to pass, that both Men of good Understanding are many times totally *ignorant*

B 2

of

the *East-Indies* : They are *instrumental* in procuring a Balance *elsewhere*, though, properly speaking, *disadvantageous* in *themselves*. Which brings the Matter to the Point from whence we set out ; viz. "That the whole
" Science of gainsful Commerce consists, ultimately, in
" procuring a Balance of Gold or Silver to Ourselves
" from other Nations."

of them, and Merchants themselves so *divided* in their Sentiments about them.

As to the *first Case*, perhaps it may be accounted for, if we consider what *disadvantageous* Notions Men of a *liberal* and *learned* Education have *imbibed* of this *noble* and *interesting* Science; on which the *Riches*, the *Strength*, the *Glory*, and I may add, the very *Freedom* of our Country, so essentially depend. Yet it has been represented as a dry unenter-taining Subject, dark and crabbed, perplexed with endless Difficulties, not reducible to any fixed and certain Principles; and therefore fit for none, but the *Mercantile* Part of the World, whose Subsistence depends upon it, to give themselves any Trouble concerning it. But upon a fair Examination it will perhaps appear, that this Representation is very *false* and *injurious* in every particular.

As to the *Second* it must be indeed confessed, That *Merchants* themselves are very often *divided* in their Sentiments concerning Trade. Sir * *Josiah Child*, Mr *Gee*, Mr *Cary* of *Bris-tol*,

* The Words of Sir *Josiah Child* strongly corroborate what is here alledged. " Merchants, says he, while they are in the busy and eager Prosecution of their particular Trades, although they be very wise and good Men, are not always the best Judges of Trade, as it relates to the Power and Profit of a Kingdom. The Reason may be, because their Eyes are so continually

INTRODUCTION. v

tol, and almost all Commercial Writers, have long ago taken Notice of this Difference of Opinions. But however *strange* and *unaccountable* it may appear to Persons not conversant in these Matters, there is a very strong and convincing Reason, when the Affair is searched to the Bottom, for the *disagreeing* Opinions of different Merchants pursuing their *respective* Interests. The *leading* Idea, or the Point aimed at by *every* Merchant must be, in the Nature of Things, and in *every* Country, a Balance in favour of *himself*. But it doth not always follow, That this Balance is likewise in favour of the *Nation*; much less of *other* Merchants, whose Interests may be *opposite* to his own. While therefore each Person sees in a favourable Light his *own Branch* of Commerce, and desires to procure all *possible Advantages* to that Traffick,

“ *tinually fixed upon what makes for their peculiar Gain or Loss, that they have no Leisure to expatriate or turn their Thoughts to what is most advantageous to the Kingdom in general.*” —

“ The like may be said of all *Shop-keepers, Artificers, Clothiers, and other Manufacturers*, until they have left off their Trades, and being Rich, become by the Purchase of Lands, of the same common Interest with most of their Countrymen.”

This justly celebrated Writer was himself an Instance of the Truth of this Observation. For, if I am not greatly mistaken, he did not write this very Treatise, Till he had left off Trade, and being Rich, became by the Purchase of Lands, of the same common Interest with the Rest of his Countrymen.

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Traffick, on which the *Prosperity* of himself and his Family, perhaps *totally depends*, it is but reasonable to expect their Sentiments should *clash*.

HENCE therefore some have thought, That a Person of a *liberal* and *learned Education*, not concerned in Trade, is better qualified to engage in the Study of it as a SCIENCE, than a Merchant himself: because, say they, his Mind is freer from the Prejudice of *Self-Interest*, and therefore more open to Conviction in Things relating to the *General Good*. They add, That though he may not understand the *Buying* and *Selling* of particular Commodities, or the fittest *Time* to bring them to a *profitable Market*, (which is the *proper Province* of a Merchant) yet he may understand, in what Respects the *Nature* of that Trade contributes to the *Loss*, or *Gain* of the *Publick*, with a Degree of Evidence, which perhaps the Merchant never thought of: as being indeed not concerned, *merely as a Merchant*, in such kinds of Disquisitions.

BUT without pretending to determine *who* are the best *qualified* to engage in the Study of this most useful and extensive Science, let Us rather humbly recommend it to the *Attention* of them *both*. For undoubtedly both have their Advantages; and perhaps the Application of both together, might be more successful

I N T R O D U C T I O N. vii

cessful than either of them separately. If the One should happen to be *less* self-interested, by means of his Situation in Life, and more *open* to Conviction in Cases relating to the *general Good*; the Other, for the very same Reason, is more *skilful* in the *Practice of Trade*, and a *better Judge*, whether the Project, perhaps so fair in *Theory*, is *feasible in Fact*.

As to the *Private Interest* of *MERCHANTS*, which is here supposed to be a *Bias* upon their Minds, this, most certainly, coincides, *for the most Part*, with the *General Interest* of their Country: and *so far* it can be no Argument in their *Disfavour*. But nevertheless, Truth obliges Us to acknowledge, That in *certain Cases*, * “ A Merchant may have a “ *distinct* Interest from that of his Country. “ He may thrive by a Trade which may prove “ her Ruin.” Nay more, He may be *im-poverished* by a Trade that is *beneficial* to her. But undoubtedly, the Moment he perceives he is carrying on a *loosing* Trade, he will quit it, and employ his Thoughts and his Substance in the Prosecution of some other. Moreover, as it is a *Balance in favour of himself*, which is the *principal Object* of his Aims and Endeavours, it cannot be expected, but of two Trades,

* *British Merchant*, Vol. II. page 141. *2^o Edition, 1721.* See likewise the Instances there given to confirm this Observation.

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Trades, both advantageous to the Community, he will embrace *that* which is most profitable to himself, though it should happen to be *less* gainful to the Publick. It is a Maxim with Traders, and a justifiable one, *To get all that can be got in a legal and honest Way.* And if the Laws of their Country do give them the *Permission* of carrying on any particular *gainful* Trade, it is their Business, as *Merchants*, to *engage* in the Prosecution of it. — As to the great Point of *National Advantage*, or Disadvantage, this is properly the Concern of others, who sit at the *Helm of Government*, and consequently whose Province it is, *To frame the Laws and Regulations relating to Trade in such a Manner, as may cause the Private Interest of the Merchant to fall in with the General Good of his Country.*

FOR these Reasons therefore the *Appointment* of the *BOARD OF TRADE*, must certainly appear a very *wise* and *necessary* Institution. The Intent and Design being, as I humbly conceive, to answer this *very End*. And the *Honourable Members* of it may be looked upon in this Light, as the *GUARDIANS* of the *PUBLICK WELFARE*. In *presiding* over the *General Commercial Interests* of the Kingdom, they are to *inspect* the several Branches of *Traffick*, that are carried on, and to *give Notice* to the *Legislature*, whether the *Profit* of the *Kingdom*, or of the *Merchant*, is most *promotcd.*

INTRODUCTION. ix

promoted ; that the proper Remedies, or Encouragements may be applied, according as the Case requires, by stopping up the former Channels of a disadvantageous Trade, opening new ones, which may enrich the Publick and the Adventurer together ; encouraging him to persevere, and to enlarge his Dealings in every Branch, which is beneficial to the Community ; and in one Word, by enabling the Merchant to find his own private Advantage in labouring for the Good of his Country. Self and social Happiness, in this Case, must be made to UNITE : otherwise it will happen in this, as in most other Affairs, that social Happiness will not be promoted AT ALL.

AND as the Affairs of Commerce must for these Reasons ultimately come under the Cognizance of the Legislature, it were greatly to be wished, That Men of Eminence and Distinction, whose Birth and Fortunes procure them an Admission into the British Senate, would employ a little more of their Time in the Cultivation of a Science, so worthy of their greatest Regard and Attention. The Interest of their Country, and their own, do both concur in requiring such a Conduct from them. I beg Leave to mention not only the Interest of their Country, but *their own* : For it is a most certain Fact, though not sufficiently attended to, That the Landed Gentleman is more deeply concerned in the National

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Effects of an *Advantageous* or *Disadvantageous* Commerce, than the Merchant himself. If this Assertion should appear a *Paradox* to any one, I hope a few Lines will convince him of the Truth of it.

SUPPOSE then some *General Calamity* to befall the Trade of the Kingdom: — Or, to put a more striking Case, Suppose the Mouth of the *Thames* to be choked up with *Sands* and *Marshes*, (as that fine River in *France*, the *Rhone*, really is) so as to afford no Port worth mentioning for the Purposes of Commerce: In such a melancholy Case, the *Merchants*, *Manufacturers*, *Owners of Ships*, *Sailors*, and all the *Multitudes* of Tradesmen dependent upon this Commerce; would indeed be the *first* affected; but they would not be the *GREATEST LOOSERS*. For after the *first Shock*, they would *easily* remove with the best of their Effects, and try their Fortunes elsewhere. But the *Landed Gentleman*, what must he do? he is *bound down* to the Soil, and *cannot* remove his Estate, though the Persons are gone, who used to *consume* the *Product* of it. Thus the Evil becomes *incurable*, and *perpetual* with regard to him, and every Day *increasing*: whereas with respect to the Merchant, it was only a Shock at first, which he has the Chance of getting the better of, by removing to a more advantageous Situation.

IT is fervently to be wished, That Providence may never visit Us with so terrible a Judgment, as the choking up the Mouth of our *Principal* River leading to the *Metropolis* of the Kingdom. But the bare Supposal of such a Case is sufficient to prove, I humbly presume, with irresistible Evidence, That the *Landed* Gentlemen in the Counties *adjacent* to *London*, are more *deeply interested* in the Consequences of the Trade of *London*, than the *Merchants* themselves: And therefore, That those *supposed* Distinctions of *Landed* Interest, and *Trading* Interest, in the Sense they are commonly used, are the most *idle* and *folly*, as well as *false* and *injurious*, that ever divided Mankind.

BUT above all, we must beg Leave to observe, by way of *Inducement* to the *Landed Gentleman* to turn his Thoughts to this Study, That his *very private Interest* is rather a *Help*, than a *Detriment* to him in the *Prosecution* of it. It puts no *wrong Biass* upon his Mind, but directs him to the *true Point of Light*, from whence to see, and to judge of these Affairs: which is a Circumstance in some respect *peculiar* to his Situation.

FOR, if we suppose the Scene still to continue in and about *London*, (though the same would hold true of any other Part of the

Kingdom) as the *private Interest* of the *Landed Gentleman* arises from the *General Commerce* of the Place, he can have no *partial Views* in relation to Trade, nor can reap any Advantage from *Monopolies*, *Exclusive Companies*, or such like destructive *Artifices*. The *more Persons* there are employed in every Branch of Business, the *more* there will be to consume the *Produce* of his *Estate*: so that he will have no Temptations to complain, That the Trade is over *stocked*, or with the *Promotion* of this Trade, in order to the *Declension* of that. In short, his *own Interest* is connected with the *Good* of the *Whole*, so that he cannot but be extremely well qualified to understand, and to promote it, if he will please to make Use of the Advantages he is happily possessed of.





A BRIEF
ESSAY on TRADE.

The principal ADVANTAGES of
FRANCE with respect to TRADE.

I.  HE Natural Produce and Commodities of the Country. — These are chiefly Wines, Brandies, Silk, Linen, Hemp, and Oil. I do not mention Corn; for though they raise a great Deal, yet, as they are great Bread-Eaters, they consume a great Deal, and have little to spare for Exportation. Their Harvests also are more precarious than Ours, and often fail.

II. THE

II. THE Subordination of the Common People is an unspeakable Advantage to them in respect to Trade.—By this means, the Manufacturers are always kept industrious: They dare not run into shocking Lewdness and Debau-chery; to Drunkenness they are not inclined. They * are obliged to enter into the married State; whereby they raise up large Families to Labour, and keep down the Price of it: and consequently, by working cheaper, enable the Merchant to sell the cheaper.

III. THE Rules and Regulations they are obliged to observe in Manufacturing their Goods, and Exposing them to Sale, is a great Advantage to the Credit of their Manufactures, and consequently to Trade. All Sorts of Goods for Exportation, must undergo an Inspection of the proper Officer in the Publick Hall: there they are compared with the Patterns or Samples delivered in before. The Bad, and such as do not answer to their Samples, are confiscated, with a Fine levied upon the Offender. By these means, the fraudulent Designs of private Traders, who would get rich at the public Expence, are prevented, and the National

* The Law of France, obliges all unmarried Men to serve as Common Soldiers in the Militia and the Army, unless they have particular Exemptions on Account of their Stations and Professions.

tional Manufactury constantly kept up in high Credit.

IV. Their excellent Roads, their navigable Rivers and Canals, are of singular Advantage to their Trade.—Their great Roads are always in good Order, and always carried on in a straight Line, where the Nature of the Ground will permit; and made at a most prodigious Expence; each Province being obliged to make and repair their own Roads. And yet there is no Expence for Turnpikes from one End of the Kingdom to the other.

THEIR Rivers are indeed, for the most Part, the Work of Nature: the *Seine*, the *Loire*, the *Garonne*, and the *Rhone*, with all the Rivers which fall into them, help to carry on a Communication with most of the great Cities of the Kingdom.

BUT their Canals are their own proper Praise; and equally deserving Admiration on Account of their *Grandeur* and *Contrivance*, as for their *Usefulness* to Trade, in lowering the *Price of Carriage*. Among these, that of *Languedoc*, and the two Canals of *Orleans* and *Briare*, are worthy to be particularly mentioned. By means of the former; a Communication is opened between *Bourdeaux* and *Marseilles*, between the *Ocean* and the *Mediterranean*, without passing through the Straights of *Gibraltar*,

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Gibraltar, and surrounding all the Coasts of *Portugal* and *Spain*: and by Virtue of the two latter, an easy Intercourse is maintained between all the great Towns situated on the *Seine* and the *Loire*. Many other Canals there are, and many more still intended to be made, greatly advantageous to their Commerce.

V. *The French enjoy a great Advantage in the Goodness of their Sugar Colonies.*—It is not owing to any superior Policy in them, or wrong Conduct in us, nor yet any greater Oeconomy in their Planters, or Profuseness in ours, (for upon the strictest Enquiry, both will be found to be equally culpable) that they exceed Us in the Cheapness or Goodness of their Commodities; but because our *Leeward Islands* are worn out, being originally of no Depth of Soil; and the Ground is more upon a Level, consequently more subject to be burnt up: whereas their Islands are still very good; in *Martinico* particularly the Ground is rich, the Soil deep; diversified with high *Hills*, affording copious Streams of Water, and refreshing *Shades*: Hence it is, that their Planters can raise and manufacture their Sugars; &c. so much cheaper than ours. Add to this, that the Inhabitants of old *France* do not use the tenth Part of the Sugars for *Home Consumption*, which the English do; and therefore have that Commodity to export again to Foreign Markets, and with it to encrease the National Wealth.

VI. *The*

VI. *The French Colonies receive all their Luxuries and Refinements of Living from their Mother Country; which is a very great Advantage to it.—They are not suffered, nor indeed doth it appear, that they are much inclined to go to any other Shop or Market for these Things.* Neither have they set up any Manufactures of their own to the Prejudice of their Mother Country. Indeed, as to the Necessaries of Life, they supply themselves with them where they can; and frequently buy of the English. But this is a Case of Necessity, which cannot be subject to Restraints. As to Articles of Luxury, Parade, and Pleasure, we very seldom hear that they buy any of them from Us.

VII. *The manner of Collecting their Duties on several Sorts of Goods imported, is of greater Advantage to Trade, than can easily be imagined.—In the Port of Bourdeaux (and I take it for granted so good a Regulation obtains in other Places) there are Publick Warehouses, very proper and convenient, adjoining to the Custom-house. And all Provisions and Goods necessary for the Use of their Sugar Colonies, are there deposited by the Merchant, till the Ship sails, Duty-free, paying only a moderate Price for Cellerage. When she returns, the Sugars, &c. are landed in the King's Warehouses, where they remain, till the Importer*

18 AN ESSAY ON TRADE.

has found a Purchaser for a proper Quantity : then he pays the Duty for *that*, and has it taken away, letting the Rest continue. Or if he intends these Goods for *Exportation*, there they lie ready and convenient. By this means he is never driven to *Streights* on Account of the King's Duty ; and is enabled to carry on a very *extensive* Trade with a *small* Stock. The Consequence of which is, That many Persons are hereby capacitated to enter *considerably* into Commerce, who could not otherwise have done it. For One Thousand Pounds Sterling in *France*, will go near as far as Two Thousand Pounds in *England*. — Not to mention, That as there is no Money immediately advanced on Account of the King's Duty, the whole Gains of the Merchant will arise only from the Money *actually* in Trade : now as this is less by near *one half* to what it would have been, had the Duty been all paid *at once*, consequently he can afford to sell *one half* less than he must have demanded in the other Case.

VIII. Their Neighbourhood to Spain, and present Connection with it, is of so great Advantage, as to be worth all their Trade besides.

— For it is certain, They get *more* from the Spaniards than all the Trading Nations in Europe. Their *Poor* from *Perigord*, *Limosin*, and other Places, come yearly into Spain to reap their Corn, and gather in their Vintage : and carry

carry back what they have earned to spend in France. The *Fishermen* from Bayonne, and the neighbouring Places, supply them with great Quantities both of *fresh* and *salt* Fish to eat on *Fast-Days*, and to keep *Lent*. The *Pedlars* and *Shop-keepers* in Spain are mostly French, who retire into their own Country, when they have made their *Fortunes*. The Towns in *Languedoc* supply them with Cloth, Silks, and Stockings; *Rouen* with Hats, and coarse Linen Stuffs; *Abbeville*, with superfine Cloths; *Amiens* and *Arras*, with worsted and camblet Stuffs; and *Lions*, with all Sorts of rich Silks, Gold and Silver Lace, &c. for their Consumption both in *Europe* and *America*. In short, the greatest Part of the Produce of the Mines of *Potosi* is brought into France. Hence it is, that their Payments are all in *Silver*: and *Gold* is more scarce in France, in the Currency of Coin, than *Silver* is in *England*. A plain Proof, that they have the great Trade to Spain, as we have to Portugal.

IX. Their Address in drawing raw Materials from other Countries to work up in their own, serves greatly to enlarge and extend their Trade.—France produces some *Wool* and *Silk*, but not a fourth Part of what they manufacture. Wool they import from *Barbary*, the *Levant*, and *Spain*. They also bring Wool from *Switzerland*. Some little perhaps is run from *England*; but, I have good Reason to
D 2 believe,

believe, not much. The Quantity from *Ireland* is very considerable; which is owing to our own wrong Policy. The best of their raw Silk they draw from *Piemont*, the *Levant*, *Italy*, and *Spain*. Their Cotton is brought from the *Levant*, and from their Sugar Colonies. And the *Ashes* for making *Soap* at *Marseilles*, are chiefly imported from *Egypt*.

X. They reap unspeakable Advantage, by the Permission and Encouragement given to Foreign Merchants and Manufacturers to settle among them. — By this good Policy the Price of Labour is always kept sufficiently low. A Competition and Emulation are raised, who shall work, and sell the *cheapest*; which must turn out greatly to the National Advantage, though it may not be so favourable to the *private Interest* of Individuals. For these Reasons, the Government is particularly gentle and indulgent to *Foreigners*. And the Situation of the Country is greatly assistant to this Disposition of the Government. — *France* is surrounded with populous, that is, *prolifick* Nations, who have no Trade and Manufactures of their own to employ their Poor. *Flanders*, all *Germany* on the Side of the *Rhine*, *Switzerland*, *Savoy*, and some Parts of *Italy*, pour their supernumerary Hands every Year into *France*; where they are *carefessed*, and received into the Army, or
the

the Manufacture, according to their Inclinations. The *Rhone* is so easy and cheap a Conveyance, for the Swarms of Inhabitants bordering on the Lake of *Geneva*, that so small a Sum as One Shilling, or Eighteen Pence each Person, will bring them to the chief Manufacturing Town in the Kingdom, *viz.* *Lions*. And there are said to be no less than Ten Thousand *Swiss* and *Germans* employed in that City. The Numbers also in all the other Commercial Towns are very great, and daily increasing.

XI. *The English Monopolies, which are so destructive to the Interests of Great Britain, become, for the very same Reason, of the greatest Benefit and Advantage to France.* — *Marseille* is a flagrant, and a melancholly Proof of this Assertion. For the Trade of this Place hath *flourished* and *increased* just in the same Proportion, as that of our *Turky Company* *sunk* and *declined*. All the fine Streets and new Buildings of the City, date their Original from *this Period*. So that we may truly say, They were *built*, and are now *supported*, by the *exclusive Turkey Company of England*. Moreover, the *English Hudson's-Bay Company* is the only Cause, which can make the *French Settlements* in so wretched a Country as the Northern Parts of *Canada*, to *flourish*; with so difficult and dangerous a Navigation, as that up the Bay of *St Lawrence*.

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rence. It is this, and *no other*, is the Cause that enables them to *extend* their Colonies, and to *undersell* the *English* in all the Articles of Furr; which they apparently do in Times of Peace.

XII. *The publick Stock of Wealth is greatly increased, by Foreigners of all Countries travelling among them.* — The Advantages from hence accruing have not been so much attended to, as, I humbly think, they justly deserve. For while these Foreigners reside in the Country, they not only pay for their *Food* and *Board* at an *high Rate*, but they also *cloath* themselves with the *Manufactures* of it, and *buy* many *Curiosities*. But this is not all, For having contracted a *Liking* to the *Produce* and *Manufactures* of the Country they travelled in, they *continue* to use them when they are returned to their own; and so *introduce* them to the *Knowledge*, *Esteem*, and *Approbation* of others: This begets a *Demand*; and a Demand for them draws on a *Correspondence*, and a *settled Commerce*. These are the Advantages which the *French* enjoy by such Numbers of Foreigners travelling among them; whereas they scarce ever travel themselves; and by that Means circulate the Money in their own Country.

XIII. FRANCE enjoys no small Advantage, as it doth not lose much by the Article of Smuggling,

gling, in comparison to what *England* doth.—This is owing to the Strictness of their Government, the many Spies they have upon every Man's Actions, and being able to punish the slightest Offence more severely, and in a more summary Way than we can, or is consistent with a free Constitution to do.

*The Principal DISADVANTAGES of
FRANCE with regard to TRADE.*

I. **T**HE first Disadvantage to a free Trade is the Government, which is arbitrary and despotic; and therefore such as a Merchant would not chuse to live under, if he knows the Sweets of Liberty in another Country, and has no Attachment of Family, or Interest to keep him still in *France*.—It must be acknowledged, his *Property*, generally speaking, is secure enough, but his *Person* is not so. To explain this, we must beg Leave to observe, That though there are *fixed* and *stated* Laws in *France* to decide all Cases of *Property*, and *criminal Causes*, as here in *England*; so that a Man may know the Rules he is to be governed by in those Respects, and can have an *open Trial* for his Life and Fortune;

tune: yet there are no Laws to ascertain the Nature of Political Offences, or to circumscribe the Power of the Judge; so that he must be entirely at the Mercy of the Lieutenant de Police, and his Deputies; who can imprison him at will, without assigning any Reason, or bringing any Evidence to confront him. And therefore his only Security consists, in being continually lavish in the Praise of the King and the Ministry, and in saying nothing which may afford the least Pretence to the Spies, who swarm all over the Kingdom, to inform against him.

II. The second Disadvantage to the Freedom of Trade, is the Romish Religion; which has added to its many other Absurdities, a Spirit of Cruelty, and Persecution, so repugnant to the Scope and Tendency of the Gospel.—Therefore a Protestant Merchant, if at the same Time a conscientious Man, will find himself very often reduced to great Difficulties, in order to avoid on the one Hand the Sin of Hypocrisy, by Compliances against his Conscience, or on the other, the Danger attending the Exercise of his Religion, and the Educating of his Children in the Protestant Way. This, I say, will often happen, even at present; though the Bigotry of the Court of France is not near so great, as it was in former times.

III. ANOTHER great Burden, and consequently a *Disadvantage* to the *Trade of France*, is, *The great Number of Religious of both Sexes*. — The lowest Computation of these amounts to near Three Hundred Thousand Persons: a great Part of which Number might, and would be employed in *Trade and Manufactures*; and the Rest might be useful to Society in other Spheres. But that is not all; They are a very heavy Weight upon the Publick. *Vast Estates* are appropriated for the *Support* of some of these Religious Orders, whose Fund is continually accumulating, not only by *Legacies* and *Donations*, but also by whatever Fortune each Person is possessed of, at the Time of taking the *Vow*. And others, who are of the Mendicant Orders, and are allowed to have no Property, become a continual *Tax* upon the *Industry* and *Charity* of the People; and these mostly of the middling and lower Sort. Not to mention the increasing Riches and dead Wealth in all their Churches.

IV. A fourth great *Disadvantage* to the *Trade of France*, is their numerous and poor *Nobility*. — The *Nature* and *Constitution* of that Government, require the Notion of *Birth* and *Family* to be kept up very high, as it will always create an indigent Nobility, and consequently dependent upon the Court for such Preferments as may not *derege*, or bring a

Stain upon their Family. Moreover, the same refined Policy induces the Court to make the Military Service be esteemed the most Honourable; as it must render the whole Body of the Nobility, *Soldiers to fight their Battles*; the Richer serving for Glory, and the Poorer for an honourable Support. The Consequence of all this is, That they heartily despise the Bourgeois*, that is, the Merchant and Tradesman: and he, when he gets rich, is as desirous of quitting so dishonourable an Employ, wherein

* In France, the Inhabitants are usually distinguished by three different Ranks, or Orders; The Noblesse, the Bourgeois, and the Païsans. Each of these are totally distinct from the other. The Posterity of the Noblesse are all Noblesse, though ever so poor, and though not honoured with the Titles of Count, Marquis, &c. as Noblemen are here in England. The Posterity of a Bourgeois, though ever so rich, and though the Family have left off Trade a Hundred Years ago, are still but Bourgeois, until they are ennobled by Patent, or have wiped off the Disgrace of having been Merchants, by some signal Military Service, or have purchased some honourable Employ. Therefore when the Noblesse call the Merchants Bourgeois, Burghesses, they mean it as a Term of Infamy and Reproach, answering to that of pitiful low Mechanick in English. Indeed, by some Ordinances, the Noblesse are permitted to engage in certain Branches of foreign and wholesale Trade, without bringing any Stain upon their Family. But these Permissions will have very little Efficacy to induce the Nobility to turn Merchants, as long as the Military Service is so highly exalted in Credit and Reputation above Merchandise. The very Genius of the Government, makes it a SCANDAL not to be a Soldier: Laws will have little Force against this.

wherein his Riches cannot secure him from *Insult* and *Contempt*. Being therefore desirous of raising his own Family to be of the *Noblesse*, he leaves off Trade as soon as he can, and breeds up his Sons to the *Military Profession*, or purchases some Office in the Law or Civil Government, which may *ennoble* them.

V. THE Trade of *France* suffers another Inconveniency by the *Nature of its Taxes*. — Some of these, in *certain Provinces*, are very *arbitrary*; as the *Taille*, which is levied mostly upon the poor *Peasants* and *Manufacturers* in the Country Villages. Others are very *heavy*; as the Duty upon *Salt*, which is shockingly oppressive. Others again, though not quite so oppressive, are yet equally *improperly laid*; because they are upon the *Necessaries* of Life, which are to feed the *Tradesman*, and to *vielual* the *Shipping*. Thus, for Example, all Sorts of *Provisions*, Corn, Wine, Butchers Meat, Poultry, Eggs, Fish, Garden-Stuff, and Fruit, pay a *Duty* at the *Entrance* of some of their great Cities. There are Duties also lately laid upon *Soap* and *Candles*. And in the *Païs des Etats*, where the most grievous of these Imposts are not levied, they lay a *Provincial Duty* upon all Things going in or out of that *Province*; which makes the Merchandise so *passing* through, become the dearer at a *foreign Market*.

VI. THE *Maitrises*, which so generally prevail in *France*, is a *Clog to the Trade of the Country*. — These *Maitrises* are much the same as our *Companies* in *Towns Corporate*; only we have this Advantage, That in *England* their pernicious Effects can be more easily eluded by having Shops, &c. within Glass Windows. Besides, our best Manufacturing Towns, such as *Birmingham*, *Manchester*, *Leeds*, and even four fifths of *London* itself, viz. *Westminster*, *Southwark*, and all the Suburbs, have no Companies at all. Whereas in *France* all Tradesmen are obliged to be free of their proper *Maitrise*, before they can set up. The Fine for this, in some Trades, is very considerable. And there is also in Time of War, an *annual Demand* of a certain Proportion of Men out of each *Maitrise*; which is understood to imply a *Sum of Money* by way of *equivalent*. Thus, the more these *Maitrises* become useful to supply the Exigencies of the Government at a Pinch, the more Privileges they will acquire; and the greater the Privilege is of any particular Company, the less will be the *general Trade of the Country*.

VII. THE *French* sustain some Disadvantage by their *Monopolies and exclusive Charters*: — They have an *East-India Company* at *Port l'Orient*: *Marseilles* is a free Port for the *Levant* and *Barbary Trade*; whereas there is a Duty

Duty of 20 per Cent. upon all Merchandise of those Countries, if imported into any other Port of France in the Mediterranean. And even at *Marseilles*, there is a particular exclusive Company for importing Corn and Wool from *Africa*. *Lions* is free for all Silk entring, or going out; whereas there is an heavy Duty in the neighbouring Towns; by which means, *Lions* may be said to have an exclusive Charter. And there is good Reason to conclude, there is something of the same Nature for the *Turky Cloth* at *Carcassonne*, the Silk and Worsted Stockings at *Nismes*, the Clothing for the Soldiery at *Lodeve*, the Superfine Cloth at *Abbeville*, the Stuffs at *Amiens*, the Camblets at *Arras*, the painted Linens and Cottons at *Rouen*, &c.

VIII. THE French labour under no small Disadvantage on Account of the Expence they are at in the Article of Shipping. — They have more Men to navigate their Ships than the English, because they are not so expert Sailors. They must carry some supernumerary Landmen, by the King's Orders: They must have many Officers to govern these Men, because the Merchant is to be responsible for them when the Ship returns. These Officers will have a grand Table, a Cook, and new Bread every Day. The Ship lies long in Port, if sent to the West-Indies to dispose of the Cargo: Because their Creolians are said to be
so

so dishonest, that they do not care to trust them with Commissions. And so the Expences of the Officers and of the Crew run very high. Add to this, that the Officer belonging to the *Marine* in *France*, will find Ways and Means to give great Trouble to the Merchant, both as to the Choice of Sailors, and of Officers, unless he is *properly considered*: Which is generally done by buying some Ship Stores of himself, or Friends, at an exorbitant Price.

IX. THE two National Vices of the *French*, *Gaming* and *Fine Clothes*, is a great Hurt to their Trade. — These Expences cannot be supported but by a *large Profit*; and that will always lessen the Demand at a *foreign Market*, if their *Neighbours* can afford to sell *cheaper*. Not to mention the *swift Ruin* which *Gaming* sometimes brings on, and the Loss of Time occasioned by it.

X. THE Situation of the *French Ports*, are a great Disadvantage to them, with respect to the *Hamburg* and *Northern Trade*: And in regard to the *Southern and West-Indies*, they are not better situated; and are not near so many, nor so good as ours, especially if we take *Ireland* into the Account. They have only an Advantage with respect to the *Mediterranean*.

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To these Disadvantages, it has been intimated, I ought to have mentioned their *many Holidays*, on which they *must not work*, and their *pompous Processions*, which draw the People a *gazing* after them.—The Thought did occur to me before, at the Time of writing the *first Edition*: But I suppressed it then, and now beg Leave to assign the Reasons; viz. In the first Place, these Things are greatly *wearing off* in *France* every Day; so that the Loss of Time is not so *considerable*, as one may imagine. Secondly, Allowing that *some* Time is *idled* away during these Holidays, and in seeing Processions, &c. still, if we cast up the Account of the Time and Money which are spent here in *England*: by all sorts of Manufacturers in Horse-Races, Cock-fightings, Cricket-Matches, Bull-baitings, but more especially in *Mobbing* and *Electioneering*, (all which are not in *France*) I am perswaded, we shall find the Advantage gained over them, on the Score of their Holidays and Processions, to be none at all; and that upon comparing both Articles together, the Amount of the Disadvantages will be found to be greater on our Side, than on theirs.

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The Principal ADVANTAGES of, GREAT BRITAIN with respect to, TRADE.

I. THE natural Produce and Commodities
of the Country; Corn, Wool, Lead,
Tin, Copper, Coal, Butter, Cheese, Tallow,
Leather.— All which are not to be found in
France, in that Plenty and Abundance they are
in England.

II. The Number, Goodness, and Situation of
our Ports.— Those on the Western Side of
Great Britain (especially if we reckon Ire-
land a Part of ourselves, and include both
Islands under ONE GENERAL INTEREST,
as in Reason and Policy we ought to do) are
almost as well situated for the Southern Trade,
as the French: They are four times as many
in Number, and much better for Safety, and
Depth of Water. And as to the North and
Baltick Trade, the French can come into no
Comparison with ours.

III. Nature has been very bountiful, in bestowing on us such excellent Fisheries; particularly the Herring-Fishery, on the Northern Coasts of Scotland, and the Cod on the South West of Ireland. — These great Advantages are always in our Power to cultivate and improve: And it is our Fault, and our Reproach, that we do not.

IV. ENGLAND enjoys another Advantage by means of its free Government. — A Merchant can go to Law with the Crown, as easily as with a private Subject. The Judges are for the Life of the Prince on the Throne, and consequently not under the immediate Influence of the Court. No Man's Person can be detained, but a Reason must be given, and the Matter brought to an open Trial, where his Equals are to be his Judges, and to decide between him and the Crown, whether he hath committed an Offence against the State, or not.

V. ANOTHER inestimable Blessing, and a great Advantage, considered merely in a Commercial View, is the Liberty of Conscience we enjoy in these Kingdoms. — Every Man is permitted to worship God in the Way he thinks the right and true, without Fear or Reserve; and may educate his Children in his own Religion. The Roman Catholicks indeed are under

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some *legal* Discouragements: But it is plain, the Legislature considered them rather as a *Political*, than a *Religious Sect*, when those Laws were enacted. And the present Government, by its Conduct towards them, has given them sufficiently to understand, That they shall not be disturbed in the free Exercise of their Religion, *provided they will give no Disturbance to the State in Civil Affairs*, by siding with its *Enemies*. This, surely, is but a reasonable Demand: And here the Matter seems to rest. —

VI. ENGLAND has always enjoy'd an Advantage in Trade, as its Manufacturers have ever been in high Repute for their Skill and Ingenuity. — Our Locks, Chains, Clock-work, Mathematical Instruments, and all Sorts of Cutlery Ware, far exceed all others at this Day, and are deservedly preferred by foreign Nations. — And our Sailors are considerably superior to the French, in their Art and Dexterity.

VII. ENGLAND enjoys a very visible Advantage over France, as the whole Bulk of our People may be concerned in Trade, if they please, without any Disreputation to their Families. — The Profession of a Merchant is esteemed full as honourable as that of an Officer. And no Man need leave off Trade, when he finds himself rich, in order to be respected as a Gentle-

Gentleman. It is likewise no Scandal for younger Brothers of the most antient Families to be bred up to Trade and Business.

VIII. WE enjoy a singular Advantage by our vast Colonies on the Continent of America.— From Newfoundland to Georgia, is an immense Country; where all the Inhabitants do use more or less of the Growth of their Mother Country; and England, again, receives the Produce and Growth of theirs. This is a mutual Benefit, and still improveable.

IX. THE Island of Jamaica has some Advantages over any of the French Islands, on Account of its Situation, to carry on a beneficial Trade with the Spanish Main; the Sweets of which have been so sufficiently felt during the late War, as to need no farther Illustration. And this Island is capable of great Improvements in many other Respects.

X. THE very Wants of Great Britain in one Respect, might be turned into a singular Advantage over the French in another. — It is certain, France cannot carry on a Trade to most Countries with that Advantage to the Country it trades with, as the English can.— For Example; The English can trade with the Spaniards to MUTUAL Advantage: If the English export Cloth and Stuffs to Spain, they can take off Fruits, Oil and Wine, by way

of Barter. Whereas the *French* can make no use of these Cominodities, having so much of their own *Growth* both to use and to spare.— A Consideration of this Nature, well timed, and strongly urged, might have a good Effect upon the *Spanish* Court, to induce them to favour the *English* Commerce, and discountenance the *French*. It is owing to the successful Application of Sir Paul Methuen on this very Head, when Envoy to the Court of *Portugal*, that the *English* at this Day enjoy the whole Trade of *Portugal*, and that the *French*, in a Manner, are excluded.



The principal DISADVANTAGES of GREAT BRITAIN with regard to TRADE.

I. **T**HE first and CAPITAL Disadvantage, is the *Want of Subordination in the lower Class of People*. — This is attended with dreadful Consequences, both in a *Commercial* and a *Moral* View. If they are subject to little or no *Controll*, they will run into *Vice*: *Vice* is attended with *Expence*, which must be supported either by an *high Price* for their *Labsur*, or by Methods still more destructive.

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The End of all is Poverty and Disease; and so they become a loathsome Burden to the Publick. Nothing is more visible, than the great Difference between the Morals and Industry of the manufacturing Poor in France, and in England. In the former, they are sober, frugal, and laborious: they marry, and have Flocks of Children, whom they bring up to Labour. In the latter, they are given up to Drunkenness and Debauchery: The Streets swarm with Prostitutes, who spread the Infection, till they are carried to an Hospital, or their Grave. The Men are as bad as can be described; who become more vicious, more indigent and idle, in proportion to the Advance of Wages, and the Cheapness of Provisions. Great Numbers of both Sexes never working at all, while they have any thing to spend upon their Vices.

II. THE prodigious Expence of Electioneering, is another fatal Stab to Trade and Industry.—It is not only so much Money spent, but it is spent mostly upon Manufacturers; and so it gives them a Taste for Idleness, and brings on an Habit of Drunkenness, and Extravagance. The Want also of Subordination, just now complained of, is mostly to be imputed to the same Cause, as it sets them above Controll, frees them from all Restraint, and brings down the Rich to pay their Court to them, contrary to the just and proper Order of Society.

III. ANOTHER

III. ANOTHER very great Burden on the English Commerce, is the vast Numbers of Poor; and those every Day increasing. — If we trace the Matter to its Fountain-head, we shall find it to be owing principally to the same Causes, viz. *Electioneering*, and the *Want of Subordination*. And if a Calculation was made of the *Expences of Electioneering*, and the *ruinous Consequences* of it, together with the *annual Poor Tax*, I am very sure it would exceed, in the Proportion, what *France* expends in maintaining Three Hundred Thousand *Religious* of both Sexes: so that we gain *no Advantage* over *France* in this respect, by our own *Dissoluteness* and *ill Management*.

IV. OUR Trade is greatly burthened by the Nature of most of our Taxes, and the Manner of Collecting them. — The Customs on the Goods imported, make those Goods come much dearer to the Consumer, than they would do, if the Consumer himself was to pay the Duty: and this becomes a strong Temptation to our People to Smuggle. The Taxes upon the Necessaries of Life, are in Fact so many Taxes upon Trade and Industry. And such must be accounted the Duties upon Soap, Coal, Candles, Salt and Leather. The expensive Manner likewise of collecting them, is still an additional Disadvantage; such as the Multiplication and Splitting of Offices, Patent-Places, Fees, Sine-Cures,

Cures, Pensions, &c. &c. These Things indeed create a Dependence upon the Court, and are said to strengthen the Hands of the Government; but if they do so in one respect, they weaken it much more in another. They give too just Cause for Complaint; the best Friends of the present Establishment are grieved to see any Measures which they cannot vindicate. Repeated Murmurs, where there is a real Foundation for them, naturally tend to alienate the Affections of the Bulk of the People, which above all Things should be guarded against; because in Times of actual Danger, it is the People, and not Place-Men and Pensioners, who can save the Government, and oppose themselves against the Invasions of Foreign, or the Insurrections of Domestick Enemies. As was plainly seen in the Case of the late Rebellion.

V. THE great Number of Smugglers in England, are of infinite Detriment to Trade.—They carry nothing but Bullion, or Wool out of the Kingdom, and return mostly with the Commodities of France. They are the necessary Cause of creating many Offices, maintaining Sloops, Smacks, &c. to guard against them; and they furnish a Pretence for adding many more. Thus they become doubly Mischievous. They tempt others to do the like, for fear of being ruined in their lawful Trades by being undersold. The Practice of Smuggling debauches the Morals of the common People,

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People, it leads them into *Perjury*, and tutors them up in all Vice and Extravagance. So many *Expences* incurred, so many *Deficiencies* in the *Revenue*, must be made up some other Way; that is, by Duties not so liable to be *embezzled*. And therefore Fact it is, That every Man in paying Taxes for *Land*, &c. pays for the Damage *done*, or *caused by Smuggling*. ... And yet till there is a proper Subordination introduced, and the *Qualification* for *Voting* something altered from what it is at *present*, it is easy to see, there never can be any *effectual Cure* for this growing Evil. Smugglers are, for the most part, Inhabitants of *Boroughs* and *Towns Corporate*: They, or their Relations, Friends, Dealers, Acquaintance, &c. are *VOTERS*: And — *Verbum sat sapienti.*

VI. OUR *Monopolies*, *publick Companies*, and *Corporate Charters*, are the *Bane and Destruction of a free Trade*: — By the Charter of the *East-India Company*, at least *Nine Thousand Nine Hundred and Ninety Nine British Subjects*, out of *Ten Thousand*, without having committed any *Fault* to deserve such a *Punishment*, are excluded from trading any where beyond the *Cape of Good Hope*. By the Charter of the *Turky Company* a like, or a greater Number, are excluded from having any *Commerce* with the whole *Turkish Empire*. The *Hudson's Bay Company* engrosses all the *Furr Trade* with the *Indians*, in an Extent of Country

try almost as large as half Europe. Thus the Interest of Nine Thousand Nine Hundred and Ninety Nine Fellow-Subjects, is sacrificed, in so many Respects, for the Sake of a single One. The whole Nation suffers in its Commerce, and is debarred trading to more than *three Fourths* of the Globe, to enrich a few *rapacious* Directors. They get *wealthy* the very same Way by which the Publick becomes *poor*, viz. 1st, By exporting *small Quantities* of our own *Manufactures*, in order to have an *exorbitant Profit*; and 2dly, by importing but a few of the *raw Materials* of *foreign Countries*, that they may have the *higher Price* for what they bring home.—A double Mischief! equally fatal to the Community, both by the *Smallness* of their *Exports* and *Imports*.

AND as to *corporate Charters*, and *Companies of Trades*, they are likewise so many *Monopolies* in the *Places* to which they *belong*, to the great Detriment of *national Commerce*.—To convince any one of this, Let him but suppose a Set of *Town* and *Country Butchers* frequenting the same Market; and that the *Country Butchers* were *excluded* for a Market or two; would not the *Town Butchers* raise their Price? i. e. put all their fellow *Citizens* under *Contribution*, by means of this *Privilege*? And doth not every other Company the same in all Things they sell? And what is the Consequence?—A general Dearth among one

another, which must light at last upon the Foreign Trade, and therefore diminish the Quantity to be exported.

VII. OUR Imprudence and Narrow-spiritedness in not inviting Foreigners to settle among Us, is another material Disadvantage to the English Trade. — Foreigners can never get rich in a strange Country, but by working cheaper or better than the Natives. And if they do so; though Individuals may suffer, the Publick is certainly a Gainer; as there is so much Merchandise to be exported upon cheaper Terms, or so much saved to the Merchant, whereby he may afford to export the cheaper. Not to mention, That by this means the Price of Labour is continually beat down, Combinations of Journeymen against their Masters are prevented, Industry is encouraged, and an Emulation excited: All which are greatly for the Publick Good.

BESIDES, a Foreigner just escaped from Slavery and Oppression, when he gets rich in a Land of Liberty and Plenty, is not likely to return home, but will settle among Us, and become one of ourselves, with his whole Family. And what are ALL Englishmen but the Descendants of Foreigners? In short, it is the same weak Policy to prevent Foreigners settling among us, as it is in the Poor about London, to oppose the Welsh and Irish coming up

up to work in the *Gardens*, and carry in the *Harvest*; not considering, that if the Gardener or Farmer cannot have his Work done cheap, he *cannot afford* to sell the Garden-Stuff, Bread, &c. cheap to them. So that they themselves find their Account in the Cheapness of the Labour of these Persons. Indeed the *English* should give **M O R E** Encouragement, if possible, to Strangers than *France* doth, as for many other Reasons, so particularly for this, That the *Flemish*, *Germans*, *Swiss*, *Piedmontise*, *Italians*, &c. can arrive at most of the Manufacturing Towns in *France* at a trifling Expence; whereas the long Journey from their own Country, and the Passage over into *England*, are a very great Discouragement to Foreign Manufacturers to come to settle here.

VIII. *Our ill judged Policy, and unnatural Jealousy in cramping the Commerce and Manufactures of IRELAND*, is another very great Bar against extending our Trade. — This is a most unaccountable *Infatuation*, which has not the *Shadow* of a publick and national Reason to defend it. For if *Ireland* gets rich, what is the Consequence? *England* will be *rich too*, and *France* will be the *poorer*. The Wool which is now Smuggled from * *Ireland*

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* A Clergyman, whose Living is in the *West* of *Ireland*, assured me, That just after the Peace, the *Wool Smugglers* of his Parish, got upwards of *50 per Cent.* by the *Wool* they sold to the *French*. — As long as this is the

into France, and manufactured there, and from thence sent to oppose our own Commodities at foreign Markets, would be manufactured in Ireland; the French would lose the Benefit of it, the Irish would get it: — the Rents of the Estates in Ireland would rise; and then the Money would soon find its way into England. Besides, the Irish might be incorporated into the English Parliament, and make one Nation with ourselves, bearing an equal Share of Taxes, and so easing England at the same Time that Ireland is enriched. But more of this hereafter.

IX. WANT of a less expensive Way of Repairing our Roads; Want of more Navigable Rivers and Canals, are a very great Disadvantage to England, in Comparison of France.— Every one must be sensible of the heavy Tax, which so many Turnpikes lay upon Trade; and how bad even the Turnpike Roads are in many Parts of the Country, distant from London. We have no Canals to open a Communication between City and City, River and River, though our Country is much better adapted for them than France.

X. WE

the Case, Laws and Restrictions will signify nothing. If we have a Mind to prevent the Irish sending their Wool to France, we must make it their INTEREST to keep it at home; which can never be done, but by permitting them to manufacture it themselves, and export it to any Market they can.

X. WE labour under a very great Disadvantage, as most of our Leeward Islands are now worn out, and indeed were never so fertile, or of so lasting a Soil as the French; therefore they require a greater Expence to cultivate them: So that our Sugars must come the dearer to Europe. Besides, as we use so much for Home Consumption, we have the less to spare for foreign Markets.

XI. ENGLAND labours under a peculiar Disadvantage in Comparison to France, as its Colonies are not so much under the Command of their Mother Country, nor so studious of her Welfare. — In many of these Colonies several Manufactures are set up, and more intended to be erected, which will greatly interfere with the Trade of England. And we must expect that this Evil will not decrease, but increase by Time, unless an effectual Method can speedily be put in Practice, to divert the Thoughts of our American Colonies from these Pursuits, to some others, equally serviceable to them, and less detrimental to us. Besides, they not only set up Manufactures of their own in Opposition to ours, but they purchase those Luxuries and Refinements of Living from Foreigners, which we could furnish them with. It is computed, that they are supplied with at least one third of these Articles

Articles from foreign Nations ; amongst whom the *French* come in for the *greatest Share*.

XII. WE also suffer a further Inconvenience in *not inviting Foreigners to travel into England*, and spend their Money among Us ; and in *being too fond of travelling ourselves*.—It is certain, *England* has as many Curiosities for a Foreigner to observe, as any Country in the World : The whole Island, and every thing belonging to it, being in many Respects *different* from the *Continent*, and worthy the Attention of a Stranger. And even as to fine *Paintings*, original *Statues*, and *Antiques*, we have *prodigious Collections* of them in private Hands, though little known even to our own Countrymen, for want of a *publick and general Catalogue*. Moreover, our *English Travellers* in *France* and *Italy*, are continually making new Collections in order to carry home and embellish their own Country. And yet our Gentry are so *shy* to Strangers, the Servants expect so much *Vails*, and the common People are so *rude* and *affronting*, that very few care to travel in such a Country.

XIII. THE *high Price of Labour* is another *insuperable Bar to a large Trade*.—The Causes of which are such as have been assigned already, viz. *Electioneering* — the *corrupt Morals* of the People — *Taxes* on the *Necessaries*

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Necessaries of Life — Monopolies, publick Companies, and corporate Charters of Trades.

XIV. WE suffer a very great Detriment through the Want of Publick Inspectors, to see that our Manufacturers produce every Thing good in its Kind; that they give good Weight and Measure, and fold the worse Side outermost. And what is still worse, where such have been appointed, they have degenerated, through some unhappy Abuse, so far as to increase the Evil they were intended to correct.

XV. ADD to all these, the Discouragements and Oppositions which the most generous Scheme will too often meet with from self-interested and designing Men, who pervert the invaluable Blessing of Liberty and a free Constitution to some of the worst of Purposes. In a despotic Kingdom, the Ministry have none to oppose them in their good Designs: But among us, let their Plan be ever so well calculated for the Publick Good, yet if it clashes with the private Interest of any particular Persons, trading Companies, or Boroughs, (as it necessarily must do) then it is opposed, under various Pretences, by the united Force of false Patriots, who inflame the Populace with Words and Names, and blacken and misrepresent the best Designs in the most malevolent manner.

BESIDES,

BESIDES, - in an absolute Government, there is no Possibility of gaining Preferment by making one's self formidable to the Ministry. Whereas in *England*, it is the *sure Road* to it. A bold plausible Speaker in the House embarrasses the Schemes of the Ministry, not because he thinks them *wrong*, but because he expects to be *BOUGHT OFF* by a *Place*, or a *Pension*. A News-Writer, or a Pamphleteer, puts every Measure of the Court in the most *odious Light*, in order to make his Paper *sell the better*, or to be thought considerable enough to be *retained* on their Side.

ON the other hand, the Ministry are too apt to endeavour to *quash* a Motion, *not* because it was a *bad one*, but because it came from the *Party* in the *Opposition*. A good Motion, a publick-spirited and generous Proposal, would raise the *Credit* of the *Authors* of them too high with the *People*, were they carried into *Execution*, to the *Detriment* of the *Ministry*. Therefore *salus su*i*, not salus Populi suprema Lex esto.*

THUS it is on *both Sides*: And an honest well-meaning Person, whose Views are *single*, and who is conscious to himself of no other Attachment but the *Good* of his *Country*, can-
not

not but lament these *pernicious Evils*.—And the more so, as he must *despair* of seeing them effectually *removed* or *cured*, without introducing *worse Evils* in their stead, —unless Men were much *bonester*, and more *upright* than they are; which, it is to be feared, is not likely to be *soon* the *Cafe*.





CERTAIN
PROPOSALS

For remedying many of the above-mentioned INCONVENIENCIES ; and retrieving the TRADE and CREDIT of GREAT BRITAIN.

I. PROPOSAL.



O alter the Qualification of Voting, and to introduce a just Subordination among the People. — When * Forty Shillings a Year was fixed upon as a Standard for a Voting Freeholder, it was certainly more than an Equivalent to Twenty Pounds per Ann. of modern Rent. Suppose, now,

* The very Recital of the Statute, which ascertained the Qualification of Voting-Freeholders, is the best Proof of the Reasonableness and Necessity of what is here proposed.

now, that Twenty Pounds per Ann. was the requisite Sum for a Freeholder, and Two Hundred

"Anno octavo HENRICI VI. cap. 7.

What Sorts of Men shall be Choosers, and who shall be chosen Knights of the Parliament.

' WHEREAS the Elections of Knights of Shires, to
 ' come to the Parliament of our Lord the King, in ma-
 ' ny Counties of the Realme of England, have now of
 ' late been made by very great ourageous and excessive Num-
 ' ber of People, dwelling within the same Counties of
 ' the Realme of England, of the which most Part was
 ' of People of small Substance, and of no Value, whereof
 ' every of them pretended a Voice equivalent as to such
 ' Elections to be made, with the most worthy Knights
 ' and Esquires dwelling within the said Counties, where-
 ' by *Manslaughter, Riots, Batteries, and Divisions* among
 ' the Gentlemen and other People of the same Counties
 ' shall very likely rise and be, unless convenient and due
 ' Remedy be provided in this Behalf: Our Lord the
 ' King considering the Premises, hath provided, ordain-
 ' ed and established, by Authority of this present Parlia-
 ' ment, that the Knights of the Shires to be chosen with-
 ' in the same Realme of England, to come to the Par-
 ' liaments of our Lord the King, hereafter to be holden,
 ' shall be chosen in every County of the Realme of Eng-
 ' land, by People dwelling and resident in the same Coun-
 ' ties, whereof every one of them shall have Land or
 ' Tenement, to the Value of Forty Shillings by the Year
 ' at least, above all Charges; and that they which shall
 ' be so chosen, shall be dwelling and resident within the
 ' same Counties. Provided always, that he
 ' which cannot expend Forty Shillings by the Year, as afore
 ' is said, shall in no wise be Chooser of the Knights for the
 ' Parliament.'

HERE we find the same Cause tending to produce the same Effect in former Times, as in the present. Only there is this Difference, that the Evil could not be near so great then, as now; because the common People were

dred Pounds Stock in Trade for a Tradesman, to qualify them to vote; the immediate Consequence would necessarily be, that the Manufacturing Part of our Nation would not be called from their Work, to run roving after every Electioneering: A proper Subordination would be effectually introduced: The Laws against Idleness and Debauchery might be executed; and Smuggling in a great measure suppressed: And all this without running the Risk of disobliging such Voters, and losing their Votes. Moreover, when Things were put upon such a Footing, it would be a Matter of Honour and Reputation to have a Vote; and consequently, the Voter would pique himself more upon his Integrity and Uncorruptness, than he now doth. He would be above that Bribery and Corruption, which appear so openly and avowedly on all Sides, at present, throughout the Kingdom. Likewise a Spirit of Emulation and Industry would be excited; and the Privilege of Voting would become a laudable Inducement to every Artificer, (not to get Drunk, or to take a pal-

used to much greater Subordination, and the Trade of the Kingdom was very inconsiderable, consequently could not have suffered by it in any Degree to what it doth at present. And yet, if such were the Reasons which induced the Legislature to pass the above-recited Act at that Time, how much more Reason have we to follow their Example now? — The present Value of Forty Shillings, is not a tenth Part of what they intended: Therefore, if we would keep up to the Spirit and Meaning of this Law, we should at least fix the Qualification at Twenty Pounds per Annum.

try

try *Bribe*, as at present is the Case) but to be *frugal* and *saving*, in order to raise himself to the Degree of a *Voter*. And many Artificers might accomplish this by a few Years Industry after they are set up. The Number also of the Poor would consequently be *lessened*; the Price of Labour *reduced*; and the Persons themselves, who would be debarred of Voting by such a supposed Bill, much *happier*, much *richer*, and *quieter* than they now are. Add to this, That a *Militia* for Land Service, and a *Register* for the Sea Service, might then be introduced, if it was judged expedient; whereas at present it is *impracticable*; because such a Power, wherever lodged, would infallibly be applied to the bad Purposes of *influencing* Votes at the Time of Elections.

II. PROPOSAL.

To erect certain Courts in all manufacturing Places of the Kingdom, where the chief Dealers themselves shall petition for them, with the Title of * *GUARDIANS* of the *Morals of the*

* The Complaints against the Morals of the manufacturing Poor become louder every Day, and certainly demand, if anything doth, the serious Attention of the Legislature. Combinations of Journeymen to extort exorbitant Wages. — This Money spent in Drunkenness and Debauchery, so that they are the Poorer rather than the Richer at the Week's End, by the advanced Price,— their Unfaithfulness to their Trust,—the Badness of their Work, whenever their Masters have a great Demand, and dare

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the manufacturing Poor. Perhaps something to the following Effect, might suggest *Hints* to be *improved upon*.

THE

dare not *turn them off*,— the *increasing Number* of the Poor; these, and many other Articles of the like Nature, are the Complaints *justly* made on this Head.

A certain very *ingenious* Gentleman, and himself a *great Manufacturer* in the Clothing Way, has attended to them with great Assiduity; and is engaged in a Scheme which he intends to exhibit to the Publick, of a *very singular Nature*, for the Reformation of these Abuses. He has carefully observed, That in *exceeding dear Years*, when Corn and Provisions are at an *extravagant Price*, then the Work is *best and cheapest* done:— but that in *cheap Years*, the Manufacturers are *idle*, Wages *high*, and Work *ill done*. He has carried these Observations through many Years back; and confirmed them by the Testimony of several great Writers upon Trade.

THEREFORE he infers, That the high Duties, Taxes, and Excises upon the Necessaries of Life, are *so far from being a Disadvantage to Trade*, as Things are circumstanced among Us, that they are *eventually the chief Suppott of it*:— and ought to be *higher still*, in order to oblige the Poor either to WORK or STARVE.

SOME Things may certainly be said in favour of this Scheme. But an humane and compassionate Man cannot but be *sorry*, to see the Morals of the Poor so *very corrupt*, as to oblige any one to think of *such an Expedient*. In the mean Time, as much may be said against it; and as it would involve the *Innocent* as well as the *Guilty* in the same Punishment; perhaps some other Expedients would better answer the good End proposed, and not be liable to the same Objections. If the Qualification for Voting was settled as in the *first Proposal*, and Court Guardians erected, as proposed in this; and Foreign Manufacturers naturalized, in order to keep down the

THE Qualifications of each Member of this Court to be as follows; 1st, That he employs not less than twenty Manufacturers on his *own Account*, the greater Part of the Year. By this Regulation, the most *eminent*, as well as the most *concerned*, will be the only Persons admitted. 2^{dly}, That each Member subscribes a certain Sum, suppose two Guineas at least, every Year towards the good Purposes hereafter to be mentioned: but that they be admitted to receive the Legacies and Donations of others. 3^{dly}, That each Member be a *married* Man, in order to set the good Example here recommended.

THE Aim of this Court to be, To *discourage* Vice, Idleness and Debauchery; — and to *encourage* Industry, Probity and Fidelity, in the lower Class of People.

THE Means to effectuate these good Designs, with great Submission, perhaps may be as follows;

1st, BY

the Price of Labour, and prevent any Combinations among our own People, (as shall be mentioned in a succeeding Proposal) perhaps the Morals of our Poor would be as unexceptionable, and the Price of Labour as cheap, as in any other trading Country.

BUT which ever Scheme is right, or if neither are, the Affair itself deserves the most serious Regard of every one, who wishes well both to the *Souls* and *Bodies* of his Fellow Creatures, and the *Good* of his *Country*.

1st, By removing all Temptations, as much as possible, out of the Way; to which End, this Court Guardian shall have the sole Power of judging, How many Alehouses, &c. are necessary to be licensed in their respective Districts: that is, They shall not have a Power to exceed the Number allowed by the Justices, but to lessen them as much as they please. Neither shall they have the Power to nominate the Persons to be licensed; but after they have delivered in their Lists, the Justices shall nominate, — unless the Justices delay to do it for a Month after Delivery: in such Case, they shall be impowered to nominate themselves. They shall likewise have the Power of levying a certain Fine by Distress of Goods; or in Default of that shall inflict corporal Punishment, on all Persons who keep Cock-Pits, Skittle-Allies, and all such Places for the Resort of the common People, within their District; also those who set up Stages for Cudgel-Playing, &c. or Booths for Horse Races; or bring Liquors, Cakes, Fruit, or any like Temptations, to draw People together. They shall also be impowered to expel out of their District, all such common People as cannot give a good Account of themselves, by what means they subsist; and shall particularly be enabled to remove such Women, as are suspected to have a bad Character, unless they can clear themselves from the Imputation, by the Oaths of three at least of their

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their Neighbours of good Substance and Repute, that they believe them to be innocent of the Charge, and esteem them to be honest, *chaste*, and sober Persons.

2dly, THESE Courts Guardians shall endeavour to encourage Industry, Probity, and practical Religion, by the following Methods; viz. By allowing Forty Shillings apiece to any young Couple going to be married, that can make it appear by the Testimony of their Masters, that they have saved Three Pounds and upwards, by working in their Service; and have behaved well. If each of these can produce such a Character, then this Forty Shillings to be made Four Pounds. But not to be paid till a Year and a Day after Marriage, during which time they are still to behave well.—By allowing also something discretionally to those, who are over-burdened with large Families, or are Sick, whose Characters are known to be good: —By presenting also a few good Books, to the remarkably diligent and industrious. Suppose these were the *Bible*, and *Gaffrel's Christian Institutes*; which are Books that no Persons of ever so different Religious Perswasions can object to. If these were neatly Bound, gilt on the Back and Leaves, with a Cloth Case, and had stampt on one Side in Gold Letters,

THE HAND OF THE DILIGENT MAKETH RICH;

And on the Other,

TO THE PRAISE OF THEM THAT DO WELL;

I

they

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they would be kept as *Family Pieces*, and *Trophies*; and might excite the same laudable *Emulation* in their *Posterity*, which it had done in *themselves*.

N. B. The District here so often mentioned, is supposed to be *ten Miles* round from the Town or Place appointed for keeping this Court. The Court to sit every Month, at least, for the Dispatch of Business, wherein the Attendance of *three* Members will be sufficient: and every Quarter a general Meeting, which must be composed of seven.

THESE are only offered, with great Submission to the Publick, as *Hints* to be improved upon. The *Importance* of the Affair requires that *some* Expedients should be *tried* without *Delay*. If these are judged improper, the Author would exceedingly rejoice to see better in their room; and those effectually carried into Execution.

III. PROPOSAL.

TO incorporate both the British Isles together, and to make ONE KINGDOM in all Respects, as to Parliament, Trade, and Taxes.

THIS Proposal of Incorporation has long been the Wish of every generous disinterested Patriot of both Kingdoms. And indeed inexpressibly

expressibly great would be the Benefit on both Sides. The Irish would share in the Advantage of our Trade, and we in theirs. By permitting them to get rich at the Expence of the French, they would be enabled to ease Us of the Burden of the worst and heaviest of our Taxes :— whereas at present, the French, thro' our own unaccountable Infatuation, get rich at their Expence. By this mutual Benefit, neither Kingdom would be looked upon as Foreign to the other : but the Goods of both would be imported Duty-free, or perhaps be considered only as coming Coastwise. The hostile Prohibition against wearing, or using the Produce of either Kingdom, would be repealed ; and all that unnatural War between the Commerce of the two Nations, would be at an End :— which would be attended with these further happy Consequences, That many of the Necessaries of Life would be imported cheaper into England, than they now can be purchased ; a great Advantage this to the Merchant and Manufacturer :— and many more of the Luxuries, Ornaments, and Delicacies of Living, would be exported from hence into Ireland. For most certain it is, That in proportion as Ireland grew rich, they would take the Lead for the richest of their Cloaths, Furniture, Plate, Jewels, Equipages, &c. &c. from England. Likewise the Inducements of being near the Parliament, the Court, the Publick Funds, &c. would bring many more Irish Families to

reside, and spend their Fortunes here, than now do. In short, whatever Wealth *Ireland* would draw from other Counties by its Produce, Manufactures, and happy Situation; all that would continually center in *England*.

But here, methinks, I hear SELF-INTEREST making an Outcry, “*They would run away with our Trade.*” But pray let me calmly ask, *Who* would run away with it? or *where* would they run to? Why truly our *own People*, our *own Countrymen*, (who may as justly be called so, as the Inhabitants of any neighbouring County,—and are some of the best and most faithful Subjects the Government has) would perhaps carry *some part* of a Manufacture *from Us to themselves*.—But what *Detriment* would this be to the Publick? The People of *Yorkshire* have done the very same Thing by *Glocestershire* and *Wiltshire*. Let us therefore have a Meeting of the Clothiers of these two Counties to petition the Parliament, That the *Yorkshire Looms and Mills* may be all *broke* and *destroyed*: *For they have run away with our Trade.*—This is so *ridiculous* and *absurd* a Proposal, that I believe there is no Person living, but must *see* and *feel* it to be *so*. And yet let me ask, Is not this the *very Case* with respect to the Objection against incorporating with *Ireland*? Or if there be a *Difference* between the two Cases, I should be glad to know wherein it consists? Is *Ireland* to be looked upon

upon as a distinct Kingdom? — more is the Pity: For as the two Kingdoms have but one common Head, — one common Interest both in Church and State, — the same Friends, — and the same Enemies; they ought to have been long since consolidated together. — But allowing it to be called a distinct Kingdom at present, till it is united: — so is *Yorkshire* a distinct County, and was formerly, in the Times of the Heptarchy, a Kingdom likewise distinct from the two Counties above mentioned. Is *Ireland* a great Way distant from *England*? — *Yorkshire* is at a greater Distance still from the Counties above mentioned. And the Communication between them is not so easy by Land, for the Purposes of Commerce, as the other is by Sea.

“ *BUT Ireland is more advantageously situated for the Trade to the West-Indies: Therefore —* ” Therefore we must deny our own People the Benefit of Trading, BECAUSE they are advantageously situated for carrying it on. This is a weighty Argument. *Bristol*, for Instance, is better situated for the *Irish* Trade than *London*; therefore let us *Londoners* petition, that the Port of *Bristol* may be locked up.

IT would be an endless and a tedious Piece of Work to wade through such gross and palpable Absurdities. One Thing is plain and obvious, that *Self-Interest*, the *Bane* of all Publick

Publick Good, is driven to hard Shifts, in order to cover such Views as she dare not openly avow. If England itself was divided into two Kingdoms, one comprehending all the South, the other all the North Side of the Thames, and there were hostile Prohibitions against importing certain Sorts of Goods from London to Southwark, and vice versa; and high Duties upon all the Rest: Many Individuals on both Sides, would find their own private Interest in upholding the Division, and would cry out, upon any Propofal being made for an Union. — These Foreigners will run away with our Trade — They are better situated than Us — Our Trade is in Danger. But would this Cry weigh with upright Men on both Sides, who had the Welfare of the Community truly at Heart? — If it would not, what shall we think of the same Argument, when urged against Great Britain's incorporating with Ireland?

IV. PROPOSAL.

AFTER such an Union of the two Kingdoms, as above proposed, By Degrees to lay the English Taxes upon Ireland; and to ease the English of the most burdensome of theirs in the same gradual manner. — Suppose, therefore, the first Year, that the English Laws of Excise, and the Duties upon French Wines and Brandies, are extended to Ireland; then England

land might be eased of the Salt Tax, the same Year, or the following one. If in the second Year Ireland were charged with the Stamp and Paper Duties, England might be discharged of the Tax upon Soap and Candles. If in the third, a Tax was laid upon the Window-Lights in Ireland, the Coal Duties might be taken off from England. If in the fourth, the Tax was laid upon Coaches, this would enable the Parliament to discontinue the Duty upon Leather. Lastly, If in the fifth Year, Ireland was subjected to a Land-Tax, this would ease the Lands and Houses of England of at least one third of their Burden.

V. PROPOSAL.

To set up Woollen and Silk Manufactures in the West Coast of England, and South-West of Ireland, (supposing the former PROPOSALS to take Place) in order to rival the French.

THE Price * of Labour is as cheap in those Parts, as any where in France; and when a proper

* THE Price of Labour at the Places under mentioned was given me, as follows:

AT *Lisle*, the Wages of Journey-men Stocking and Camblet Weavers, about 24 Sous per Day, i. e. about 13 Pence English; a Souid being a little more than an Halfpenny.

Abbeville and *Amiens*: Journey-men Weavers, and Cloth-Workers, according to the Nature of the Work, and

proper *Subordination* is introduced ; the Temptation of *Electioneering* removed ; the most grievous of our Taxes abolished, and a Trade set open ; it is probable, that Labour might be still *much cheaper* : By which means, the *French* might be cut out of a great deal of their *Levant*, and *Spanish* Trade.

MOREOVER, when the Woollen Manufactures come to be effectually established in those Parts, it will be next to impossible to

and their Dexterity, from 20 to 50 *Sous per Day*.

Ditto : To Women employ'd in the Manufacture, not more than 12 *Sous per Day*.

Hedgers and Ditchers in the Country, about 10 *Sous per Day*.

Nantes : Journeymen Ship-Carpenters, about 30 *Sous per Day*.

Castelnaudary : Labourers mending the Canal of *Languedoc*, by the Job, earn about 12 *Sous per Day*.

Nismes : Journeymen Weavers in the Silk and Stocking Trade, from 30 to 35 *Sous per Day*.

Marseilles : Journeymen Taylors 30 *Sous per Day*.—Ditto : Carpenters, 30 ditto.—Silk-Weavers, from 30 to 35 *Sous per Day*.

Toulon : Journeymen Carpenters in the King's Yards, 30 *Sous per Day*.

Lions : Journeymen Workmen have several Prices, according to the Silks, Velvets, Gold Stuffs, Lace, &c. &c. from 50 to 100 *Sous per Day*.

LAND-CARRIAGE of Goods from Marseilles to Lions, and vice versa, (230 English Miles) which is often done either for Speed, or Safety ; the Rhone being difficult to mount, and fine Goods may take Damage in going down, *per Hundred*, (108 lb. English) from 6 to 7 *Livres*.
N.B. A *Livre* is 10 Pence Halfpenny English.

run the Wool to France : For both the Wool itself will bear a better Price, so as not to make it worth their while ; and each Manufacturer will be a kind of *Centinel*, to prevent its being exported *unmanufactured*. This therefore, I humbly conceive, is a much better Scheme of Prevention, than that of the Reverend Mr Smith, in his *Memoirs of Wool*, in which he pleads for a Liberty of *exporting* Wool, under the Qualification of certain Duties and Restrictions. For it answers all the Ends proposed by him in that Scheme, and is subject to none of those Inconveniences which his is generally supposed to be attended with. This Gentleman, — for his indefatigable Labours in collecting all that has been ever said upon the Subject, and presenting it to the Reader in one View, — for his judicious Remarks, and the Pains he has taken in endeavouring to correct many popular Errors, which had too generally prevailed, — most justly deserves the universal Thanks and Applause of his Country.

BUT among the several Requisites necessary to enable us to rival the French in the Levant and Spanish Trade, one, and which ought principally to be regarded, is, *To lay the Trade open*. Wherefore I now proceed to the

VI. PROPOSAL.

Viz. To lay open and extend our narrow
K and

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and restrained Companies; beginning with the Turkey and Hudson's Bay Companies: which hurt the Trade of Great Britain more essentially with respect to France, than any other Company can do.

HERE, again, that *watchful Dragon, SELF-INTEREST*, will be apt to take the Alarm; and I do not expect any thing I can say will have Charm enough to lay him asleep. — Many specious Reasons have been offered in favour of *exclusive Companies*; which, though they convinced none but those that were interested in them, yet they served to perplex a Debate, by drawing off Mens Attention from the true Merits of the Cause.

I SHALL endeavour therefore, for the sake of such as have *honest Hearts, and publick Spirits*, to give an *impartial State of the Case*, with as much Clearness and Conciseness as I can.

FIRST then, I will allow, that in *certain Cases*, and at *certain Junctures*, exclusive Companies might have been a *prudent, and even a necessary Institution*, calculated for the *publick Good*; as,

1st, IN order to introduce Arts, Sciences, and Manufactures among a *barbarous and savage People*: Which was the Case with the late

late Czar of Muscovy. It was necessary for him, in his *Circumstances*, to give so extensive Privileges to Merchants and Tradesmen to come and settle in his Country, as would overbalance the Temptation of *Self-Interest* for residing any where else.

2dly, IN order to induce skilful Artificers to come and instruct an *ignorant People*; which undoubtedly they will not do, unless upon a *valuable Consideration*. — This was the Case with our *English Princes* about Two hundred Years ago, in granting so many Privileges and Exemptions to the *Flemish*, and other *foreign Manufacturers*.

3dly, IN order to conquer the deep-rooted habitual *Laziness* of a People, by bringing Examples of Industry and the good Effects of it, before their Eyes. This, among other Reasons, is much the Case with the *Spanish Court* at present, in being so desirous of introducing foreign Manufacturers into Spain.

4thly, IN order to have a *large Capital*, sufficient to embark in any hazardous Undertaking, which may call for great *Sums* to be expended, before the *Project* can be brought to bear, and the *Trade* to answer. And whereas no *private Persons* by themselves, or *voluntary Associations*, can be supposed equal to such an Undertaking; therefore when Indivi-

duals refuse, or decline, it is but reasonable that those who adventure in a joint Stock should be incorporated, and have a Privilege excluding all others from interfering in this new Branch of Commerce, till the Adventurers are sufficiently paid for the *Risks* they run, and the *Expences* they were at.

Now all these are very good and sufficient Reasons, *where they hold*, for the establishing of *exclusive Companies*. For it is better to have the Trade of an exclusive Company, than *no Trade at all*. And in *process of Time*, according as the Reasons for *continuing them*, do cease, the Trade should be LAID OPEN.

5thly, THERE is also another Reason in certain Governments, whose Credit is not esteemed good with the People, for the erecting of such Publick Bodies. And that is, For the Sake of borrowing Money at an *Exigence*, when Individuals will not trust them. This, I believe, was the Case with our own Government in former Times.

BUT 6thly, There is still a further Motive remaining, which, though a very bad and scandalous one, yet it is to be feared, hath had the greatest Share in erecting *Monopolies* of all the Rest. And that is, in plain, but very expressive English, JOBBING. And most of the Charters for Monopolies, which were so plenti-

plentifully granted in the Time of King Charles the Second, whose *Pleasures* made himself and his *Courtiers* very *needy* of Money, betray the *Original* from which they were derived.

—Particularly that famous one for the *Hudson's Bay Company*, which is a Grant without any *Bounds* or *Limits* of *Seas*, *Mountains*, *Rivers*, *Degrees* of *Latitude* or *Longitude*; and therefore, if valid, might impower the Company to challenge all the Lands of *America*, which were not disposed of by prior Grants, as well as the Coasts on *Hudson's Bay*.

BUT enough, I hope, hath been said, as to the Reasons for the Institution of exclusive Companies.

MY SECOND Attempt, therefore, will be to shew, That *none* of these Reasons do hold in our present Circumstances.—For if any of them do, let me ask which? Is it the First, Second, or Third? I believe the most sanguine Advocate for exclusive Companies, will not insist upon either of these. Is it then the Fourth?—This, I am aware, will be chiefly insisted on.—Not that it can be pretended at this Day, That private Adventurers are either *unable*, or *unwilling* to engage in *any Trade* carried on by a Company, were it *laid open*; but the Pretence is, That a *Recompence* should be made them, before they are *dissolved*, for the *Expences* they have been at. And doubtless

less, if the original Adventurers, or their Representatives, can make it appear, That they have NOT YET received a reasonable Profit for the Money advanced by them to make a Capital Stock, the Publick will consider them so far, as to make good the Deficiency. They have a Plea of Right and Equity for this. — But they have no Colour of Right for any imaginary Value, which they may put upon their Stocks. Nor is the Publick concerned to regard it: Nay, the very Plea defeats itself: For if their Stocks have been really sold in the Market greatly above Par, this is a plain Proof, that they have received a reasonable Profit already, for the Money advanced to make a Capital. — And therefore ought not to have any farther Compensation.

To proceed: As to the Fifth Reason for exclusive Companies, there can be no Pretence for it any longer in our Times. For it is well known, the Credit of our Government is so good, that Individuals rather chuse to lend their Money upon *Publick*, than private Securities. — And that they do it even on cheaper Terms.

WHEREFORE, lastly; If these Nusances to a Free Trade, and the Publick Good, shall still continue, it is too plain, that they will owe their Preservation to the same Cause that gave them Birth, viz. A J.O.B. — But that I may express

express my utter Dislike against them, in common with every other DISINTERESTED Man, who wishes well to the Good of the whole Community, I shall go on,

THIRDLY, To point out a few of the principal Evils, and destructive Consequences attending them.

IN the 1st Place, These exclusive Companies cannot trade, if they were inclined, upon so easy Terms, as private Adventurers would do, were the Trade laid open. So many Directors, Supercargoes, Storehouse-keepers, Factors, Agents, Clerks; — and all the Pickings of their several Dependents: — so many Fees, Sweetnings, &c. from the Manufacturer, or under Merchant, that his Goods may have the Preference to others: — and the Expences of carrying many Sorts of Goods from distant Parts of the Country, where they are manufactured, up to the Metropolis, there to be Shipped off, instead of being exported from the next convenient Port: — Expences of Warehouses, &c. &c. make it impossible for any Corporate Company to Trade upon an equal Footing with private Adventurers: — and consequently of extending their Dealings so far as if the Trade was open. ☐ For this Reason it has been always found, That if private Adventurers shall be permitted to engage in the same Trade, they will infallibly carry it away from the Company.

Company. * And upon the same Principle,
If there are two Nations, *Rivals* in the *same*
Trade,

* WE have a *convincing Proof* of the Truth of both these Observations, 1st, In the Case of the *African Company*, and the *Bristol* and *Liverpoole Traders*: 2^{dly}, We have another, and a *woful one*, in that of our *English Company* trading to *Turky*, and the *French* trading thither also from *Marseilles*. Our *English Company* had formerly *all* the Trade for Cloth to the *Levant*: which being observed by the *French*, ever *jealous* of the *English Commerce*, they set up Manufactures of their own in *imitation* of them. These Manufactures still bear the *Name* from whence they were derived, viz. *Londrins premiers*, — *Londrins seconds*, — *Londrins larges*. — But they have so *supplanted* the Trade of *London*, because it is in the Hands of an *exclusive Company*, that the *English* have *little or nothing* of a Trade, *comparatively speaking*, in those Parts. Whereas the *French* shipped off to the *Levant*, the very Day the Seas were free, after the Peace, *July 1st, 1748*, **FOUR THOUSAND** Bales of the above-said Cloth: Each Bale, one with another, worth about 1200 Livres. That is about 210,000*l.* Sterling in all.

IF it should be said, That the *French* have gotten this Trade from Us, *not so much* on the Account of the *Disadvantage* we labour under from an *exclusive Company*, as the *Advantageousness* of their *Situation*. I have this further Remark to offer; viz. That if the Trade was *open*, We have many Advantages, which they have not, to *counterbalance* the Inconvenience of our Situation. — They are obliged to *import* most of their Wool from *Turky*, *Spain*, or *Africa*, into *Marseilles*; and to carry it *chiefly* by *Land-Carriage* from thence to *Carcassonne*, about 130 Miles. — Then to carry the Cloth back to *Marseilles*: which cannot be done at a *small Expence*. They are also obliged to fetch *Tin*, *Lead*, and *Shot* from *England*, and *Spices* from *Holland*, for the *Turky*

Trade, that Nation which permits a free and open Trade, will always be superior to the other, which confines it to a Company:—other Circumstances supposed to be equal, or nearly so.

2dly, As they cannot trade so cheap as private Adventurers, even were they inclined, They must therefore necessarily omit many lesser Branches, as not answering their Expense, which in the Hands of Individuals would turn to good Account, and perhaps give Bread to Thousands of Families. These Articles are called *lesser*, not because they are less extensive, for perhaps in that Respect they may be the greatest, but because they are less gainful; which therefore a Company must leave untouched, unless they will trade to their own loss.

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BUT

Turky Markets; in all which we have most certainly the Advantage over them. And therefore, if we had Woollen Manufactures erected in the West of England, and the South-West of Ireland, (according to PROPOSAL V.) where Labour is as cheap as in any Part of France, where we have Wool on the Spot,—and when manufactured, might be immediately exported, without being carried up to London;—where Tin, Lead, and Spices, may be had upon much easier Terms than they can at Marseilles: I say, with all these Advantages, and an open Trade, we could more than counterbalance any Advantage, that the French can draw from the Situation of Marseilles: and then we might import the raw Materials of Silk, Camels Hair, Skins, &c. much cheaper than at present, to the Emolumen of Thousands of Families.

BUT, 3dly, It must be observed, That the Views of every exclusive Company are quite of a different Nature from what was supposed above. ↗ For they do not, and never did, desire to trade as cheap as others, but as much dearer as they can. The Charter itself secures them from any Competitors; and therefore they have no need to seek to get the Trade to themselves by selling cheap. But on the contrary, wherever they have the Market to themselves, they will both sell and buy at their own Price.

THIS is the greatest and most intolerable of all the Evils of Monopolies. It is a Prostitution of the Trade and Welfare of the Publick, to the merciless Ravages of greedy Individuals. ↗ We may the better judge of the mischievous Effects of all Monopolies, by attentively observing the indefatigable Pains, and great Expenditure, which every self-interested Person chearfully submits to, in order to acquire it, even in a free Trade. For if he has a large Capital, he will sink some part to undersell another Adventurer, who has less, in order to BREAK HIM: and then, when he has done that, he will raise the Price of his Commodities again, so as to make himself soon whole for the Losses he had incurred. Now if a private Merchant can find his Account in losing so much Money, in order to get at a Monopoly in a free Trade, what exorbitant Gains must an exclusive Company

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pany make, who are *fenced* in by *Law*, and have none to rival them?

☞ NAY the Evil becomes *without Remedy* in this latter Case. — For whereas in the former, either the *Engrosser* himself, or his Family, will *retire* from Business, after they have *amassed* great Riches; by which means the Trade will again be *opened*. — In the latter Case, *viz.* that of a Company, *One succeeds another upon the same Plan of preying upon the Publick, without Intermission*. So that neither the *Death*, or *exorbitant Wealth* of one Set of *Proprietors*, give Us any Prospect of being *delivered* from the *Power* and *Oppression* of the next.

BUT the Affair of a Publick Company (*viz.* the *Hudson's Bay*) was, *last Sessions*, brought up on the Carpet before the *British Parliament*. — Let us see, therefore, What they had to say for themselves, when called upon by their *Superiors*, — and when, doubtless, they said all they could, — and gave every thing the best Colouring.

IT appears, therefore, from the Papers, which the Honourable Committee, appointed to examine into the State of their Affairs, were pleased to make publick, for the general *Information* of the Kingdom, That the following Particulars were proved to the *Satisfaction* of

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the Committee,—and even were *not contradicted* by the Agents for the Company.

1st, THAT the Company always have *discouraged* the settling a Colony in any Part of their vast and boundless Empire.

2dly, THAT they *discouraged* the Company's Servants from *conversing* with the Indians,—whereas the French promoted an Inter-course with each other *as much as possible*.

3dly, THAT the Climate is much *warmer*, and the Soil *better*, *higher* up the Country, than towards the Sea-side.—Yet no Settlements attempted.

4thly, THAT the French have extended their Settlements *more and more*: and wherever they have come near the English, they have carried most of the Trade *from the English*,—not *vice versa*.

5thly, THAT the *Forts** pretended to be erected and garrisoned, are of *no Strength*, were they

* A great Stress is laid by the Advocates for exclusive Companies, on the *Necessity* of erecting *Forts* in certain distant Countries, for securing the Trade to ourselves; —Therefore they infer Companies ought to be established in order to support this Expence. A strange Argument this! And a stranger Inference! For if *Forts* are necessary to be erected; against whom are they necessary?

they attacked by an European Enemy; and only serve to subject the Indians to the Command of the Company.

6thly,

necessary? Not against the People of the Country who are to trade with us. That is too absurd.—We are to cultivate their Friendship, and ought to ingratiate ourselves by all due Acts of Kindness, into their Favour. But if these Forts are necessary to be erected, in order to keep the whole Trade to ourselves, and prevent other Nations from interfering with us; How came it then to pass, that we were some Years ago so alarmed at the *Ostend* Company, who had no Forts, and no Design of attacking ours? Yet it is very plain, they could carry on a Trade, and even undersell the English East-India Company, notwithstanding their Forts.—If the Trade was now to be laid open, subject only to the single Restriction, That the private Traders should not come into the same Ports or Harbours, where the Companies have Forts:—What would be the Consequence? Plainly this; That the Companies would be ruined: and the private Adventurers, though destitute of Forts, would get all the Trade from them.—If it is said, That these Forts are necessary to guard and defend their Magazines against Thieves and Robbers; How then comes it to pass, that the East-India Company themselves have none on the Coast of China, where the People are said to be as thievish and dishonest as in any Place in the World?—And how do the Bristol and Liverpoole Traders maintain their Ground along the Coast of Guinea, where the Natives are much more warlike than in any Part of India. Besides, the Affair of Madrass has sufficiently opened our Eyes, as to the Use and Importance of these pretended Forts,—and the National Advantage arising from them.

But even allowing, that they are necessary and advantageous to the general Trade of the Nation; What need then of a Company? Is it not a National Concern? If so, Why should they not be erected and supported

6thly, THAT many other Branches, besides the staple Trade of the Company, might be attempted, were the Trade open, with the greatest Probability of Success. — Particularly the several Branches of the Fisheries: Whereas the Company, who know when they are well, as one of their Witnesses expressed himself, or in Words to that Effect, give themselves no Concern about the Matter.

7thly, THAT the Indians do actually take a great many more Beaver, than they carry to the Factories. — Not finding it worth their While to bring more to trade with.

8thly, THAT the Indians cannot carry large Quantities, not any thing so large as they take in Hunting, were they desirous, — because their Canoes, deeply loaden, are not able to withstand the Waves and Storms they may meet with upon the Lakes, — because they are forced to unload very often, and carry the Skins upon their Backs, on account of the Falls and Currents; which creates much Fatigue and Labour, and Loss of Time: — because also they are obliged to hunt as they travel, for their daily Sustenance; which Article alone causes a Delay of a Fortnight, and longer, in going

supported at a National Expence? Take the Argument therefore either way, What Reason is there for an exclusive Company?

the

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the Space which might be gone in three Days.

BUT, qtbly, all these Inconveniencies might be easily remedied, — by erecting a Fort about Sixty Leagues above York Fort upon Nelson River, upon a Fork, where the River divides, — by making a Settlement about Eighty or Ninety Leagues above that, upon the Lake of Pachegoia, — and by introducing our European Conveniences of Magazines and Carriages. By these Means, all the Beaver would be bought, which the Indians now make use of otherways, as not answering to bring it to the Forts, — the Time might be saved, — and the French driven to relinquish all that Trade. In short, both our Exports, and our Imports, would be prodigiously increased; and many Tribes of Indians would, in that large Tract of Country, be brought to trade with the English, who have yet scarcely heard of the English Name.

So many important Particulars alledged, — proved, — and even not contradicted, one would think, would have been sufficient to have carried any NATIONAL CAUSE, against the private Interest of a few Individuals.

BUT — Let us in the next Place see, What they and their Friends had to offer in Justification of their Conduct, — Pretending, that they

they carried on a Trade equally beneficial to the Nation, as if the Trade was open.

THE 1st Thing alledged, was, That they *buy all the Beaver which is brought them*;— and if more was offered, *more they would buy*.

THIS may be very *true*; and yet no ways inconsistent with the Charge summed up in the above-recited Particulars, against them.— The *Indians*, as *savage* as they are, have the NATURAL LOGICK of *feeling* when they are *well*, or *ill used*, as well as other People: And if they find *better Treatment* in one Place than another, will go to the *best*, and have as little Dealings with the *worst*, as *they can*. Nothing but *absolute Necessity* will oblige them (or any People) to bring their Goods to a Market, where they *expect beforehand* to be *ill used*. — And for that Reason, they will bring as little as *they can*. But when they have brought them, *Necessity* obliges them to *sell* for what the Purchasers *will give*. It may therefore be very true, that the Company *buy* all the FURRS that are *offered* them.— If they did not give *half as much* in Barter as *they do*, they would *buy all*; because it would not be worth the *Indians* while to carry them back; and because they greatly wanted European Goods. But these *Indians* would seek another Market against the next Time, if they could; and would bring *no more Goods* to the Company,

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pany, than *absolute* Necessity obliged them.

BUT, 2dly, It was alledged, That if *more* Goods were given to the Indians in Exchange, they would not bring *more* Beavers; because they are an *idle, lazy* Race of People; and, having no *artificial* Wants to gratify, have no *Ambition* to spur them on to take more Pains. — It is true, They have not *such* artificial Wants as We have; They do not want *sumptuous* Houses and Gardens, *rich* Furniture, or *Coaches* and *Chairs*:—But they want *Beads, Bells, little Looking-Glasses, Rings,* and such Trinkets; (besides many Articles of their Cloathing, Bedding, Hunting, Fishing, and Fowling) and are as *impatient* to be gratified in these Respects, as we can be in ours. In these Things, therefore, they are *as covetous* and ambitious as the *Rest of Mankind*,—take as much *Pains* to acquire them,—and repine and murmur at the Factories, when they have not *as much* for their Commodities as they *think* they deserve. Besides, it should be remembered, that *Hunting* is rather a *Diversion* with them, than a *Toil*; and that, in Fact, they do take a great deal *more* than they bring down to the Forts. — What they consider as a *Toil*, is not the *hunting Part*, but the being obliged to be the *Porters* of what they have taken in Hunting, down to the Factories; and yet be paid *so little* for their Trouble.

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BUT, 3dly, As to the Charge against them, of Exporting so little of our own Manufactures; it was said by their Advocates, That if Five Thousand Pounds worth of Goods bought all the Furs the Indians had to sell, that * Sum was as good as Ten Thousand Pounds. Nay, it was better; because thereby Five Thousand Pounds was saved to the Nation.

* THERE seems to have been a Fallacy used in this Argument. — If the Barter or Exchange with the Indians had been in Bullion, the Argument would have held good; and so much Money would have been saved to the Nation. But as it was all in our own Manufactures, i. e. the Labour of our own People, the Diminishing of such Exports, is in Fact the Diminishing of our own Manufactures, and defrauding the Nation of so much Labour, whereby the Hands employed in those Manufactures must become a Burden upon the Publick, —or steal,—or starve, or fly their Country. The only Limitation which ought to be put upon the Quantity of our own Manufactures, to be exported, is what the Nature of the Thing will of itself put upon them; viz. To export no more than is consistent with the reasonable Gains and Profit of the Exporter. If he can afford to export Ten Thousand Pounds worth of English Manufactures, where an exclusive Company would export but Five Thousand; it is for the general Good of the Country, that he should do it. And all Trade ought to be laid free and open, in order to induce the Exporters to rival each other; that the Publick may obtain this general Good by their Competitorship. But if they cannot afford to export so much, there is no need to restrain them by Laws and Penalties, from doing that which their own private Interest will suggest to them soon enough.

THIS

THIS is a Reason, which is *specious* enough at first View, but will not bear the examining. First therefore, we *deny the Fact*; and insist upon it, That the Indians had *more Furs* to sell, if the Company would have given a *sufficient Price* to the Indians, to have made it worth their while to have brought them down; or rather, If the Company had built Settlements and Magazines higher up, so as to have *superseeded* the Necessity of the Indians coming down.

BUT 2d, We will *allow the Fact*, and argue with them upon their own *State of the Case*. Now if *Five Thousand Pounds* worth of Manufactures, in this Respect, is as *good*, nay *better* than *Ten Thousand Pounds* worth; for the same Reason, *One Thousand Pounds* worth is *better still*, because *more* would be *saved* to the Nation. Suppose therefore, that the Company, and every other *Exporter* in the Kingdom, (for every other has the *same Right* of arguing in this manner) suppose, I say, that *all Exporters* could *lessen* the *Expectations* of our own Manufactures by *nine Tenths*, and yet could get *as much Money*, or Effects in *return*, as they had *before*. What would be the *Consequence*? Why, only this, That *these Exporters* would become PRINCES; and the Rest of the Kingdom BEGGARS. They would be like a *Spanish Don* in Mexico, or Peru, who

has a prodigious rich Mine, which required but few *Hands* to work it. And therefore he indeed would be a great *Lord*; but all his Wealth would not enrich the Neighbourhood, so much as a single *Manufacture* here in *England*, which being branched out into various Hands, gives a comfortable Subsistence to many Families.

IT is not therefore *Riches*, considered merely in themselves, that can make a Kingdom flourish, but the *Parceling* them out into proper Shares, by means of the *Divisions* and *Sub-divisions* of different Trades. Without this, the more *Riches* in a few Hands,---the greater would be the *Poverty* of the Rest, and the more *abject* and *dependent* their State would be. And if all *MERCHANTS* were no better Commonwealths Men than these, the *Interior* of a Kingdom would be very little profited by *Foreign Merchandize*, --- nay, in some Respects would be much the Worse.

IN short, such an Argument as this, viz. to decrease our *Exports*, and increase their Price abroad, BEYOND what is necessary for the comfortable *Subsistence* of the *Merchant* and *Manufacturer*, Is only worthy of such a Cause. Were it put in Practice, it would get all the *Wealth* of the Nation into a few *Hands*, — it would turn nine Tenths of our Manufacturers a *Begging*,—and reduce them to the Necessity of

of becoming *Lacqueys* and *Footmen* to such *Exporters*,—or starving,—or flying their Country.—It would sink the *Value* of our *Lands*, and bring swift Destruction on the *Manufacturer*, *Farmer*, *Gentleman*, and all *Stations*,—except the *Exporter*. He indeed would be **GREAT**,—and he alone. One may therefore the better judge of the *Goodness* of such a *Cause*, which required such kind of Arguments to support it. And so much for exclusive Companies.

VII. PROPOSAL.

To encourage Foreign Merchants and Tradesmen to settle among Us, by a general Naturalization Act for all Protestants. And if it be judged improper to admit them into Offices of Trust or Power, it is easy to add a Clause, That these Privileges shall still be confined to the natural born Subjects.

HERE again the baleful Spirit of Self-Interest exerts all its Powers to oppose so publick and general a Benefit.—“*What I must For reigners, and we know not who, come and take the Bread out of our Mouths?*” —An honest Cambro-Briton would have called all Englishmen Foreigners, and he knew not who. But waving that; —Let me calmly ask, *What Bread do they eat?* — and *out of whose Mouths?* It must be English Bread: The Corn grew here, was

—was manufactured, was sold here. And the Foreigners, who eat it, earn it by their *Labour*, and pay for it. So far then, we hope, there is no Offence. The more Inhabitants there are to consume the Produce of our Lands, the better can the Farmer and the Gentleman pay their Shopkeepers and Tradesmen, and the more Manufactures will they consume in every Respect. Let us see therefore in the next Place, *Out of whose Mouths do they take this Bread?* If they introduce new Manufactures, or carry those already established, to greater Perfection, in that Case the Publick is greatly benefited, and no Individual can be injured. If they employ themselves only in such as are already settled and perfected, they will not defraud the Mouths of sober, frugal, and industrious Persons, who may work as cheap, and can work as well as Foreigners. And therefore should be obliged to do both. It can be, therefore, none but the abandoned, debauched, and dissolute, who would chuse to be idle three or four Days in a Week, and want to have their Wages so high as to support this Extravagance, that can make such a Complaint? And shall they be heard? Shall we continue the Exclusion of all sober and industrious Foreigners, so much to the National Disadvantage, merely to gratify the extravagant and unreasonable Humours of such Wretches as these? Surely, it is to be hoped, we shall pursue more prudent Measures, both for our Sakes, and their own.

BUT

BUT we are told farther, "That all English Tradesmen, of every Denomination, are USED to live better than Foreigners; and therefore CAN NOT afford to work or sell so cheap as they." — Be it so: Carry then this Argument to a Foreign Market, and see whether it will persuade the Inhabitants of that Country to trade with you. A French, and an English Merchant, are Competitors, and Rivals to each other in the Markets of Spain, Portugal, Italy, Turkey, and in short all over the World. The French Man offers his Goods at 20, 15, 10, or 5 per Cent. cheaper than the English. — Our Countryman is demanded, Why he will not sell his Goods as cheap as others? His Answer is, "That the Manufacturers and Merchants live better in England, than Foreigners do, and therefore he cannot afford it." This is a most persuasive Argument. — Undoubtedly he will sell much Cloth by alledging it. — He is asked again, Why they will not in his Country admit Foreigners, who work cheaper, to settle among them, that so they may be able to trade upon an equal Footing with their Neighbours? To this he replies, "That Foreigners, and he knows not who, ought not to come and take the Bread out of the Mouths of the Natives." — Such kind of Reasoning must give them an high Idea of the Sense and Discernment of our Countryman. Let us therefore apply the Case to ourselves, and not argue in that absurd and ridiculous Manner

Manner at *home*, which he is represented as doing *abroad*.

THE Admission then of Foreigners to settle in our Country; is so far from taking the Bread *out* of the Mouths of the Natives, that it is putting Bread *into* the Mouths of those, who, *otherwise*, in a short Time must have *none*. For the *English* must trade, at least, upon an *equal* Footing with other Nations, or not trade *at all*. — And then, when the *not Trading* at all is the Consequence, we shall indeed have *no Foreigners* to complain of, but we shall have a much *sorer* Evil: ---and then, perhaps when it is too late, the most *Self-Interested* among us will be sorry, that we had not admitted the frugal and industrious from all Parts of the World, to share the Gains of Trade with them, rather than to have none at all.

BUT let us try all this reasoning by plain Matters of Fact. The Town of *Birmingham*, for Example, admits all Persons to come and settle among them; whom, though they are *Englishmen*, the *original Natives* of the Place may as justly term *Foreigners* with regard to *them*, as we stile other Nations by that Name. — “ *Foreigners*, therefore, and I “ know not *who*, came from *all* Parts, and “ settled at *Birmingham*; and---took the Bread “ *out of* the Mouths of the *original Natives*.” What then was the Consequence of this great Wicked-

Wickedness?—Why, within these few Years, the Trade and Buildings of the Town have been prodigiously increased, and all the Estates for a great many Miles round, have felt the Benefit of this great Accession of Trade and Inhabitants. *Birmingham*, from being a Place of little Consequence, is now become one of the most flourishing and considerable in the Kingdom. And there is no Town, with its exclusive Charters, that can boast of so many skilful Artists, as this which admits all Comers.

MOREOVER, there are fewer Beggars in this Town, *Manchester* and *Leeds*, where all are free, than in any which has Companies of Trades, and exclusive Charters. ↗ So true and certain it is, That these Rights and Privileges, as they are called, do multiply the Numbers of the Poor, by damping the Spirit of Industry, Frugality, and Emulation, instead of diminishing them. A Manufacturer, who knows, that no Foreigner dares come in to be a Competitor against him, thinks himself PRIVILEGED to be idle.

THE other Instance I shall mention, is the Case of the French Hugonots, who fled from the Persecution of Lewis XIV, and took refuge in England. But great was the Outcry against them, at their first coming. “ Poor “ England would be ruined! Foreigners en- “ couraged! And our own People starving!”

This was the popular Cry of those Times. — But the *Looms* in *Spittle-Fields*, and the *Shops* on *Ludgate-Hill*, have at last sufficiently taught us another Lesson. And now, it is hoped, we may say without Offence, These *Hugonots* have been so far from being of *Disservice* to the *Nation*, that they have partly *got*, and partly *saved*, in the Space of fifty Years, a Balance in our Favour of, at least, FIFTY MILLIONS Sterling.

IN short, Self-interest apart, What *good* Reason can be assigned, why we should not admit Foreigners among Us? — Our Country is but *thinly* inhabited, in Comparison to what it *might* be: And many hundred Thousands of Acres of *good* Land, in *England* and *Wales*, not to mention *Scotland* and *Ireland*, lie either entirely waste, or are not sufficiently cultivated, for want of Hands, and Persons to consume the Product. Our vast *Commons*, all over the Kingdom, and many of the *Forests* and *Chaces*, might be parcelled out in Lots, to such of the Foreigners as chuse a country Life; and the Rest might find Employment, in some shape or other, in the different Manufactures. The Natives of *England* likewise do not *increase* so fast, as those of other Counties; our common People being much more *abandoned* and *debauched*. The *marriage State* also is not sufficiently encouraged among Us: and ten Thousand common *Whores* are not so fruitful (setting aside the Sin of

of the Parents, the *Diseases* of the few Children that are born, and their want of a proper and *virtuous Education*) I say, 10,000 common Whores are not so fruitful as fifty healthy young married Women, that are *honest* and *virtuous*: By which Means, the State is defrauded of the Increase of upwards of 199 Subjects out of 200, every Year.—Add to all this, that it has been long observed by Men of Thought and Speculation, That more young *Children* die in *England* from the Birth to two Years old, than in any other Country. The Sea likewise, and our extensive Plantations, are a continual Drain upon us. And the manufacturing Poor at home are *killing themselves*, and, if I may be allowed the Expression, their *Posterity* likewise, as fast as they can, by those sure *Instruments of Death*, *Gin* and *spirituous Liquors*. For ALL these Reasons therefore, as well as on Account of *lowering* the Price of Labour, and preventing the *Combinations* of Journeymen, so loudly complained of, and severely felt throughout the Kingdom, it is humbly hoped, That those Persons who have hitherto opposed the *Naturalization Bill*, will see Cause to change their Sentiments; and will look upon it as highly *useful* and *expedient*, and productive of the greatest *national Advantages*. There are many thousands of Manufacturers, both in Silk and Woollen, in the South of *France*, all *zealous Protestants*, who would gladly come over, if they could learn, that they should meet

with a kind Reception. As to the Difficulty of making their Escape out of the French King's Dominions, they would find Ways and Means to deceive even the *Vigilance* of their Governors, by retiring, as it were one by one, and removing under various Pretences, towards the manufacturing Towns in *Picardy* and *French-Flanders*; (from whence they could so easily pass over to us) were they sure of finding Protection and reasonable Encouragement. And as *England* and *France* are *Rivals* to each other, and *Competitors* in almost all Branches of Commerce, every *single* Manufacturer so coming over, would be our Gain, and a double Loss to *France*.

VIII. PROPOSAL.

To encourage a Trade with our own Plantations, in *all such Articles as shall make for the mutual Benefit of the Mother Country, and her Colonies.*

THE Reasons for this Proposal are very obvious and convincing:—and yet, as *self-interested Persons* will be apt to start Objections, and raise Difficulties, it may be proper to expatiate upon them a little:

1st THEREFORE, it is necessary that we should encourage a Trade to our own Plantations for all Sorts of *Naval Stores*, in order that

that we may not be too *dependent* upon the *Will and Pleasure* of Foreign Courts, with regard to these necessary Things. Many, if not most of the *Implements* for *Navigation*, and consequently for a *Sea War*, are purchased from the several Nations bordering upon the *Baltick*. Suppose then that *Sweden*, *Russia*, or *Denmark*, should, for certain Reasons of State, or by the *Intrigues* of the *French*, lay an *Embargo* on these Commodities, at a *Crisis* when we greatly wanted them ; — or should *refuse* them to Us, and *sell* them to our Enemies ; to what a *distressed* Situation would this reduce Us ? and who can tell what might be the Consequences of it ? And as the *Politicks* of Princes are ever *fluctuating* and *changing*, why should we put it in the Power of any Potentate to have such a *Command* over Us ?

2dly, As the Balance in regard to all these Countries is considerably *against Us*, common *Prudence* will suggest, that we ought to *turn* it in *our Favour*, if we *can*. Now this we shall be *able* to do (or at the worst, bring it to an *Equilibrium*, which in itself is *no disadvantageous* kind of *Commerce*) if we can purchase the same Commodities in our own Plantations, which we used to import from these Countries. Besides, the Balance is not only against Us with regard to *Sweden*, but also the very Money which is drawn from Us by means of this *loosing*

ing Trade, is converted to support a French Interest; in Opposition to ours. But

3dly, WERE the Case *indifferent*, where we traded, (which it *is not*) the natural Affection, which the Mother Country should have for her Colonies, where we have so many Friends, Relations, and Acquaintance, should determine Us to give them the *Preference*. — But indeed our own Interest is *nearly* and *essentially* concerned in this Affair: For,

4thly, UNLESS we promote a Trade with them, and take off the Growth and Commodities of their Plantations, they will be reduced to the Necessity of Offering them to Sale at other Market; or permitting other Nations to come and trade with them: The Consequence of which will be, that they will take the Product and Manufactures of these Nations in *return*. And indeed this is too much the Case at present: For one third, at least, of the Luxuries and Elegancies of Life, brought into our Colonies (as was observed * before) is the Growth and Manufacture of other Countries, and principally of France: And as our Trade, particularly to some of the Northern Colonies, is growing less and less, this Evil must daily increase in the same Proportion. Moreover,

5thly,

* See the XIth Disadvantage of GREAT BRITAIN.
Page 45.

5thly, UNLESS we can supply our Colonies with such Commodities and Manufactures as they want, by way of *Barter* for some of theirs which they can spare, — They will be obliged to raise those Things themselves. And seeing that many of the *new* Settlements on the Continent of *America*, are several hundred Miles up the Country, *between*, and *beyond* the Mountains ; this Distance of Situation will increase the Necessity they are already under of manufacturing for themselves, — unless we can divert their Thoughts to some other *Projects*. Nay more, when once a Manufacture is set up in those distant Regions, it will extend itself downwards ; and the Inhabitants on the Sea-Coast will be supplied by their Neighbours in the Up-Lands, upon cheaper and easier Terms than we can supply them. — It is a just Complaint, That many of the Provinces have set up several Species of Manufactures, which greatly interfere with the Trade and Prosperity of their Mother Country. Yet how shall we prevent them ? — There is but one Way to do it, that is either *just* or *practicable* : and that is, By an *Exchange* of Commodities to **MUTUAL BENEFIT**. — A mutual Benefit is a **MUTUAL DEPENDENCE**. And this Principle alone will contribute more to the preserving of the Dependency of our Colonies upon their Mother Country, than any other Refinement or Invention. For if we are afraid,

afraid, that one Day or other they will revolt, and set up for themselves, as some seem to apprehend; Let us not *drive* them to a Necessity to *feel* themselves *independent* of us;— As they *will* do, the Moment they perceive, that they can be supplied with all Things from *within* themselves, and do not *need* our Assistance. If we would keep them still dependent upon their Mother Country, and in some Respects *subservient* to her *Views*, and *Welfare*;—Let us make it their **INTEREST** always so to be.

FOR these Reasons therefore, it is humbly apprehended, That the Trade to our *Colonies* and *Plantations*, must appear to be of the utmost Consequence to the Power, Strength, and Prosperity of *Great Britain*. But to effectuate this good End, an important Question comes next to be decided; *viz.* “What Produce should our Colonies be most encouraged to raise and cultivate? — And what Sort of Manufactures shall they be allowed to barter in Return for ours?” — It is easy to see, That they cannot make large Payments in Gold and Silver; and it is also equally plain and certain, That we *will* not, *cannot* indeed, allow them to introduce such Things among us, as will prevent the Consumption of *our own* Commodities, to such a *Degree*, as to be *upon the Whole*, of *National Disadvantage*.

WHEREFORE, with great Submission, I will beg Leave to offer some few plain *Observations*, which perhaps might not be altogether unserviceable as to the Regulation of such a Trade.

FIRST then, It seems chiefly requisite, that due *Encouragement* should be given to our Colonies, to apply their Thoughts towards the raising of such Commodities, as do not interfere with those of the Mother Country.

SECONDLY, They should also not only be allowed, but be *particularly encouraged* to import all such RAW MATERIALS as are to be *manufactured* here in *England*; — even though we raise the same Sort ourselves: Because the *more* we have of these, the *better*; since the *cheaper* they are *purchased*, the *more* of them can be *worked up*; and the *more* there are *worked up*, the *greater* Number of Hands are *employed*; and consequently, the *more* Money is either *saved*, or *got* to the Nation. Moreover, this Argument becomes so much the stronger, if the *raw Materials* we have of our own, are by no means *sufficient* for the Demand of the Manufacture, either as to *Quantity*, or *Goodness*; which is the Case with the *Bar Iron* here made in *England*: So that we are obliged to have recourse to foreign Countries for a Supply; — as in the Case

Case of Bar Iron we do to Sweden, to the Amount of near 200,000 l. Sterling a Year.

THIRDLY, We ought to permit our Colonies to supply us upon easy Terms with all such Articles of Luxury as we are wedded to, and will have either from *them*, or *others*. — Consequently, in Reason and good Policy, *they* ought to have the Preference, by being indulged to import these Articles under the Advantage of an *easy* and *reasonable* Duty; whilst the Commodities of *foreign* Nations are charged with *higher* Imposts and Customs. In such a Case, the mutual *Exchange* of Commodities between us and the Colonies, would become a *mutual Advantage*: But that is not all; For as the Duties would be *moderate*, the Temptations to Smuggling would be *small*; the Consumption of the Commodities of our own Colonies *greater*, and that of other Nations *less*: By which means, the Revenue itself would rise much higher than it doth, when there are large and heavy Duties: For these will ever be attended with one or other of the following Effects, either the preventing the *Importation* of the Commodity, or its *Entrance* at the Custom-house.

FOURTHLY, In the Regulation of a Trade with our Colonies, some Regard should be had to those distant Parts of the Country, which lie remotest from the Sea; that even the farthest

theſt Inhabitants may likewiſe find Employment in the raiſing of ſuch Commodities as are fitteſt for their Situation, and are light of Cartiage. And if their Thoughts are proper- ly taken up in the Cultivation of theſe Things, they will have neither Time nor Inclination to pursue other Projects, which might prove detrimental to the Mother Country.

—FR OM theſe Principles therefore it ſeems clearly to follow, That the Culture of *Coffee*, *Cocoa Nut*, *Cochineal*, *Indico*, and *Pimento*, ought eſpecially to be encouraged in the mountainous, inland Part of *Jamaica*.— And that of *Bar Iron*, *Hemp*, *Flax*, *Indico*, and *Raw Silk*, in the Countries between, and beyond the Mountains, on the Back of *Carolina*, *Vir- ginia*, *Pensylvania*, &c.

SOME of theſe indeed are heavy Goods; and therefore ſeem not ſo proper to be raiſed in a Country ſo far diſtant from any Sea- Port: But on the other hand, when it is con- ſidered how particularly rich the Soil in thoſe Parts is, and how well adapted the Country for the raiſing ſuch Articles, and how conve- niently the Inhabitants could load the Cattle they bring down every Market Day, with theſe Commodities; the Diffiſulty, I hope, in great Part vaniſhes, and the Propriety of aſſigning theſe Tracts of Land for the Culture of them, evidently appears.

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ENOUGH therefore has been said, to evince beyond all Contradiction, That it is the INTEREST of the KINGDOM, that such a Trade as here described, should be carried on: But whether it is the *Interest* of the Merchant to EMBARK in it, is another Question: And yet, till he can find his own *private Account* in the Affair, it is too clear a Point, that whatever has been said as to the *Publick and National Advantage*, will pass for *nothing*.— A Merchant will not engage in a *losing Trade*, and *ruin himself to benefit his Country*. Indeed it is unreasonable to expect he should. And the great Complaint against the Trade to some of our Northern Colonies long has been, That there is *nothing to be got by it*; that is, That the Merchant can get nothing, or next to nothing, if compared to his Gains to and from other Places. The Trade to Denmark, Sweden, or Russia, is more *advantageous to him*, though very *detrimental to his Country*; and therefore, if we would expect the Merchant to turn his Thoughts wholly to the Plantation-Trade, we must cause him to find his *chief Interest* in the Pursuit of it.

Now there are four Ways or Methods for turning a Trade into a new Channel, and stopping up the old one.

THE first is, By laying *additional Duties* upon the Commodities of *one Country*, but not on

on those of *another*. By this means, if the Commodities are in any Degree *equal* to each other in *Goodness* and *Value*, the former will be prevented from being imported, on Account of their *Dearness* to the Consumer; and the latter will have the Preference, by reason of their *Cheapness*. But this Method, however expedient at particular Junctures, is to be used with great Wariness and Caution. For every such additional Duty put upon the Commodities of a foreign Country, will be looked upon by that Country, as an Act of *Hostility* committed upon its Trade and Commerce; which they will be sure to revenge upon the Commodities and Manufactures of the Country that was the *Aggressor*. Besides, high additional Duties are too violent and precipitate a Method of turning a Trade into a new Channel,—especially where the Manufacture is yet in its *Infancy*, and cannot answer the *Demand* for it. It is therefore much more safe and prudent, to incline the Scale gently and gradually on the Side you would favour; that so the Inhabitants of that Country may have time to raise the proper *Quantity* of the Commodities that are wanted, and may increase and perfect their Manufactures, by due *Application* and *Experience*.—And also, that we ourselves may not be distressed on Account of the *Scarceness*, or the *Badness* of the Commodity; or be forced to pay an exorbitant Price, by means of the *Monopoly* which the Inhabitants

of the favoured Country will have against us.

WHEREFORE, secondly, another more commodious, and less exceptionable Way, is, To grant certain Privileges and Exemptions; — which shall continue till the Trade is sufficiently established, and needs no Support; that is, till the Merchant can find it worth his while to engage in it, without being paid at the publick Expence. Suppose therefore, that at the Beginning of such a Trade, certain Commodities were permitted to be imported upon *easy Terms*; — or rather *DUTY FREE*, which is better still: Then our Colonies would turn their Thoughts to the *raising* them; and the Merchant would find his own private Account in *importing* them. But if any thing obstructed, so that this did not prove sufficient to engage them in the Prosecution of such Designs; or that the Demand still ran in favour of the Goods of another Nation; then,

Thirdly, THE Scale must be turned by the Addition of a *BOUNTY* upon Importation: And to quicken their *Diligence*, and excite a Spirit of *Emulation*, to these Encouragements may still be added,

Fourthly, A PERSONAL PREMIUM to such Merchants, as shall import the *most* of these Commodities, and the *best* in their Kind. Prizes of this Nature, are observed to do wonderful

derful Things in the *raising* and *perfecing* of a Manufacture. We have seen their good Effects in *Ireland*; and it were greatly to be wished we had the same laudable Institution here in *England*. If certain Sums were vested in the *Board of Trade* for this Purpose, we might not despair of seeing the Mother Country in a few Years supplied with *Pot-Ashes*, *Bar Iron*, *Flax*, *Hemp*, *Indigo*, *Cochineal*, *Coffee*, *Cocoa Nut*, *Pitch* and *Tar*, all Sorts of *Naval Stores*, and *Raw Silk*, chiefly from her own Colonies. The Fact is undeniable, That ALL these Things can be raised in our Plantations either on the *Continent*, or in the *Islands*. And though some Difficulties would attend the Enterprize at first setting out, yet Industry and Application, together with the Inducements of *Bounties* and *personal Premiums*, would surmount them all. If Prizes were fixed, viz. So much to the first, the second, and the third Importer of the most in Quantity, and best in Kind; and notice given thereof in the Gazette by *Publick Authority*; What an *Emulation* would it excite amongst all the Merchants of the Kingdom? How gladly would our Colonies embrace such Proposals, and quit the Pursuit of the Manufactures they are now engaged in? It is certain, these Manufactures, tho' highly detrimental to us, are not so advantageous to them, as the Raising the above mentioned Commodities would be; because they could employ their *Negroes* in such Work; whereas

whereas the Negroes are found to be not so proper to engage in a Manufacture, which has a *long* Course and *different* Parts before it is compleated; and the Labour of the white People is dear and expensive.

As to the Article of *Raw Silk*, the Importance of it, I hope, will justify the recommending of the Culture of it in a very *particular* Manner. The *excessive* Price it now bears, and the great Difficulties to which the Manufacturers are driven, in order to get it at *any Rate*, require that something should be attempted without Delay. Every Nation now begins to perceive, That it is *imprudent* and *impolitick* to suffer such *precious* Materials to be exported *unmanufactured* out of their Country. They have therefore prohibited the doing it under the severest Penalties:— And we cannot blame them. But for that very Reason we ought to endeavour to raise the Commodity ourselves. And with humble Submission, no Time ever seemed so favourable for the doing it, as the present. For as the Price is *high*, this is not only an *Inducement* to set about it; but also as we have now a *different* Sort of Inhabitants in our Colonies to engage in it, than we had before, we have therefore the greater Prospect of Success. The Complaint formerly was, That the Cultivation of it would *not answer*, on Account of the Dearness of Labour. The Inhabitants towards the

the Sea-Coasts could employ their Time to greater Advantage in the Culture of Tobacco, Rice, &c. therefore the Scheme for Raw Silk must fail. But at present we have several thousands of *Palatines* and *Moravians*, settled in the Valleryes between the Mountains in a Country much like *Piemont*, where the best Silk grows: Now as they *cannot* cultivate Rice or Tobacco for *Exportation*; and as they are far removed from the Center of Trade, and are also a *parsimonious*, *abstemious* People, they will certainly work much *cheaper* than the *English* heretofore towards the Sea-side, who were ever noted for the contrary Qualities. So that upon the Whole, the *Time* and the *Occasion* invite; the *Necessities* of the Manufacture, and the *Interest* of our Country, require that some Attempt should be speedily made for the raising of *Raw Silk* in our Colonies.

IX. PROPOSAL.

To purchase the *Isle of Man* of the present noble *Proprietor*; and annex it to the Crown of Great Britain.

THE late Purchase of the Hereditable Jurisdictions in *Scotland* hath set an excellent Example, which deserves Imitation. And indeed in the present Case the Reasons for annexing this Royalty to the Crown, hold stronger than in any of the others. For the Detriment,

which the whole Kingdom sustains by the *Alienation* of it, is much greater than that which arose from *all* the Royalties and Jurisdictions of *Scotland*. The *Isle of Man* is the great *Magazine* for the *French* to deposite their Wines and Brandies, Teas, and other Commodities in, till Opportunity offers of Smuggling them on the Coasts of *England*, *Scotland*, *Ireland* and *Wales*. The *Loss* hereby to this Nation, and the *Gains* to the *French*, are inexpressibly great. And as all the Sums drained from us, are employed by them in Time of War to hire Troops, and pay Armies to fight against Us, it will be no Exaggeration of the Truth to say, ↗ That since the Peace of *Utrecht*, they have drawn more Money from us by means of their Trade with this Island, than was sufficient to maintain 30,000 Men, with a Train of Artillery, during the late War in *Flanders*. — Is this now a Matter of no Consequence? Would the *French* have suffered a like Sovereignty and Jurisdiction to remain on their Coasts, so greatly to the Detriment of the Kingdom in general? No; the Case of the Sovereignty of *Belle-Isle*, formerly in Possession of the Family of the famous Duke of that Name, plainly shews they would not.

BESIDES, the *Isle of Man* creates a prodigious Expence to the *British* Government, in maintaining so many Offices, Cruisers, &c. to guard against its illicit and pernicious Trade. This

This Article alone cannot be less than 20,000*l.* a Year, including in the Estimation the Officers in *Ireland*, that are kept there on the same Account. I might also mention the notorious Frauds committed in the Customs, together with the *Perjuries* always attending them,—the *Entry* of certain Goods for *Exportation*,—receiving a *Drawback* or *Debenture*,—*landing* those Goods in the *Isle of Man*, — and then *running* them back again upon our own Coasts. But surely there is no need of labouring to convince any one in so clear a Case.

IN short this Island may be looked upon as a *Fortress* in the Hands of our *Enemies*, from whence they are continually *annoying* Us in the most sensible Part, our *Trade* and *Commerce*. And the whole Question is, Whether we ought to *dispossess* them or not?—A Question which admits of no Dispute, if the *Publick Good*, and *Welfare* of our *Country* are to determine it. Besides, the noble Proprietor himself need be no *Loser*, nay he may be a considerable *Gainer* by such a Purchase. For as the whole Revenue of the Island is said not to amount to more than between 3, or 4000*l.* a Year, it would be a cheap Exchange to the Publick, if he was paid 40, 50, or 60 Years purchase for his Property therein.

X. PROPOSAL.

To invite *Foreigners of Distinction* to travel among Us, that so we may have something in return for the vast Sums which we yearly send abroad. To this End there is wanting a concise Treatise in *French* and *English*, setting forth the Advantages which Persons of different Tastes and Inclinations may enjoy by such a Tour: The Man of Pleasure and Diversion — The Virtuoso — The Scholar and Man of Letters — The Lawyer — Physician — Divine — Merchant, &c. with Directions how to perform a regular Tour — a shorter or a longer — what Things are most remarkable to be seen: — Churches — Seats — Gardens — Pictures — Manufactures — Ports, &c. — what Books or Treatises are necessary to be consulted — how to learn the Language — with the proper Stages marked out — and a Calculation of the Expence in the moderate Way of Travelling.

IT has been observed before, under the XIIth Advantage of *France*, page 20. That Travelling into a Country is of greater Consequence to the Trade and Manufactures of that Country, than is usually apprehended. And as *England* is as deserving the Notice of *curious* and *inquisitive* Foreigners, as any Country on the Globe, it is a great Pity, that some ingenuous Hand hath not yet lent them his friendly Assistance

Assistance, by an express Treatise on the Subject. It would be a great Pleasure to the Author to contribute what he can, only as an *inferior Workman*, in the accomplishing such a Design. And therefore if he could *fungi vice Cottis*, as Horace expresses it, and be considered only as a *Whet-stone* to give an *Edge* to the Inclinations of others, who have *Abilities* to execute such a Scheme, he would gladly offer his Assistance.

WITH these Sentiments therefore he begs Leave to propose the following rough Sketch, only as general Hints to be improved upon, viz.

SUPPOSE a modest Treatise was wrote, without puffing, or too much extoling ourselves, or our Country, containing a Plan for a Foreigner to travel in *England* a Year, or longer, with Pleasure and Advantage:

CHAP. I. Setting forth the Situation of the Country, the Air and Climate, Nature of the Soil, and its general Productions.

CHAP. II. The present Inhabitants, Principles of their Government, their Virtues and Vices, Humours, Diversions, the Manner of conversing agreeably with them, and accommodating one's self to the general Taste and Genius of the Country, Method of learning the Language — and Pronunciation — Method and Expence

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Expence of Travelling—manner of obtaining Recommendations from abroad to *London*, and from *London* to the other Parts of the Kingdom.

CHAP. III. Containing the Plan for a Foreigner to make the Tour of *England* in eight Stages, within the Compass of a Year, each Stage containing *les Environs*, or the District of ten Miles round the Place of Residence, in which District the principal Seats---Towns---Manufactures --- Curiosities, &c. should be briefly described: viz. Supposing the Stranger landed the Beginning of *April*; then the

1st. Stage, *London* and *les Environs*, in the Month of *April*.

N. B. It might be improper, A Foreigner should stay longer in the Capital upon first coming over, than to settle his Correspondences, and get Recommendations to other Places; lest whilst he is a *Stranger* to the *Language*, he should associate too much with his own Countrymen, and be little benefited by his Travelling.

2^d. Stage, *Cambridge* and *les Environs*, in *May*. Here he should begin in earnest to learn the *Language* by the Help of some good Grammar, and to learn the Pronunciation, by coming to Church with his *French* and *English* Common

Common Prayer, and listening to the Clergyman's slow and deliberate Reading. If this Method was duly practiced, Foreigners would not find that Difficulty in learning the Pronunciation of our Language, as they are apt to imagine. And this is an Advantage of teaching it, in some Respect peculiar to Us.

3d Stage, *Oxford and les Environs*, in June.
Note, In laying out the Route between Place and Place, it would be proper to contrive it so, as the Traveller might see as many Things worthy of Notice in his Passage, as he could.

4th Stage, *Birmingham and les Environs*, in July.

5th Stage, *Bristol and les Environs*, in August.

6th Stage, A Tour from *Bristol* to *Portsmouth*, through *Wilton*, *Salisbury*, &c. and then return to *Bath* in September.

7th Stage, *Bath and les Environs*, during October and November.

8th Stage, *London*, during the Months of December, January, February and March, which complete the Year.

IF after this the Foreigner chooses to reside longer in *England*, and to see other Parts of the Kingdom, then he might take a Tour of Six Months in the following manner; *viz.*

1. *York, and les Environs*, in the Month of *April*.
2. *Leeds and Manchester*, in *May*.
3. *Liverpoole and Chester*, in *June*.
4. *Chatsworth and Derby*, in *July*.
5. *Nottingham and Northampton*, in *August*.
6. From thence through *London* to the Place of Embarkation, in *September*; visiting the principal Seats, Towns, &c. of *Kent* or *Essex*, in the Way to *Dover* or *Harwich*.

C H A P. IV. Containing Observations on the Literature and Learning of the *English*; and the Advantages which Persons of different Tastes may reap, from being acquainted with them. — Concluding with a small Catalogue of the *choicest* Authors in polite Literature, and the several Sciences; — with a List of our best Plays, as to *Morals, Language, and Design*; that so a Foreigner may know, WHEN it shall be worth his while to go to our Theatres.

XI. PROPOSAL.

To cut some Canals between our great Towns of Trade, for the Convenience and Cheapness of Carriage.

Carriage. — Canals are much preferable to the making Rivers navigable, even where both might be done. For in the first Place, the *Expence* is not greater, except perhaps the Purchase of the Ground. In the next Place, they are kept and repaired at a much easier Rate. They are not subject to Inundations, or the Shifting of the Sand and Gravel, and are generally much *shorter* and *straighter*. — But what is above every other Consideration, A Boat laden with Merchandize in a Canal, may be drawn by a *single Horse*, on a full *Trot*, as in *Holland*, *up or down* the Stream, whether there be a *Flood*, or *not*; and requires but *two Men* to guide it.

If a Canal was dug between *Reading* and *Bath*, then there would be an easy and cheap Communication between the two principal Cities of the Kingdom, *London* and *Bristol*: Goods and Passengers might be carried at *one quarter* of the present Expence: And surely. 75*l. per Cent.* saved in *Freight*, deserves Consideration. The River *Kennet*, from *Reading* to *Silbury-Hill*, is a plain Illustration how practicable *so far* such a Scheme might be. And from thence to the Descent towards *Calm*, on the *Bath* Side, is the only Difficulty. But such who have seen the great Canal of *Languedoc*, are very well assured it might easily be performed, and at a fortieth Part of the Expence which the other was.

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NAY,

NAY, a Gentleman of Credit and Reputation, lately informed me, That on the Side of the *Devizes* there is still a much *more convenient* Situation for the Purpose, where a few Spade-fulls of Earth could turn the Stream either way. What a Pity is it, That so many Advantages are *neglected*? If the like Situation had been in *France*, a Canal had been made long ago. — Indeed something might have been alledged in our Excuse, had we the same Difficulties to encounter with, which the *French* surmounted in making the Canal of *Languedoc*. But there are no Obstructions of Rivers and Rivulets in our Way; no need of making Arches, and Troughs of Stone to carry the Canal over them; — no steep Hills to ascend, or Mountains to pierce through: And yet the Thing is not so much as attempted, though the common Interest, and the Situation of the Country, so strongly invite us to perform it.

A CANAL also ought to be dug between *Glasgow* and the Shoar opposite to *Alloway*; which would open a Communication between *Glasgow*, and *Leith*, the Port of *Edinburgh*. — The Situation in these Parts is extremely inviting, even more so than the former; as the Passage is much shorter. And our Soldiers in Times of Peace might be employed in the publick Works, alternately with performing their

their Exercise, receiving a suitable Addition to their Pay, when they are at work.

XII. PROPOSAL.

To raise a Fishery on the Northern Coast of Scotland, by giving a DOUBLE PREMIUM for some Years, till the Trade is sufficiently established, for all Herrings caught and cured by Persons residing within certain Districts, and exported to foreign Markets.

SEVERAL other Schemes have been lately offered to the Publick in relation to this Matter; and all of them, undoubtedly, good in some Respects. Every thing of this Nature hath its respective Convenience and Inconvenience. And if the Scheme for carrying on the Fisheries by means of a *Joint Stock*, and a *Company*, impower'd to make *By-Laws*, and prescribe *Rules* and *Regulations*, can stand clear of the imminent Hazard of degenerating into a *JOBB*, through the corrupt Influence and sinister Views of the *Managers* and *Directors* of such a Company; — I say, If the Scheme is freed from all reasonable Suspicion of tending to such a Point, I should much rather prefer it to that which is here, with great Submission, offered in its stead. It is certain, that a *Joint Stock* is a *quicker* and more *expeditious Way*; — but the Encouragement of a *double Bounty* appears to me more *sure*, and

less liable to be corrupted. For in this latter Case, there are no Sums advanced till the Work is done, and the Herrings publickly examined, whether they are marketable or not : There is no *fingering* of the Money in the mean Time by *Managers* and *Directors*; nor can there be any *Items* of *Expences* and *Disbursements*, *Fees* and *Salaries*, brought to Account : Things which are the *Bane* of all publick Societies, and the great Cause of their Corruption, and degenerating from their original Institution.

BESIDES, if a *double* *Bounty*, or perhaps *Five Shillings per Barrel*, were given for all Herrings so cured and exported, it seems to me, That the *Dutch* themselves would be tempted by the *Lucre* of such a *Bounty*, to settle on the Northern Coasts of *Scotland*, and make one People with the Inhabitants of the Country ; — which would be the greatest Advantage that Part of the Kingdom could possibly receive:

XIII. PROPOSAL.

To establish Civil Governments at *Gibraltar* and *Port-Mahone*, and make them Free Ports.

The Situation of *Gibraltar* is extremely commodious for vending several Sorts of Commodities in *Spain* and *Barbary* : And the Island of *Minorca* is not less happily situated for carrying

rying on an advantageous Commerce with some Parts of *France* and *Italy*, and, by means of the neighbouring Island of *Majorca*, with *Spain* also. Several Sorts of coarse Woollen Stuffs, and *Manchester* Goods, would be acceptable in *Barbary*, provided they could be had reasonably cheap: Which can never be, till there is a *free Port*. Several Sorts of the Manufactures of *Manchester* and *Spittle-Fields*, would be very agreeable to the Taste of the *Spaniards*, *French*, and *Italians*. But above all, our *Birmingham* Ware, our Cutlery, Razors and Scissars, Watches and Chains, Locks, Metal Buttons, Snuff Boxes, Toys, and all the Sorts of *Bijoux d'Angleterre*, as the *French* call them, which they are inexpressibly fond of, would find a prodigious Vent in all these Countries. The least Amount of the whole Trade, that might be carried on by means of these two Ports, were they made *free*, would be 100,000*l.* a Year. And surely such a Sum is worth the Getting;—especially by a Nation 80,000,000*l.* in *Debt*.

IF a Scheme of this kind was to take Place in the Island of *Minorca*, it would then also stand a fair Chance of being peopled by *English* Families, or by such as are well-affected to the *English* Government. Whereas at present there are scarce any, except the Garrison, but bigotted *Spaniards*, who at the first taking of the Place, would have been glad to have parted

ed with their Possessions for a Trifle, and to have retired into *Spain*. But now they are got immensely rich; their Lands are said to be more than *five Times* their former Value; and yet their *Bigotry and Aversion* continue as strong as ever.

XIV. PROPOSAL.

To have *publick Inspectors* into all our Manufactures; and to oblige *all Exporters* to deliver in *Samples* of the Commodities they intend to export, in order that they may be *compared together*, before the Goods are suffered to be put on *Ship-board*. This, if faithfully and honestly executed, would always keep up the Credit of our Manufactures at home and abroad, on which the Spirit and Life of Trade principally depends. All possible means should be taken to prevent private Frauds in packing—*Deficiencies* in Weight and Measure—undue stretching of Cloths upon the Rack; which alone hath occasioned *irreparable Loss* to this Nation. The Fraudulent and Deceitful should be prevented, as *much as it is possible*, from getting Rich at the Expence of their honest Neighbours, and the Welfare of their Country, which is too often *sacrificed* to their Knavery.

IN short, In all Kinds of Manufactures, the worst Part of it should be put *outermost* for a *Sample*,

Sample, not the Best; that so the Buyer, in seeing the *Mark* and *Seal* of the Office, may confide in that, and be assured, that he is *not* deceived by what is out of Sight.

XV. PROPOSAL.

To alter the Method of collecting our Duties upon particular Sorts of Goods imported, viz. By lodging them in Warehouses erected at the publick Expence, till the Importer fetches them away, according as he wants them, and pays the Duty, or causes it to be paid by the Person who purchases of him. This Scheme, I am sensible, would raise a great Clamour, if enforced by any compulsive Law; But if left to each Person's free Choice, there is the highest Probability, that it would universally obtain. Suppose therefore, That the Laws relating to the Customs in general should continue as they are; But that Permission should be granted to such Persons as are desirous of using it, to land their Goods in the publick Magazines, there to remain at the usual moderate Rent for Cellarage, till such Time as they find it their Interest to remove them, and then to pay the Duty. If such a Permission was granted to the Importers of Sugars, Rum, Wines, Brandies, Tobacco, Raisins, Prunes, and Currants, it is easy to foresee, That almost every one concerned, would embrace it. For, in the first Place, the Expence of Warehouse-

Warehouse-Room would be just the same ; but the Difference between paying the Duty *all at once* upon Importation, and paying it *by Degrees*, would be very great, and much to the Advantage both of the Importer and the Publick. The Importer would be a Gainer, as he would not be freightned for Money to pay the Duties every time his Ship arrives ; and might keep his Goods till he saw a promising Market, or might export them to some Foreign Country, if they bore there a better Price. And this itself would be a great Advantage to the Publick, as it would render *our* Country a kind of common Magazine for *others*, and as we should get by it all the Profits of Freight, Commission, &c. Moreover, the Publick would be more especially benefited, as the Trade would be increased, and the Goods afforded much the cheaper.— When a Trade can be carried on with a *small* Stock, the more Persons are capable of embarking in it ; And when the Duties are not paid all at once, but by Degrees, as the Goods can be sold, the *Home-Consumer* will buy so much the cheaper. For he will only pay the King's simple Duty, — the Expences of the Adventure, — and the Merchant's single Gains upon that Adventure : Whereas, according to the present Way of collecting the Revenue, every Consumer pays *another* considerable Article, viz. *The Gains of the Merchant on the Sums advanced to pay the King's Duty.* And if

if the Goods have passed from the Merchant Importer to the last Retailer, through two or three Hands, before they come to the Consumer, then He pays *two or three Advances* the more. * So that in fact, He not only pays the *first Duty* to the King, but perhaps twice as much again to others, by Means of these *Advances* upon *Advances*. The Consequence of all which is, That Trade becomes monopolized by a few Rich Persons, because there is a greater Stock required to carry it on; And *Smugglers* will be the *more numerous*, and the more audacious, because the *Temptations* to, and the *Gains* of *Smuggling*, become so much the greater. Whereas by the Method now proposed, both these Mischiefs would be prevented to a great Degree. ☐ Observe, The Proposal here made, *compels* no Persons to submit to these Regulations, but only *permits* them to make use of them, if they are *disposed* to do it. ☐ Observe also, That this Scheme requires no *new Officers*, even at the Commencement of it: And when it has been thoroughly tried and known, it would certainly greatly *lessen the Number* of them. A Set of Publick Magazines (which, by the By, might be so contrived, as to be *ornamental*, as well as *useful*) built uniformly, and in a Qua- R drangular

* See this Affair set in a true and strong Light in a Treatise entitled, *An Essay on the Causes of the Decline of the Foreign Trade, London 1744.* Printed for J. Brotherton. Pages 16, and 17.

drangular Figure, might easily be taken Care of and inspected by a very few Officers, who might well be spared from the Numbers now employed as *Land-Waiters*, *Tide-Waiters*, *Searchers*, *Deputies*, *Extraordinary Men*, &c. &c. — Observe, 3dly, That with respect to any *Embezzlement*, which these Magazine-keepers might be suspected of, this might be prevented, as much as any thing of such a Nature can possibly be (not only by Weighing the Goods, Gauging them, and taking Samples before they are delivered into the Officers Care) but also by making it necessary, That these Officers should be engaged with two sufficient Bondsmen in two Sorts of Securities, *one* to the King, to enforce their Fidelity to him, and *another* to the Mayor or chief Magistrate of the Town, and his Successors, where the Magazine is kept, in Trust for the Merchants, to ensure their Honesty to them: And that when any of these Officers are suspected of Embezzling the Merchants Property, the Party aggrieved may be at Liberty to bring an Action in the Name of the Mayor, or chief Magistrate for the Time being, and recover *treble* Damages, with Costs of Suit, on Proof of such Embezzlement. Now in all these Respects the *present* Proposal differs entirely from the *late famous Excise Scheme*; And every Objection made against that, is obviated here.

As this last Proposal, and one or two more, would be attended with some Expence, were they carried into Execution ; --- And as the Nation, in its present Circumstances, might be supposed incapable of bearing a farther Load : I shall therefore endeavour to point out a Method how certain Taxes might be raised, without *burdening* any of the *Necessaries* of Life,—and yet *sufficient* to answer *all* these Expences,—and be moreover highly conducive to the Reformation of the Morals of the People, and the general Welfare of the Kingdom. *Viz.*

XVI. PROPOSAL.

To lay certain Taxes on the following Articles of *Luxury, Vice, or Extravagance* : which Taxes shall be applied to the general Improvement of Commerce ; by maintaining Consuls, and erecting Forts, according to Proposal VI. Building of Magazines and Warehouses, as specified in Proposal XV. Giving Bounties and Personal Premiums to the *greatest Exporters* of our *own* Manufactures, — the like to the *greatest Importers* of *Raw Materials* from Foreign Countries, — especially from our *own Plantations*, according to Proposal VIII. — And in short, by pursuing all such Ways and Means, as serve to *excite* the Merchant and

Manufacturer to promote the Interest of their Country, and their own together. Wherefore, the

1st Tax proposed is, That upon *Bachelors* and *Widowers*, of a certain Age, without Children.

THE manifold ill Consequences that flow from the *modish* Practice of Mens living Bachelors, are too glaring and evident. For we may venture to pronounce, without any Degree of Uncharitableness, That it is *one* great Cause of all the Lewdness and Debauchery of this Age. Some *few* indeed undoubtedly there are, who no ways contribute to these Immoralities by their single Life; But they are too inconsiderable in Number to deserve to have particular Exemptions, even were it possible to *distinguish* them from others, which it is not possible to do in a *legal* Way. In all Things calculated for the *general* Good, some *Individuals* must suffer; and it cannot be avoided. Now (to consider this Matter merely in a *commercial* Light) as there are at least Ninety-nine in an Hundred, who gratify their Desires, but *so as to add no proper Increase* to the *publick Stock* of Inhabitants, in which the *Riches* and *Strength* of a Nation do consist, one may easily judge of the Evil of such a Practice, by its bad Consequences. And in *London* particularly, where this Vice of living

living Batchelors *mostly prevails*, there it is observable, by the Bills of * Mortality, that
more

* To this Paragraph it has been objected, that the yearly Bills of Mortality, which make the Burials more than the Births, are not to be *relied upon*, as to this Point ; “ Because there are no Births registered, but the Births of those who are baptized according to the Form of the *established Church*; whereas *Dissenters* of most Denominations are buried in the Church, and consequently registered there.”

Now as it is a very material Article to know, with some Degree of Certainty, Whether more Persons die in London, than are born;— and consequently, Whether the whole City would not be depopulated in a Century or two, if the Inhabitants followed the same Courses they now do, were it not for the INFLUX of Strangers, to supply these Deficiencies; I shall therefore beg Leave to offer the following Considerations, in Reply to the above Objection.

I. SOME Children are *begot* in the Country, yet born in London; such, for Instance, whose Mothers come up to Town for the Convenience of skilful Attendance: And as this is the Case with many Families of Distinction, consequently, the Number of Births is so much increased.

II. MANY Persons contract their Death-Sickness in London, yet are carried out of it for the Benefit of the Air, and die in the Country; there they are buried, and no Notice taken of them in the Registers within the Bills of Mortality.

III. Just the same is the Case of those, who die in London, yet are carried to their Burial-Places in the Country: The Number of these is considerable in the Year; whereas there are few Instances of Persons being carried out of the Country, to be interred in London.

IV. MANY Dissenters of different Denominations have Burial-Places of their own; and consequently, the Numbers

more Persons die than are *born*, every Year. So that were it not for the continual Supplies from the Country, where the Marriage State is not yet quite so *unfashionable*, that great Metropolis would be *depopulated* in a Course of Years. And yet there is no Place, in which there are so great Numbers of the Female Sex, in the Proportion, as in *London*. Can it be credited, though perhaps it is too true, That in this City alone there are upwards of *Ten Thousand loose Women*, from sixteen Years old to forty, who have not *Fifty Children* in a Year? And the few they have, are *born* with all sorts of *Disorders*, and *educated*, if they chance to live, in all kinds of *Vice* and *Wickedness*.

Numbers of their Dead do not *swell* the Registers of the established Church *so much* as might be imagined.

BUT allowing, That the Numbers of Dissenters buried in the established Church, may make *some* Difference in the Account, still this Difference cannot amount to any thing *near* the Sum which is found to be the Difference between *Births* and *Burials* in the Compass of a Year; *viz.* about **SEVEN THOUSAND** Souls. The Numbers of Births, generally speaking, amount to 14, or 16000 in a Year; and the Burials from 21, to 24,000 in the same Time: A Difference of *three to two*. How soon would this depopulate any Country, were it not for foreign Supplies? And how terrible do the Effects of *Vice*, *Lewdness*, and *Debauchery* appear to the general Interests of a Kingdom, when seen from this Point of View? What an Absurdity, therefore, was it in the Author of *The Fable of the Bees*, to say, *That Private Vices are Publick Benefits*; if we take the Future, as well as the Present, into the Account! It is *Virtue* alone, which can make a Nation flourish.

Wickedness? In short, it has been often remarked, That the greatest *Rakes*, that all *Europe* can produce, when they arrive in *England*, and come to *London*, are quite *frocked* and *scandalized* at the *unparalleled* *Lewdness* and *Debauchery* reigning among *Us*, so far beyond any thing they could have imagined. Now if these 10,000 *loose* *Women* had not been *debauched* and *corrupted*, and were married to Persons of their own Rank and Condition, they might have had at least *One Thousand* healthy Children every Year; and these in a fair Way to be bred to *honest* Trades and Callings. Besides, upon the present Footing, the *Injustice* done to the *married* *Tradesman*, and *Landed Gentleman*, is most grievous and intolerable. * For *they* pay the *Excise*, and several other Duties, in Proportion to the Consumption of their Families; but the *Bachelor* pays only for his *single* *Self*; i.e. Those who are *most beneficial* to the *Publick*, are *doubly*, *trebly*, or *quadruply* taxed, *in Proportion as they are beneficial*; and others, who are a *Nuisance* to it, are *therefore* exempted. Is there any *Justice* or *Equity* in this? I add, Men may understand these Things as *Patriots* and *Politicians*, who would turn a *deaf Ear* to Lectures in *Morality* and *Divinity*. Nay more, Such *Abounding* of *Lewdness*, and *Surfeiting of Prostitution*, doth in Fact tend to *increase* the more *unnatural Vices*, instead of preventing them,

* *Causes of the Decline, &c.* p. 8, 9.—*and 51.*

them, as it is vulgarly, though erroneously, supposed. And the History of *all* Nations, from the former Times down to the present, confirms this Assertion. Antient *Greece* and *Rome*, and modern *England*, to mention no more, have furnished *too many* Examples in proof of this Point. And Reason itself should tell us, That it is with *this*, as with all other *depraved Appetites*, where *Surfeiting* and *Satiety* are Inducements to seek out *less natural* Ways of Gratification.

WHEREFORE the *Proposal* here is, That all *Batchelors*, after they have attained to the Age of *Twenty five Years*, shall pay *TREBLE* King's Tax,—Poor Tax,—Window Tax,—and the Taxes upon Coaches, till they marry: And that all *Widowers*, between *Thirty* and *Fifty*, *if they have no Children*, shall pay *DOUBLE*. Thus the *greatest*, *i. e.* the *wealthiest* Offenders, are properly *mulcted*. For undoubtedly *they* have it in their Power to settle in the World, if they will. They are the People who set bad Examples; and by their Station, Riches, Intrigues, and Address, debauch those young Women at first, who afterwards become the *common Prostitutes* of the Town. But as this only reaches the *wealthiest* of them; and as there are *vast Numbers* of single Men, whom this Scheme would not affect, therefore there should be added to it a *general Capitation Tax* for *all Batchelors*,

of

of whatsoever Degree, above Twenty five Years of Age. And if this was fixed at Twenty Shillings a Head per Ann. for all above the Condition of Day-Labourers, and at Ten Shillings for them (with an Exemption only for common Soldiers and Sailors) it would be a very just and equitable Law, and would certainly be attended with many good Consequences, both as to the *Morals* and the *Commerce* of the Nation. The

2d Tax proposed, is, That upon menial Men-Servants, *i. e.* such who are *not* employed either for the Purposes of *Husbandry* or *Commerce*, but for *State* and *Grandeur*.

IT was the great Principle, which run thro' the whole Plan of Sir M. D's *Essay on the Causes of the Decline of Foreign Trade*, before quoted, That each Person should tax himself according to the Figure and Station of Life he *chose* to appear in;—But that all the *Necessaries* of Life should be *Duty free*. Now in the Case before Us, Livery Servants, Footmen, Valets, Men Cooks, &c. &c. certainly *cannot* be ranked among the *Necessaries* of Life, and therefore are the *proper Subjects* for such a Tax. If any one *chooses* to have them, he himself chooses to *appear* in an *elevated Condition*, and therefore is the *fittest* to *pay* towards *improving* the *Commerce*, and *extending* the general Interest of the Kingdom.

BUT that is not all: For these Men-Servants, generally speaking, are by Nature fitter for other Employments, had they not taken up with this *idle* one: and might have been *useful* to their Country, by *Sea* or *Land*, either in the several Parts of *Husbandry*, or in *laborious* Trades; whereas by their present way of Living they render themselves *useless* in *all* Respects; and not only so, but keep Thousands of the other Sex out of an *honest* Employment, which by *Nature* they are *fittest* for; and very often are *tempted* for the Want of it to take to *vicious* Courses. I believe it will hardly be denied, but that Women Servants *might* perform all the Functions, which Men Servants do, in respect to *waiting* at *Table*, *tending* the *Teakettle*, &c. and equally as well. They *might* walk behind their Ladies, and *carry* their Books to Church, as well as any Footman, and *why* they are not permitted to do it, is Matter of some *Astonishment* to a thinking Mind. In short, the *poorer* and the *middling* Part of the Female Sex, are *deprived* of those Employments, which properly *belong* to them, very often to their own *utter Ruin*, and the *Detriment* of Society. If a young Woman has a *genteelish* Education, and a *small* Fortune, she stands upon the *Brink* of *Destru^ction*; and even if she is desirous, she scarcely knows, *What Trade* to put herself to, in order to be out of the Way of *Tempta-*

Temptation. For, excepting two or three Trades, which Women still retain, all the Rest are engrossed by Men. We have *Men-Mantua-makers, Men-Milliners, Men-Staymakers, Men-Shoemakers for Women's Shoes, Men-Hair-Cutters for Women's Hair, &c.* and very likely in time we shall have *Sempstresses, Laundresses, and Clear-Starchers*, of the same Sex.

Such Perversions as these, of the Order of Society, are not of small ill Consequence, either to the Welfare of Individuals, or the Good of the State. And therefore to discourage such Practices as much as may be, in the Affair of Men-Servants, The Proposal is, That each of them shall be taxed *Two Shillings and Six Pence* in the Pound, according to their Wages, to be paid by their Masters and Mistresses, and to be collected by the Officers of the Window Tax. If a Scheme of this Nature were effectually put in Practice, the Consequence would be, either, That Women-Servants would be employed, *rather than Men*, which would answer a good End in that Respect;—or else, that these Men-Servants, tho' idle and useless in themselves, would contribute to the promoting of Commerce, and extending our Trade, by means of the Tax they pay for this End; — though sorely *against* their Will.

THE 3d Tax proposed, is, That upon Saddle-Horses,

THE Tax upon Coaches, as far as it went, was an excellent and publick-spirited Act of the Legislature. It was laying the Burden, where it ought always to be laid, viz. upon the Luxuries, the Ornaments, and Refinements of Living. But undoubtedly it was defective as to its Extent : Many Gentlemen of Fortune, especially if they are single, do not choose to keep Coaches ; and others may live in such Parts of the Country, where the Situation is not convenient for their so doing. Yet they all keep Saddle Horses in abundance, — Hunters, — and perhaps Racers, — without paying any Tax ; though these Things are Articles of mere Luxury, Parade and Pleasure, as much as Coaches. Is there now any Equity or Justice in this ? And are not such Persons the properest Subjects to pay towards the Support of our Manufactures, and extending our Commerce ? Undoubtedly they are : And therefore the Proposal is this, That all Owners of Saddle Horses, young Horses under five Years old excepted, be taxed at the Rate of five Shillings per Horse every Year ; — saving only one Horse, which shall be admitted to be kept free of all Tax by each Owner, on the Supposition, That Riding may be necessary for his Health, or on the Account of Business. If greater Allowances than this were made, it would be opening a Door for Fraud and Collusion : And if less, it might bear hard upon the

the real Wants and Necessities of many People. Perhaps even this Indulgence of one Horse, Tax-free, to each Proprietor, might seem too rigorous a Restraint; and might actually be so in *certain Circumstances*; but in all Cases of *publick Concern*, it is impossible to adjust Things in such a Manner, as that every Person can be *pleased*,—or even that the Interest of every Individual may be so *particularly taken Care of*, according to the Nature of his *peculiar Circumstances*, as that he can have no just Reason to *complain*. To proceed therefore, the

- 4th Tax proposed to be levied is on *Dogs* of every Sort and Kind, except *Shepherds Dogs*, and *House Dogs*. For every thing beyond this, is most undoubtedly an Article of *Luxury*, and *Diversion*; and as *such*, justly liable to be Taxed.
- WHEREFORE the Proposal is, That the Owners of all Dogs shall pay *One Shilling* for each Dog every Year. And as there are such prodigious Numbers of Hounds, Greyhounds, Pointers, Setters, Spaniels, Beagles, Lap-Dogs, and Turnspits all over the Kingdom, this would bring in a very considerable Revenue, which might be employed to the greatest National Advantage, in supporting and extending our Trade and Commerce. — If this Tax should cause a *Diminution* of the Species, there would be

be no *Harm* in that; nay, it would be attended with a great deal of *Good*, as for many other Reasons, so particularly for this, That the dreadful and shocking Calamities attending the Bite of *Mad Dogs*, would be less frequent than they now are. --- If any one should object, That *Turn-spits* ought to be considered as necessary Implements, for dressing of *Victuals*; and therefore ought to be excepted out of this Regulation: The Answer is obvious and easy; viz. That *Jacks* and *Smoke-Jacks* are preferable to *Turn-spits*, in every Respect: --- They are cheaper, all Things considered; and a Species of Manufacture, which ought to be encouraged. But above all, there is no Danger from them of those shocking Consequences aforementioned, which every Year have occasioned the Deaths of many People, in the most dreadful manner.

THE 5th Tax proposed, is a *double Turnpike-Tax* on all Persons, who *travel* on *Sundays*. A *modish* and a *reigning Vice* this! which ought to receive some *Check* and *Discountenance* from the Legislature. Not once in a thousand times can there be a just and reasonable Excuse for this Practice; and therefore it becomes a proper and fit Subject for a Tax, according to the Principles before laid down.

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51

IN short, We submit it with great Dese-
rence to the Judgment of the intelligent Read-
er, Whether there is not ample Provision
made in this Proposal, for all the Expences
which might be incurred by the Execution of
any of the Rest ;— and that without burden-
ing *any one* Article of the *real* Necessaries of
Life. Were the Taxes to be laid, as here re-
commended, they would indeed very proba-
bly cause a *considerable* Diminution of the Ar-
ticles which were to pay these Taxes : But
even that Circumstance would prove, in many
Respects, a very great National Advantage.—
And were the Monies raised by these Taxes,
properly, judiciously, and faithfully applied to
the good Uses and Purposes before mentioned,
perhaps there would not be a Nation in the
World, which could vie with us in Number
of Inhabitants, Extent of Commerce, and the
flourishing State of our Colonies and Factories
in both the *Indies*.

C O N-



CONCLUSION.

AND thus have I ventured to give my Sentiments, with that *Freedom* and *Unreservedness*, which is natural to Men who mean well, and whose *sole Aim* is the Good and Prosperity of their Country.— As I have no *private Ends* of my own to serve, either the one way or the other, I have had no Bias of Self-Interest upon my Mind.

IT is true, I confess, that *many* of the PROPOSALS here made, are Subjects very *unpopular* in the present Times: Neither would I willingly have advanced any thing *harsh* or *disagreeable*, even to *prejudiced* Minds, were it possible to have made *Truth* and *Popularity*, in this Case, consist together. But since that cannot be, what must be done? must we still go on, languishing in our *Commerce*, increasing in our *Disorders*, and beholding our *Rivals* taking their Advantage of these Misfortunes, merely because some People do not choose to be told WHERE the *Core* of the Evil lies, and HOW

how it may be taken out? If the Alterations here proposed, are necessary or advantageous to the Publick, that alone should be sufficient to recommend them to the Esteem of all Persons of Worth and Character; But if they are not, I put in no Plea or Apology for them:— Only I will add, on behalf of the Author, that his Intentions were good, though He was mistaken.

I AM also well aware, That there is a customary Prepossession entertained against Projects of all Kinds; And that Projectors are looked upon as a Race of Beings who have something very singular and whimsical in their Composition. And yet I think it must be allowed, That, notwithstanding all the Prejudice which some chimerical Gentlemen of this Stamp have drawn upon themselves, there must be both Projects and Projectors, when Things are bad, and want mending; otherwise they never could be better, nor the Faults corrected.

With Respect to the Case before us, there are two general Objections, as far as I am able to perceive, which may be made against what has been advanced.

THE first is, That many of the Proposals, though they may be right in Theory, are impracticable in Fact.

THE second is, That the Schemes here laid down, are attended with their Inconveniencies as well as others.

To the FIRST of these I reply; That no one can be certain of this, till an Attempt has been made to put them in Practice: And we may be very sure, Every one of them might be easily put in Execution, were Persons as really animated with the Love of their Country, and as truly concerned for its Welfare and Prosperity, as they pretend to be; And had some among us, in their Opposition to every Measure of the Government, no dark, latent Scheme at Heart, which they cover over with Specious Names.

BESIDES, None of these Schemes, no, not all of them together, are so difficult in themselves to be carried into Execution, as that single one which has been so happily perfected in our own Days, the UNION with Scotland.—In that Case, inveterate National Prejudices,—National Pride,—Family-Interest,—Self-Interest,—Jacobitical Interest,—Pretences of Conscience,—Fears of Religion, and the respective Churches of both Kingdoms:—All these conspired to heap up Difficulties in the Way. And yet all were surmounted by the Firmness and Address of those true Patriots of both Kingdoms, to their immortal Honour,

Honour, who had the Management of that Affair. Whereas in the present Case, there can be no *Pretences of Conscience*, no *Fears of the Church's being in Danger*, to encounter with: There are no *National Animosities*, or *National Pride*, or the *Interest of great Families*, to obstruct us; And very little of *Party Spirit* can mingle in any of these Affairs: *Self-Interest* is the chief Obstacle to be surmounted. This is indeed a great one, which will draw every thing that it can to its Assistance. But it is not insuperable, if withstood by Men who have a *true Love* for their Country, and Prudence and Discretion to time their Endeavours, and guide them aright.

MOREOVER: Supposing none of these *Proposals* are such as will go down at present, while Men are full of their Prejudices, and fond of their own Opinions: Yet, even in that Case, it may not be amiss to lay before them the Things that are right; which they may consider of at their Leisure. When Men come to reason and reflect, their Prejudices will begin to soften; and Time will reconcile them to those Expedients, which they had inveighed bitterly against before; perhaps for want of understanding and knowing them better. --- Thus it often happens, That Proposals deemed impracticable at one Season, on account of the popular Outcry against them, may be called for at another, with equal Vehemence and

Impatience. And therefore, with humble Submission, It may not be amiss to leave these PROPOSALS upon RECORD for future Examination, though none of them should be judged feasible at the present.

BUT besides the former *Objection*, a SECOND is, That this Scheme itself is attended with *Inconveniences*, as well as others.

I GRANT it is: And surely no Man in his Senses could ever suppose, That there could be any Scheme calculated for the *general Good*, which would not bear hard upon the Interests of some *particular People*. --- The true way of estimating any Proposal is, to consider, Whether it doth remedy more *old Inconveniences* than it introduces *new ones*; --- And whether, upon the *whole*, it is *beneficial* or not,---and its Benefits of such *Importance* as deserve to be regarded :---Lastly, Whether likewise some of these very Inconveniences which are supposed to attend it, may not be *prevented* or *amended* by further Experience and Observation. This is the true way for estimating any Proposal: And by this Rule I would choose, that my own should be tried; and then let them stand or fall.

WE are always complaining of the bad Mōrals of our People; of a general Corruption; and the Decay of Trade. Nevertheless, it is very

very certain, that the present System of Things greatly contributes to the Increase of each of these Evils. My Meaning is, that it lays powerful Temptations in Peoples way. — And then, what can be expected? Some few perhaps will prove their Virtue to be superior; but the great Majority will certainly be corrupted. For evident it is, that the *Innocence* of the Bulk of Mankind, is best preserved by their being kept *ignorant* of the Temptation, or at a great Distance from it. Now what is the natural Tendency of *Customhouse Oaths*, *Election Oaths*, *Freedom Oaths*, &c. &c. but to entice and encourage Mankind to be guilty of the foul Sin of *wilful* and *deliberate* Perjury? What are the heavy Taxes upon the *married* State, and *Exemptions* for *Bachelors*, but the like Inducements to Men to remain *single*, and to gratify their Desires in an *unlawful* Way? What are all the *exclusive* Companies, all the heavy Duties upon Importation, and the many Statutes for cramping the Trade of *Ireland*, but so many continued Attempts to *drive away* the Trade from Ourselves to the *French*, who are not only our *Rivals*, but the most *dangerous* ones we can have? And truly we have greatly succeeded in all these: Yet who can we blame but ourselves? It may be pleaded indeed in Excuse for these Laws and Establishments, That they were not originally intended to produce those *bad* Effects. I allow they were not; nor are they

they charged with any such Design. But the Question here is, Not what was the View of Makers of these Laws, or what was the End proposed by such Establishments, but what is the Tendency of them, as verified by Experience, and how they do operate in Fact? And if it is made to appear, That they are so destructive in their Consequences, and subversive of our *Morals*, *Liberties*, and *Commerce*; it is but of little Consolation to know, That they were established with a better View; as we are now considering the Things themselves, with their natural Consequences, not the Characters or Design of their Authors and Projectors.

I WILL only add one Reflection more to what has been said; viz. That if we would still keep on our Trade at a *Foreign Market*, we must, at least, be upon an *equal Footing* with other Nations; as to the *Goodness* and *Cheapness* of what we have to sell; otherwise we cannot expect, That Foreigners would give Us the Preference to their own Loss. This then being the State of the Case, it necessarily follows, That we must always have an Eye upon the Practice and Proceedings of our *Rivals*, and take our Measures accordingly, as far as regards this mutual Emulation. If they contrive Ways and Means to render their *Manufactures* cheaper or better than they did before, so as to outvie Us; we must strive to outvie

outvie them in Cheapness and Goodness, or be deprived of that part of Commerce by them; If they invite Foreigners to settle among them, in order to have the more Hands, and to keep down the Price of Labour; we must do the same, or take the Consequence to ourselves: If they allow of no exclusive Companies, in a Branch of Trade, which *interferes* with our Trade; we must put down our Companies, or lose that Trade: If their Manufacturers are sober and industrious, and work for low Wages, and seldom become a Burden upon their Parishes; we must endeavour to put ours upon the same Footing, or be content with the Poverty, which will be brought upon Us: If their Government requires little or no Duties upon Importation, in order to encourage the greater Numbers to engage in Trade, and that all Merchandise may come the cheaper to the Consumer; we must *imitate* them in that respect, and change our Customs into In-land Duties, or administer continual Temptation to the Needy and Fraudulent to turn Smugglers, and suffer ourselves to sink under these Evils, together with the Burden and Weight of our Customs. These are the Alternatives which are set before Us; and one would think, That if Mankind were not greatly blinded with their Prejudices, and biassed by private Interests and sinister Views, they need not be long in deliberating which to choose.— Not to mention, That as every Country in Europe

Europe now begins to understand the Maxims of Trade, and apply themselves to Commerce, and are actually raising *all* Sorts of Manufactures of their own, and have laid new Duties upon ours; — for these Reasons, *We* ought to be more intent than ever to contrive all Ways and Means possible to lower the Price of every thing we export, in order to overbalance these additional Duties by Dint of Cheapness of Labour, and to outvie these *new Rivals* by the *Goodness* of our Manufactures.





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APPENDIX,

*Containing a PLAN for raising ONE
only TAX on the Consumers of
Luxuries.*

THE foregoing Proposals were endeavoured to be drawn up in such a Manner as pointed out, how the desired Alterations in our Systems of Commerce, and of collecting the Publick Revenue, might be brought about as gradually as possible. And no greater Deviations were attempted to be made from the present State of these Affairs, than seemed absolutely necessary ; lest too precipitate a Shock might prejudice Mankind against Conviction. I did not therefore propose

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pose some of the above-mentioned Alterations, as what appeared to me the *very best*, which could be devised; but the best in our *present* Circumstances, and the likeliest to succeed. For I am convinced, That what I am now going to offer, is in itself a much more effectual Remedy, if our Constitution is strong enough to admit the Application of it.

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THE Scheme is generally ascribed to the late Sir M. D. as the Author of it; and is taken-out of a Quarto Pamphlet, which would do Honour to any Man, several times already quoted; viz. *An Essay on the Causes and Decline of the Foreign-Trade.*

BUT as I shall take the Liberty to make some few Alterations from, and Additions to, what this most ingenious Author hath advanced, I shall put those Articles in a *different Character*, that they may be distinguished from his; And that his Original Plan may not be involved in any Censure, which perhaps is only due to my Additions and Alterations. — The Reasons which induced me to believe that some few things might be altered, or added for the better, shall be laid before the Reader, in the Sequel.



An Extract from Page 44, &c. of
the *Essay on the Causes and Decline
of the Foreign Trade.*

First and Second PROPOSALS

TO lay one Tax on the Consumers of Luxuries, and take off all our other Taxes, Excises, and Customs: — And when that is done, to make all our Ports free.

As the Money-Affair is always the grand Object, something, by Way of Equivalent, must be given for the Taxes taken off: As such the following Scheme is offered.

A PROPOSAL for raising one only Tax on the Consumers of Luxuries. It is hereby proposed, That all Persons using, wearing, or drinking the following Articles of Luxury, as particularly specified, be obliged to take out a Licence Yearly, paying each one Subsidy for each Article of three Half-pence in the Pound only, on the computed Income they should have to support the Station of Life they voluntarily place themselves in, by the Article of Luxury they use, wear, or drink, as by the Example following.

ARTICLES of LUXURY.	Computed Income.	Tax at 3 Halfpence per Pound.
	£. s. d.	£. s. d.
All Persons		
1. Keeping two Coaches and Six for their Use	8000 50	
2. Using Dishes or Plates of Silver at their Tables, commonly called Services of Plate	4000 25	
3. Keeping a Coach and Six for their Use	2000	12 10
4. Keeping a Coach and Four for their Use	1000	6 5
5. Drinking French Wines in their Houses or Lodgings	1000	6 5
6. Keeping a Coach and Two for their Use	800	5
7. Chariots, Four-Wheel Chaises, &c. are included in the Term Coach.		
7. Wearing Jewels for their Dress (besides Necklaces, Solitaires, Rings, or Ear-Rings)	800	5
8. Keeping a Sedan Chair for their Use	800	5
9. Wearing Gold and Silver, Men on their Coats and Hats; and Women on their Gowns and Shoes	500	3 2 6
10. Using Silver Plate for their Side-Boards or Tables (not having Services)	250	1 11 3
11. Using China Services, viz. Dishes and Plates at their Tables	250	1 11 3
12. Wearing Necklaces or Solitaires of Jewels for their Dress (besides Rings or Ear-Rings)	250	1 11 3
13. Keeping a Chair or Chaise with one Horse for their Use	250	1 11 3
14. Keeping a Pack of Hounds	250	1 11 3
15. Keeping a Man, or Men-Servants in Livery, or to wait at Table	250	1 11 3
16. Keeping more Saddle-Horses than one	250	1 11 3

ARTICLES of LUXURY.	Computed Income.	Tax at 3 Halfpence per Pound.
	L.	L. s. d.
All Persons		
17. Drinking Port Wine in their House, Lodging or Service.— I have inserted the Word Port for Reasons hereafter; and all other Wines, except French, are here included	100	12 6
18. Keeping Greybounds, Setters, Nets, Fowling-Pieces, &c.	100	12 6
19. Using China Plates for Deserts only, (having no Services of China)	100	12 6
20. Wearing Gold or Silver for their Dress (except on Coats, Gowns, Hats, or Shoes)	100	12 6
21. Wearing Jewels in Rings, or Ear-Rings	100	12 6
22. Going to Plays, Operas, Concerts, Balls, Masquerades, Ridottos, Long Rooms, Publick Gardens	100	12 6
23. Going to Bear and Bull-Baitings, Prize-fightings, Boxing-matches, Cock-fightings, and Horse-races	50	6 3
24. Using no Silver Plate but Spoons	50	6 3
25. Drinking Brandy, Rum, or any Spirits, in House, Lodging, or Service	50	6 3
26. Wearing Silk or Silk Stuffs in Apparel	50	6 3
27. Having Pictures, Paintings or Prints in House or Lodging	50	6 3
28. Having more than one Looking-glass in ditto	50	6 3
29. Drinking Tea, Coffee, or Chocolate, in House, Lodging, or Service	25	3 3½
30. Using China Tea-Dishes, Cups, or Saucers	25	3 3½
31. Playing at Cards, Dice, or any other Game, which is not used for the sake of bodily Exercise.	25	3 3½

THIS is the general Scheme of the Author: And I have ventured to make such Additions to it, as, I hope, are consistent with his good Design. I shall therefore make no Apology for each particular Alteration; And only observe with respect to the 5th and the 17th Articles, *i. e.* The Distinction between drinking *French* Wines, and *other* Wines (which are the principal Alterations) that they both seem to me to be highly necessary. The Author indeed makes no Difference throughout the Treatise between promoting the Consumption of *French* Wine or *Port* Wine, as if it was the same to the Commerce of this Kingdom; But, though I acknowledge with Pleasure the Instruction I have received in other Parts of the Science of Commerce, I cannot follow him in this; and must still stick to the Maxims of all the former Writers on Trade, till I can see more Reason to alter my Opinion. If *French* *Clarets*, *Burgundy*, and *Champagne*, were as cheap as *Port*, few Men would hesitate long which to choose. The *British Merchant*, I think, has satisfactorily proved, That were we to abolish all Duties on *French* Goods, and they to do the same on *English* (as was partly the Scheme of the Ministry during the four last Years of Queen *Ann*) the Consequence would be, at least, for a great many Years, That *England* would be over-run with *French* Silks, Laces, Wines, Brandies,

Brandies, Cloths, Suff's, Ribbands, Fans, Toys, &c. And the *French* would take very little or nothing in Return, more than at present. The Experiment therefore which he proposes, seems to me too hazardous; the bad Effects of it would be violent and instantaneous, and the good ones very slow and gradual; so that the Patient would be in Danger of expiring, as is often the Case, before the Medicine can operate.

BESIDES, Were we to give such Encouragement to the *French* Wines, as is here supposed, what would become of our *Portugal* Trade? which, as to the Balance of it, is worth two Thirds of all the rest. The Court of *Portugal* would lay an high Duty, and perhaps a Prohibition, upon all, *British* Commodities, the Moment they found we did not give due Encouragement to theirs: Which indeed by Publick Treaty we are bound to do. And the *French* have always viewed this gainful Trade with a longing Eye; and would be glad to put in for it, if they found any Opening.

BUT to return; As to the Scheme in general, it is certainly very good. Perhaps the Valuation of the Income supposed necessary for some few of the principal Articles is set too high; being, I presume, calculated for the Meridian of *London*, and the adjacent Coun-

Counties: Whereas the Calculation should have been made more upon a Medium with the more distant Parts of the Kingdom, where things are much cheaper. But this is a Trifle; and might easily be rectified. It is sufficient, that the Scheme is *good* in itself, and is still capable of great *Improvements*:

THE Author in the next Place gives a general Rule, "That all Articles of the same Degree, or under the Article paid for, are included in it." i. e. If I understand him rightly, The *greater* includes the *less*. For Instance, If a Person pays for a Coach and Six, he is thereby entitled to use a Coach and Four, a Chariot, a one Horse-Chaife, or any other Vehicle he pleases. If he enters a whole Service of Plate, he may use Side-Boards, and all other Plate besides. If he takes out a Licence for drinking *French* Wines, the same will serve for *Port*, *Spanish*, or any other, for Rum and Brandy; and so on.

INDEED as to playing at Cards, &c. I cannot allow this to be comprehended under the Article of going to see Publick Diversions, not because in the one Case, Persons are rather *Spectators* than *Actors*, but also because Gaming of every kind ought to be *discountenanced* as much as possible.

I ADD also, what I conceive the Author has omitted, That the *highest Article* which any Man enters, gives the Lead to all the rest; so that he is to pay for each of the succeeding the same which he pays for the first. If a Person enters a Coach and Six, and pays *Twelve Pounds Ten Shillings*, according to the Rates in the Table, he is to pay the same Sum for every other Article he enters. And there are the following weighty Reasons for it: First, That by so doing, this Scheine becomes the most excellent *sumptuary Law*, that ever was devised: And secondly, That it is just and reasonable each Person should pay in Proportion to what he Uses of any Commodity: Now the most probable Grounds we can go upon (for the Affair will not admit of Certainty and Demonstration) is, That Persons in general live in Proportion to the Figure they make.. A Person, who keeps a Coach and Six, is supposed to have more Wine drank in his Family than one who keeps only a single Chariot, and to use a greater Quantity in Proportion of every other Article, which he enters; and therefore in all Reason and Justice, he should pay the more.

THE next Article that he proposes is,
“ That Husbands should pay for their Wives
“ the one Fourth of the Article they pay for
“ themselves, to entitle them to Use the

" same ; and that the Parents should pay for
" each Child under Age the one Eighth of the
" Article they pay for themselves, to entitle
" them to use the same." Here again I am
sorry I find myself obliged to differ from the
worthy Author. If the Husband is taxed for
his Wife, and Parents for their Children in
Proportion to their Numbers ; this would be
making too near Approaches to the Fault the
Author had himself so justly condemned in our
present System. Besides, when a Man has a
Family, he is necessarily obliged to enter more
Articles than he would do, were he single.
And it would be a great and discouraging Hard-
ship for the Heads of Families to pay these
Articles, or any Part of them, over again, on
the Account of their Wives and Children.
Moreover, I do not see how we could rightly
distinguish which Articles belonged to the Husband,
which to the Wife, and which to the
Children. It therefore seems to me a more
equitable way, That the Husband or Parent
be responsible for the *whole* Family, and be
considered, as if he entered *all* the Articles of
his *single Self*. If the Family are extravagant,
and will use more Articles of Luxury than his
Circumstances will afford, it is his Business to
restrain them : And the present Plan makes
it his immediate Interest, as well as Duty, so
to do.

THE Author then proposes, "That Batchelors should be doubly taxed, if of Twenty One Years of Age." — This, with Submission, is too soon. Suppose rather, That they paid a single Tax for each Article, till they arrived at Twenty Five Years; and then were trebly taxed, till they married; and that Widowers likewise without Children, if upwards of Thirty, and under Forty Five, were *doubly* taxed.

THE Author then recommends, That all Persons, such as he there reckons up, who get their Living by the Luxuries and Extravagance of others, should be obliged to pay for every Article they enter, as if they had an Income of *Five Hundred Pounds* a Year. — But here I think there is not a sufficient Distinction made between the different Classes of these People; seeing that, according to him, all must pay alike, from the meanest Ale-house to the greatest Tavern; which surely is a very unequal way of Taxing, and not at all agreeable to his own just Maxims. Suppose therefore, instead of fixing upon any particular Sum, That each of these Persons should tax himself, by his Way of Living, according as others do, but only much higher, *viz.* That all keepers of Taverns, Coffee-houses, Long-Rooms, Publick Gardens, Ale-houses, &c. And that all Players, Shew-men, &c. should

be *trebly* taxed, as long as they continue in such Professions; — and that even this should be *doubled* on all those, who retail *French Wines* or *Brandies*.

BUT undoubtedly the Way and Manner of levying such a Tax, is the Point which merits most the Attention of the Publick. And on this Head, the worthy Author has given great Specimens of an uncommon Sagacity and Penetration. I shall not stay to repeat all his Rules and Directions, but refer those who are disposed, to the Treatise itself. But there is one Point, which particularly deserves to be mentioned for its Singularity and Contrivance, and as it is the Master Key to all the rest: And that is, the Method which he has taken to make each Person immediately interested in detecting the Frauds and Impositions of his Neighbours. He observes in the first Place, That as the whole Scheme is a Tax upon *Vanity*, the very Nature of this Passion betrays itself, and will not be concealed: Consequently, there can be little Room for defrauding the Revenue in such a Case. — But suppose a few Frauds should be attempted in some particular Circumstances; then the following Method, which he proposes, is the most effectual Way of detecting them, *viz.* Let each Person for the first Year voluntarily tax himself according to the Station of Life he chooses to appear in; and let him take out a Licence of the proper Officer

Officer in each District, specifying the several Articles he enters: Let a Parish Register be kept of all the Money so raised in the Year within that Parish; and let the Tax so collected, be a Standard for laying on the Parish Rates of Church, Poor, Lamps, Scavengers, and all other Parochial or County Payments for the ensuing Year. The Consequence will be, That those who pay most, will naturally detect such of their Neighbours as use any of the Articles above-mentioned without entering them; because in so doing, they cause this latter Burden of Taxes to light the easier upon themselves, and oblige their Neighbours to contribute their Quota with them. And as the Author proposes, That the suspected Person should be charged with the *Onus Probandi*, or Justification of himself, this would still facilitate the Scheme. And the Idea of an Informer would be very far from being considered in that contemptible and detestable Light it is at present, when the best, the greatest, and those who make the most splendid Figure in each Parish, would be of the Number.

THIS Tax is proposed by the Author to be laid on the first Year without taking off any other, in order to have a Fund beforehand, and to pay our National Debt the faster, and also to see what it would amount to. Then he proposes, That all other Taxes should be abolished

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abolished Year by Year, as this increases, and is found adequate to supply their Places.

I WILL therefore single out a Gentleman of *Two Hundred and Fifty Pounds Income* by the Year, with a Wife and four Children: And I will suppose that he enters every Article he well can; and compare that Tax with the present, in order to see what Advantages may be reaped by it.

A Gentleman of *250 l. per Annum*, living something profusely, enters,

	l. s. d.
1. A Service of China, which includes all other Articles of China	} 1 11 3
2. A Side-Board of Plate; all other Plate (except Services) included	} 1 11 3
3. Jewels, <i>viz.</i> Necklaces and Solitaires; Rings and Ear-Rings included	} 1 11 3
4. A two wheeled Chaise	1 11 3
5. A Pack of Hounds; Greyhounds, Guns, Nets, &c. included	} 1 11 3
6. Men-Servants in Livery, or to wait at Table	} 1 11 3
7. Saddle Horses	1 11 3
8. <i>Port</i> , and all Wines (except French) Rum, Brandy, and Spirits included	} 1 11 3
Carried over —	12 10 0

	l. s. d.
Brought over —	12 10 0
9. Gold and Silver in Dress (except on Coats, Hats, Shoes, and Gowns) Silk, and Silk-Stuffs included —	1 11 3
10. Going to Plays; all other Diversions included —	1 11 3
11. Pictures, Prints, &c. —	1 11 3
12. Tea, Coffee, and Chocolate —	1 11 3
13. Looking Glasses —	1 11 3
14. Playing at Cards —	1 11 3
<hr/>	
Total, which this Gentleman would pay for his Annual Licence —	21 17 6
Deduct <i>three Pence in the Pound</i> Expences in collecting, which is about —	0 5 6
<hr/>	
Remains clear to the Government	21 12 0

WHEREAS a Gentleman of the same Income, let him be as frugal as he well can, pays at present for himself, his Wife, Children, and Family, in Duties, Customs, and Excises to the King, and Perquisites to Officers of the Customs, with all their Train of *enhancing* Consequences, almost double the former; tho' the neat Produce, which comes clear to the Government is full one third less, by the following Estimation.

l. s. d.

1. THE Gentleman is charged with the King's Duty, Customs and Excise, for all the Salt, Soap, Leather, Candles, (and perhaps Coal) all the Malt and Hops (and perhaps Ale, Beer, Cyder and Perry) all the Wine, Brandy, Rum, and Spirits; the Sugar, Raisins, Currants, Lemons, Oranges, Tobacco; the Tea, Coffee, and Chocolate, and other Articles used and consumed by himself and Family: Which, if he is very saving, perhaps may amount to no more than about

20 : 0 0

2. HE is charged with the *primary* kind of Advances on each of these Articles, i.e. The Advances which the Person who first pays the Duty, makes on the next Buyer, and he on the next, till it comes to the Consumer, who must pay for ALL; Which at least must amount to

10 : 0 0

Carried over — 30 : 0 0

3, HE

	l.	s.	d.
Brought over —	30	0	0
3. * HE is charged with all secondary kind of Advances, <i>i. e.</i> The reciprocal Advances of the Price of Labour, Provi- sions, and all Commodities, which Tradesmen, Landlords, and all People concerned, make upon one another.—This must at least amount to as much more	10	0	0

Total paid at present, even with
good Oeconomy — £40 0 0

BUT

* THE Nature of primary and secondary Advances may be best explained by an Illustration of both in the same Trade. Suppose A. by Trade a Shoemaker: He buys his Leather of the Tanner and Currier, and pays to them the King's Duty, with their Advances upon it: He charges this Duty, with the Addition of their Advances, and a new one of his own, upon the Shoes he sells. This is the Nature of all primary Advances, because they multiplied ever so often. The Interest of the Money, so paid and used in Trade, as Matters now stand, make it necessary, that they should be.

BUT this is not all: for A. finds that B. C. D. E F. G. &c. That is, The Butchers, Brewers, Bakers, Farmers, Cheesemongers, Chandlers, Grocers, Clothiers, Taylors, and in short, all the Tradesmen whom he deals with, do likewise charge him with their respective Advances. Therefore, as he has no Resource but what his Occupation brings in, he charges his Shoes, as it were again, with a secondary Advance, in order to answer their Demands. Thus the Affair goes round, they charging him, and he them; till the Original Price of each one's

Y

Commo-

l. s. d.

BUT tho' the Gentleman concerned pays 40 <i>l.</i> per Annum for the Duties and their Consequences, yet the Original Duty to the King was no more than		20	0	0
Deduct therefore one third at least for collecting		6	13	4
Remains clear to the Government		13	6	8

I HAVE here allowed one third for collecting: and whoever considers the vast Expence which the Government is at, especially in the Salt and Customs, will be apt to conclude, that I have not allowed enough. As there is a Draw-back upon all Salt exported, and Salt for the Use of the Fisheries; therefore it is necessary to have Salt Officers in all the Ports and Creeks of the Kingdom, to prevent Frauds and Impositions upon this Account. An amazing Expence, which this amounts to. And as to the Customs; there is not one Port in ten

(except

Commodities is increased to a prodigious imaginary Value. It is therefore no longer to be wondered at, That a Pair of Shoes, which doth not pay four Pence Duty to the King, is yet enhanced a Shilling, or more in the Price, since the Duty laid upon Leather, and other the like Necessaries of Life.—Whereas no such thing can happen according to the Nature of the Scheme here recommended: All Necessaries of Life, being Duty-free, and without Advances of any kind.

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(except the Ports of *London, Bristol, Liverpool, Southampton, Hull, Newcastle, Lynn, Leith, and Glasgow*) which enter Merchandize enough to defray the Expences of their own Officers.—What a Difference is this, in comparison to, the Scheme proposed! In *that*, as it is proposed, that each Person shall be obliged to come and enter, and pay the Money without any farther Expence, *three Pence* in the Pound would be full sufficient for the Salary of the Receiver and his Clerk: In *this*, *Six Shillings and Eight Pence* will scarcely satisfy for the collecting of *Twenty Shillings*, even by computing all upon an Average. So that though the Subject, with all his Oeconomy, pays annually *Forty Pounds*, the King receives but one third of it, *viz. Thirteen Pounds Six Shillings and Eight Pence*: Whereas in the other Case, the Subject would pay but *Twenty One Pound Seventeen Shillings and Six Pence*, tho' he appeared in a much gayer Scene of Life. And yet the Government would receive, clear of all Charges, *Twenty One Pound Fifteen Shillings*, which is upwards of one third more. What then would it have been, had they both lived in the same Degree of Gaiety and Profuseness.

Such a Scheme therefore as here proposed, one would think, should recommend itself, For all Persons in the Nation would find their Account in it in the long run, if they could

could have the Patience to look forward, and were not so contracted in their Views, as to be chained down to the *present* Advantage of private Interest. — But what has been already mentioned, is only *one* Good Consequence, out of a multitude of others which would attend it. For as it would render all things cheaper, it would necessarily increase our Foreign Trade, enrich our Country, employ our Poor, increase the Stock of Inhabitants, raise the *real* Value of all our Lands and Commodities, and depress the present *imaginary* and *factitious* one: As there would be no Duty upon Importation, it would invite more Persons to engage in Trade; and prevent the very Possibility of Smuggling: As all Ports would be open, every Part of the Kingdom would have a fair and equal Chance; and the Sun-shine of Commerce and Plenty would be diffused equally throughout: Above all, It would be attended with two excellent Consequences, which deserve to be more particularly noted, as we have little of the Kind now existing. For *first*, It would be a most excellent sumptuary Law, to give a Check to the Luxury and Extravagance of the Age. The *highest* Article which a Man enters giving the Lead to all the rest, would make it his immediate Interest, to go as Low as possible: So that he would find himself under a continual Monitor to forego his Pleasures, till he could better afford to pay for them. His *aspiring* Vanity would be checked by the Considera-

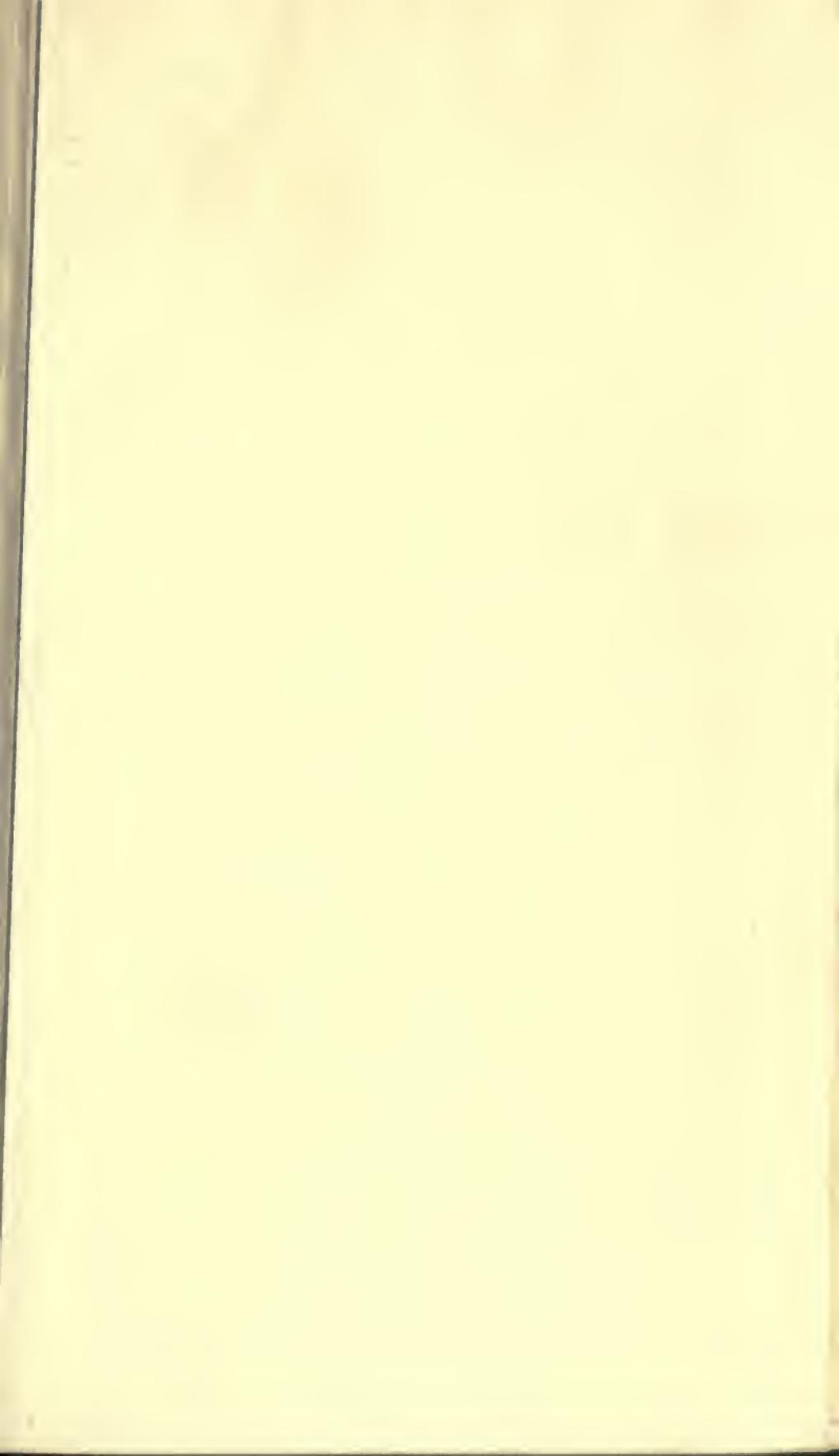
Consideration, That he is to pay the more for every other succeeding Article in Consequence of the first. Secondly, It would be a Tax, which no Man could complain of, as it would be his own voluntary Act and Deed, to rate himself in this or that Class, and to appear either in an higher or a lower Station of Life.

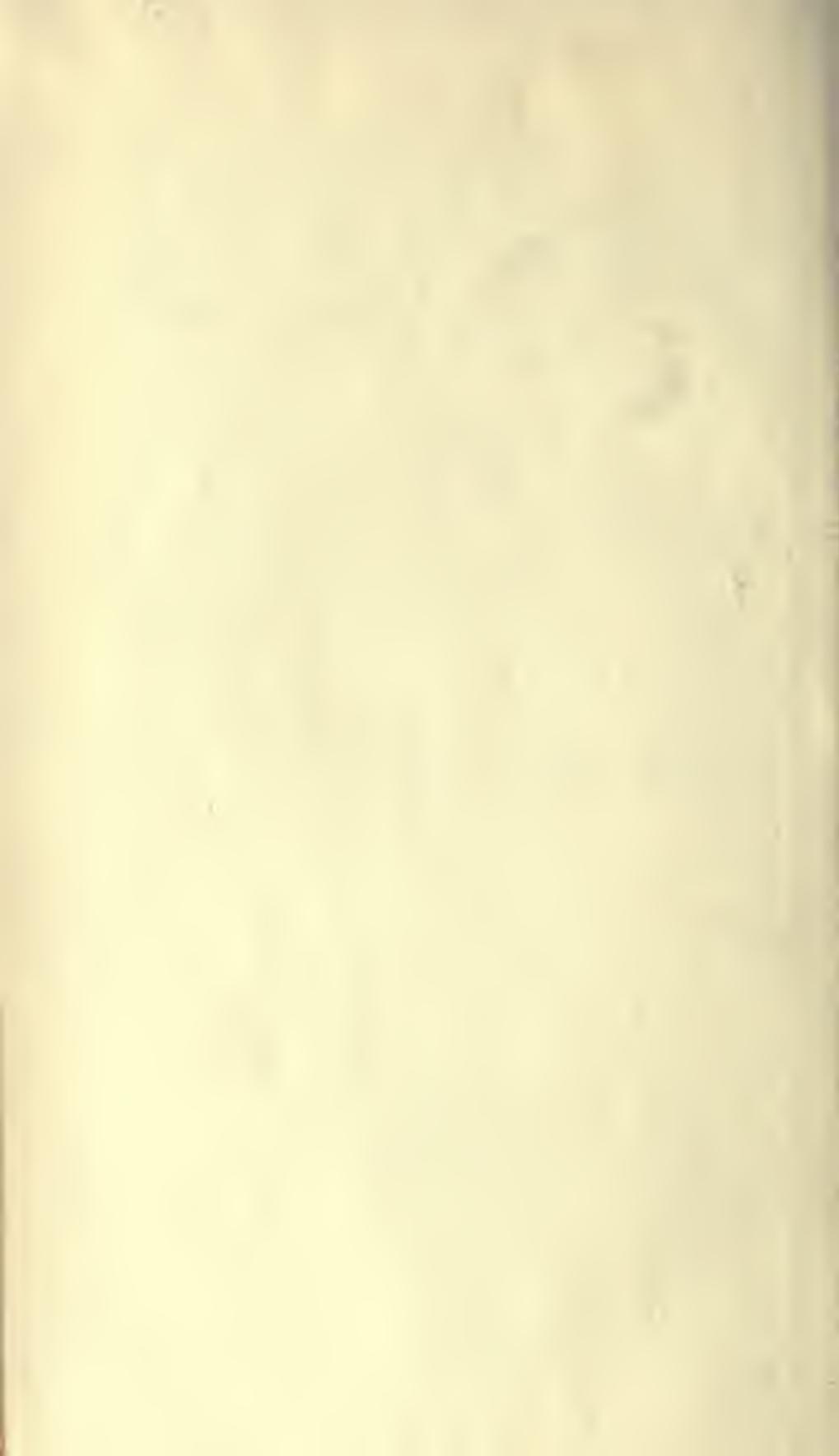
BUT alas! after all, what can we expect from such a World as this?—The Scheme before Us is of too *enlarged* and *noble* a Nature, to be rightly comprehended and truly relished by *narrow* and *contracted* Minds. It clashes with the present Interest of too many Persons, to be likely to succeed. And I am afraid, I may apply to this Author, the Words I heard in a Case not very different from it: *Sir, This is all right; But it will never do:*—*It is too HONEST.*

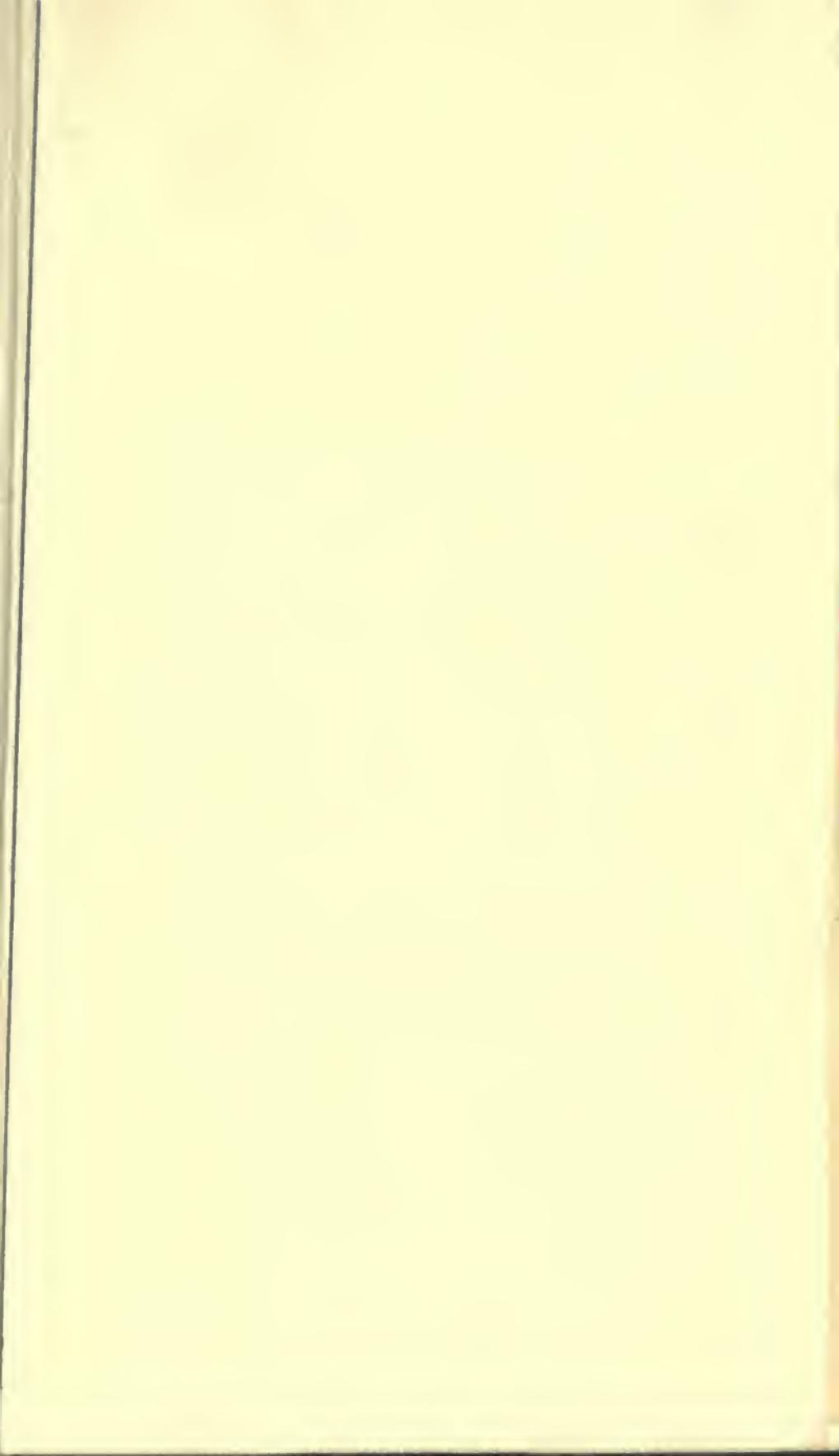
HOWEVER, there is a Satisfaction in offering things *right* and *honest* to Publick Consideration, whether they are accepted, or not. It is a laudable Passion to be willing to do the most *extensive* Good. And there are not many Men, though many may be honest and upright in their private Capacity, who think themselves concerned to be active and indefatigable in promoting the Welfare of the Community. The Case with the Selfish and Designing is quite the reverse: They are ever vigilant and industrious in defeating every Measure,

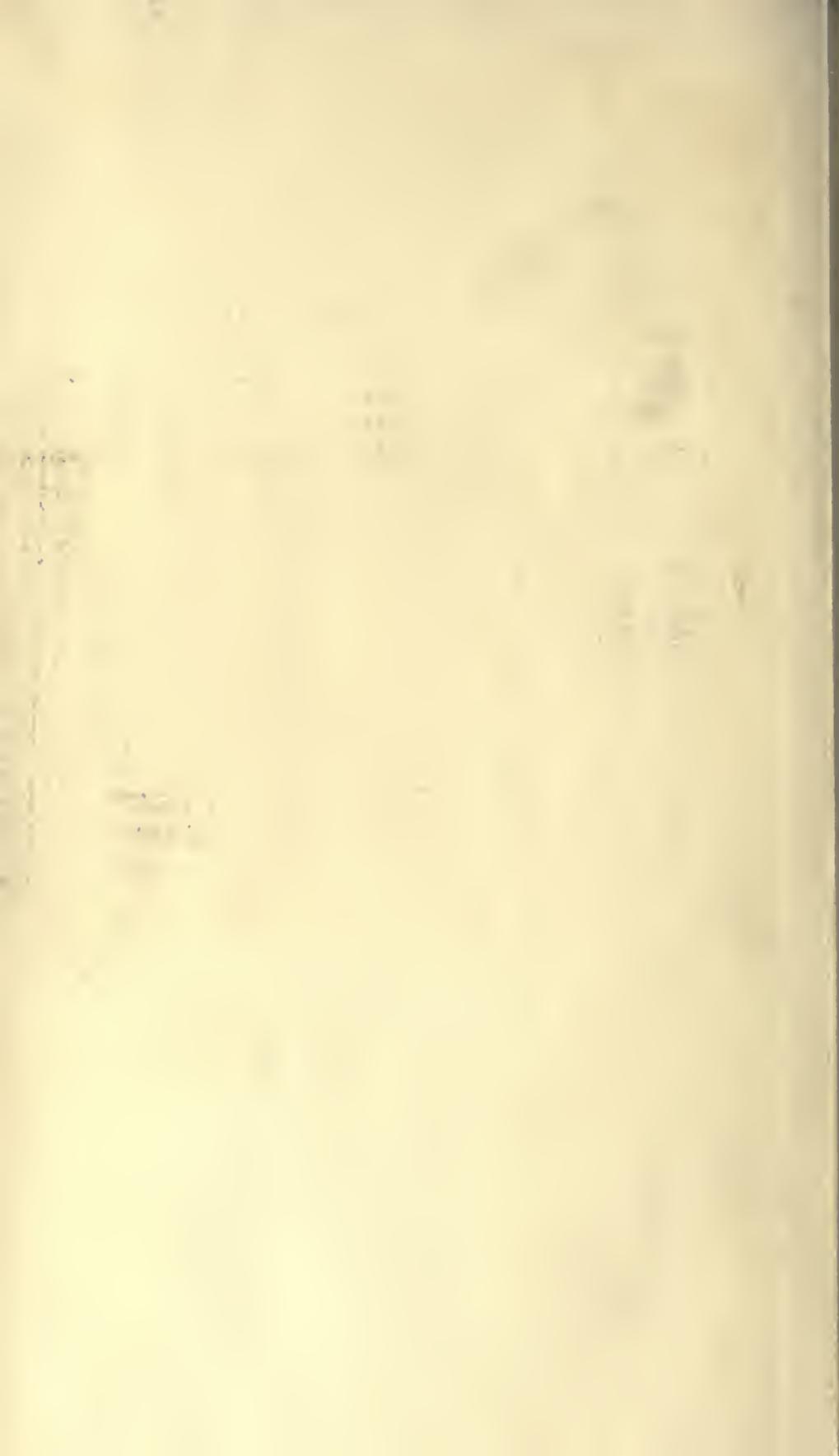
Measure, which is not calculated for their own *private* Advantage, to the Detriment of others. Their Craft is endangered by such a System: And therefore they always cry it down, and are zealous in opposing it.

Thus it is, That in most Contests, where the Publick Good is concerned, a few knavish and dishonest Persons are an Over-match by their Zeal and Activity for greater Numbers, who are more negligent and indifferent. Every generous and disinterested Proposal naturally alarms all those, who prey upon the Publick, — But let the Event be what it will, an honest Man, who doth his Duty, enjoys that Satisfaction which they are Strangers to.









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NAME OF BORROWER.

Johnson
Lot 536 Apr 8

